STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 9, 2014 - Primary Election

I, __Mark Evans__ of __183 Riverside Drive__
(print name)   (street)
__Berlin__ NH __03570__, candidate for the office of __Senate__
(town/city zip code)

County of _____ District No. __1__ for the __Republican__ part,

report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent, the

following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 20 ☐   September 3 ☐   September 17 ☑

Receipts:

1) Total of all *receipts* in this report   1) $ ____ 2.30

2) Total of all *receipts* in previous reports   2) $ ____ 240 ___ 2230

3) Total of all *primary election receipts* to date   3) $ ____ 243
   (Add lines 1 and 2)

Expenditures:

4) Total *expenditures* in this report   4) $ ____

5) Total of *expenditures* in previous reports   5) $ ____ 201 : 93

6) Total of all *primary election expenditures* to date   6) $ ____ 201 : 93
   (Add lines 4 and 5)

7) Balance if **SURPLUS**   RECEIVED   7) $+ ____ 413.57

8) Balance if **DEFICIT**   SEP 19 2014   8) S- ____

NEW HAMPSHIRE
DEPARTMENT OF STATE

_____   _____
Signature of Candidate   Signature of Fiscal Agent

Page ___1___ of ___1___ Pages   Candidate or Committee Name   Mark Evans

ITEMIZED RECEIPTS

Reporting Period ending _____ 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Amount Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
Patricia Jaworski	Easton, NH	150	= 1.2		
Russ Cumbee	Franconia, NH	100	9/12		

Total of receipts unitemized ($25 or under) in this report $ _____

ITEMIZED EXPENDITURES

*** *Indicate to which election expenditure applies*

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				☐ ☐	
				☐ ☐	
				☐ ☐	
				☐ ☐	
				☐ ☐	
				☐ ☐	
				☐ ☐	
				☐ ☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6