

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

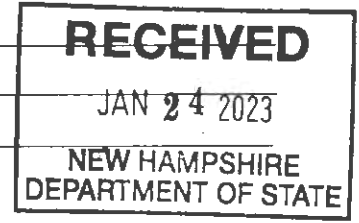
Name: Jeanine m Natter Work Phone #: 603-423-0408
Work Address: 33 N State Street Room 300-A Concord, NH 0331
Office/Appointment/Employment held: State Representative

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: ALEC
Name of Person Representing the Corporation/Entity: Jacob Macabito
Work Address of Person Representing the Corporation/Entity: 2900 Crystal Dr. 6th Floor Arlington, VA 22202

I am reporting:

An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.) \$1,768.20

Value of Expense Reimbursement: \$550 Date Received: 1-20-23 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

- See attached agenda -

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

discussion of emerging technologies, data privacy, cyber security & next gen. wireless comm. & how pro-innovation policies best position the U.S. as a Global Tech Leader

**Source of a Donation to a State or National Legislative Association Event**

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative Association

(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
SIGNATURE OF FILER

1-24-23  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301





# ALEC Emerging Technology Academy

Silicon Valley, CA November 14-16, 2022

On behalf of the American Legislative Exchange Council's Task Force on Communications and Technology, you are cordially invited to participate in ALEC's 2022 Emerging Technology Academy in **Silicon Valley, California from Monday, November 14 - Wednesday, November 16, 2022.**

At the Emerging Technology Academy, legislative participants will meet with leading industry experts and tech policy thought leaders to discuss the latest emerging technology innovations on the horizon. Legislators will learn how pro-innovation policies in the states rooted in ALEC's principles of limited government, free markets, and federalism will best position the U.S. as the global technology leader for decades to come. Throughout the forum, lawmakers will engage in highly interactive conversations with tech leaders and are encouraged to offer insights, provide feedback, present your experiences, and analyze solutions to the public policy issues surrounding emerging tech.

Discussion topics will include a wide range of emerging technology subjects and their projected impacts, including but not limited to artificial intelligence, smart cities and autonomous vehicles, data privacy and cybersecurity challenges, next generation wireless communications, blockchain, Web3 and metaverse innovations, and more.

As an invited legislative participant, all session meals, two nights of housing, and the opportunity for reimbursement of up to \$550 for qualified transportation expenses will be provided. (All if allowable in your state.) **Please note that space is limited for this event and reservations will be filled on a rolling basis, so please RSVP as soon as possible.** Your participation in the full event is required to be eligible for reimbursement. Please be aware this event is invitation-only.

I hope you will be able to join us this November in California. Should you have any questions, please contact Jake Morabito at [jmorabito@alec.org](mailto:jmorabito@alec.org) (<mailto:jmorabito@alec.org>) or (571) 482-5021.