



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

June 20, 2016

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Steve and Janet Boucher's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2016-00473. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Retain a 4 ft. x 18 ft. walkway connecting the existing docking structures, dredge 23.85 cu. yards from 452 sq. ft. of lakebed and excavate 946 sq. ft. of bank along 34 linear ft. of shoreline to construct an 898 sq. ft. dug-in boathouse on an average of 356 ft. of frontage along Lake Winnepesaukee, in Alton.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Watermark Marine Construction dated February 17, 2016, as received by DES on February 25, 2016.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permitted shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. The owner understands that recording this permit with the appropriate Registry of Deeds, shall render Shoreland Permit #2014-00268 null and void as the structures approved therein will no longer meet the requirements of RSA 483-B.
4. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
5. This permit does not authorize the removal of trees or saplings within the waterfront buffer that would result in a tree and sapling point score below the minimum required per RSA 483-B:9, V, (a)(2)(D)(iv).
6. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain until the area is stabilized. Temporary controls shall be removed once the area has been stabilized.
7. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain in place until suspended particles have settled and water at the work site has returned to normal clarity.
8. All dredged and excavated material and construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 ft. of any surface water shall comply with RSA-483-B.
9. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

10. The permittee shall file a restrictive covenant in the appropriate Registry of Deeds limiting the use of the boathouse to the storage of boats and boating-related accessories. Prior to construction, the permittee shall submit a copy of the recorded covenant to the DES Wetlands Program by certified mail, return receipt requested.
11. The boathouse shall be a single-story structure; ridgeline not to exceed 15 ft. in height (Elev. 519.32 ft.) above normal high water (Elev. 504.32 ft.).
12. Discharge from dewatering of work areas shall be to sediment basins that are: a) located in uplands; b) lined with hay bales or other acceptable sediment trapping liners; c) set back as far as possible from wetlands and surface waters, with a preferred undisturbed vegetated buffer of at least 50 ft. and a minimum undisturbed vegetative buffer of 20 ft.
13. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tackifiers on slopes less than 3:1 or netting and pinning on slopes steeper than 3:1.
14. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 ft. more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
15. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.

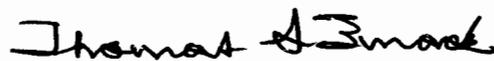
EXPLANATION

The DES Wetlands Bureau approved this project on May 20, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rules Env-Wt 303.02 (d), (g), and(j), construction of docking facilities providing 5 or more slips, requiring more than 20 cu. yards of dredge, and associated with a pre-existing breakwater.
2. The applicant has an average of 356 ft. of shoreline frontage along Lake Winnepesaukee.
3. A maximum of 5 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
4. The proposed docking facility will provide 5 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
5. The Department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing is not required.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Thomas S. Burack
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>

YES COPY
Original
Color Photos Attached



RSA/Rule: Env-Wq 100-900

			File No.: 2016-00473
			Check No.: 4262
			Amount: \$ 2,352.20
			Initials: DB

1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **6 Garden Park Road**

TOWN/CITY: **Alton**

TAX MAP: **060**

BLOCK: **021**

LOT: **000**

UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Winnepesaukee**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (If known): **43° 32' 38.3827, 71° 17' 22.6738**

Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

We propose to construct an 898 sq ft dug-in boathouse with dockage for 2 boats providing a total of 5 boatslips on 356 ft (+/-) average frontage. The proposed structure will provide safe and secure year-round storage of boats and related accessories. The existing breakwater and dock will be repaired "in kind" with no net impact. All temporary impacts will be restored upon completion. Of course all work will be surrounded with turbidity controls during construction and until stabilization.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

C-1572, 1993-00488, ¹⁹⁸⁸1998-00909, 2004-00728, 2014-00268

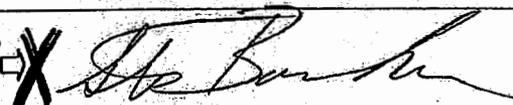
5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 15 - 3336

b. Designated River the project is in ¼ miles of: _____ ; and
date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA

6. APPLICANT INFORMATION (Desired permit holder)			
LAST NAME, FIRST NAME, M.I.: (Owner Is Applicant)			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically			
7. PROPERTY OWNER INFORMATION (If different than applicant)			
LAST NAME, FIRST NAME, M.I.: Boucher, Steve M. & Janet M.			
TRUST / COMPANY NAME:		MAILING ADDRESS: [REDACTED]	
TOWN/CITY: Lunenburg		STATE: MA	ZIP CODE: 01462
EMAIL or FAX: [REDACTED]		PHONE: [REDACTED]	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically			
8. AUTHORIZED AGENT INFORMATION			
LAST NAME, FIRST NAME, M.I.: Wilson, Michelle L.		COMPANY NAME: Watermark Marine Construction	
MAILING ADDRESS: P.O. Box 6840			
TOWN/CITY: Laconia		STATE: NH	ZIP CODE: 03247
EMAIL or FAX: mlw@docksource.com		PHONE: 603-293-4000	
ELECTRONIC COMMUNICATION: By initialing here MLW , I hereby authorize DES to communicate all matters relative to this application electronically			
9. PROPERTY OWNER SIGNATURE:			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources. I authorize DES and the municipal conservation commission to inspect the site of the proposed project. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail. 			
 <input checked="" type="checkbox"/> Property Owner Signature		Steve M. Boucher Print name legibly	2/17/14 Date

SIGN

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

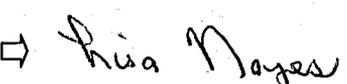
	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Lisa Noyes Print name legibly	Alton Town/City	2/17/16 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	451 / 26 <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	898 / 31 +/- <input type="checkbox"/> ATF	1,330 / <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	898 /	1,781 /

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 1,781 sq. ft. X \$0.20 = \$ 356.20

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

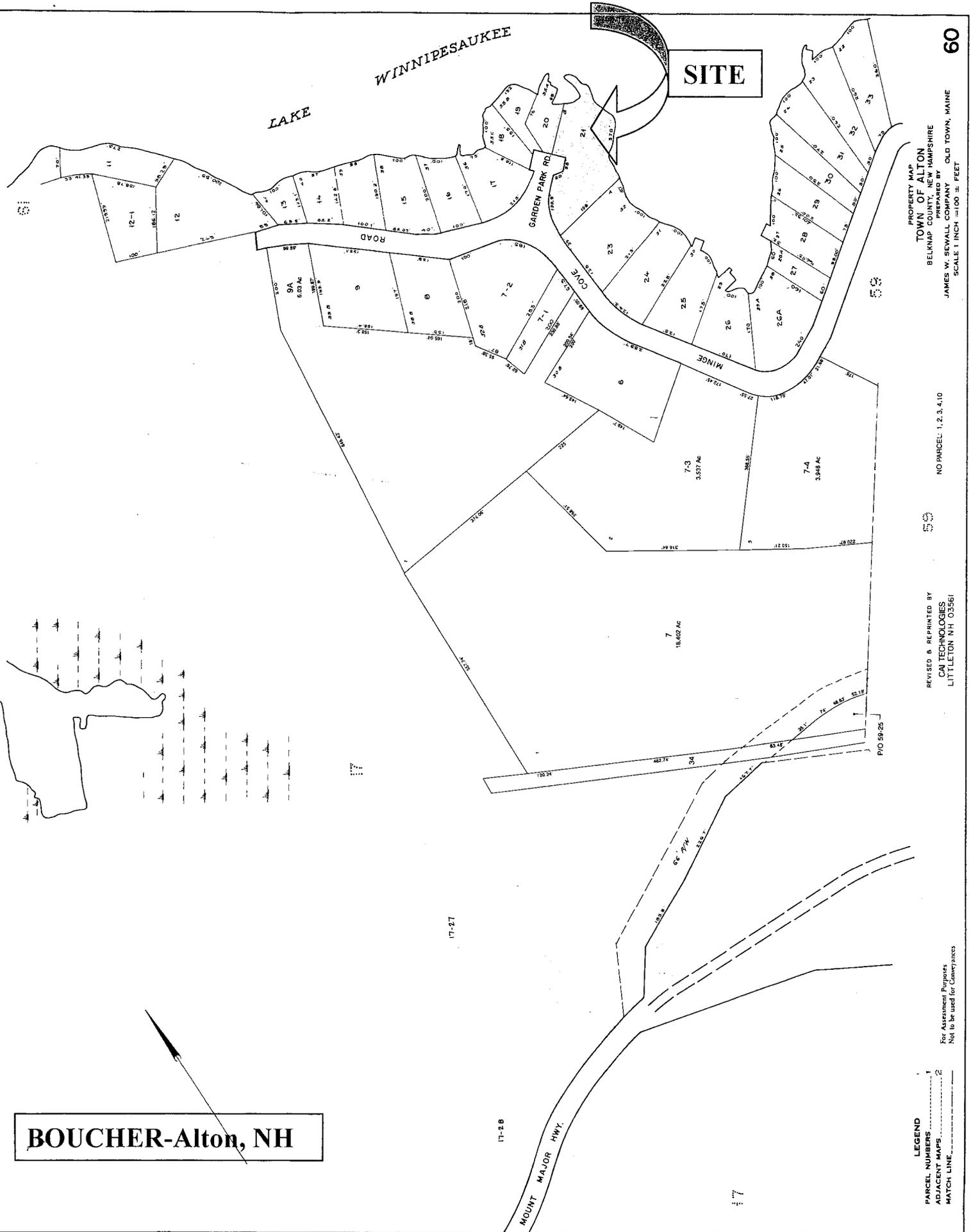
Permanent docking structure: 898 sq. ft. X \$2.00 = \$ 1,796.00

Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00

Total = \$ 2,352.20

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____

BOUCHER-Alton, NH



SITE

PROPERTY MAP
TOWN OF ALTON
BELKNAP COUNTY, NEW HAMPSHIRE
PREPARED BY
JAMES W. SEWALL COMPANY
SCALE: 1 INCH = 100 ± FEET

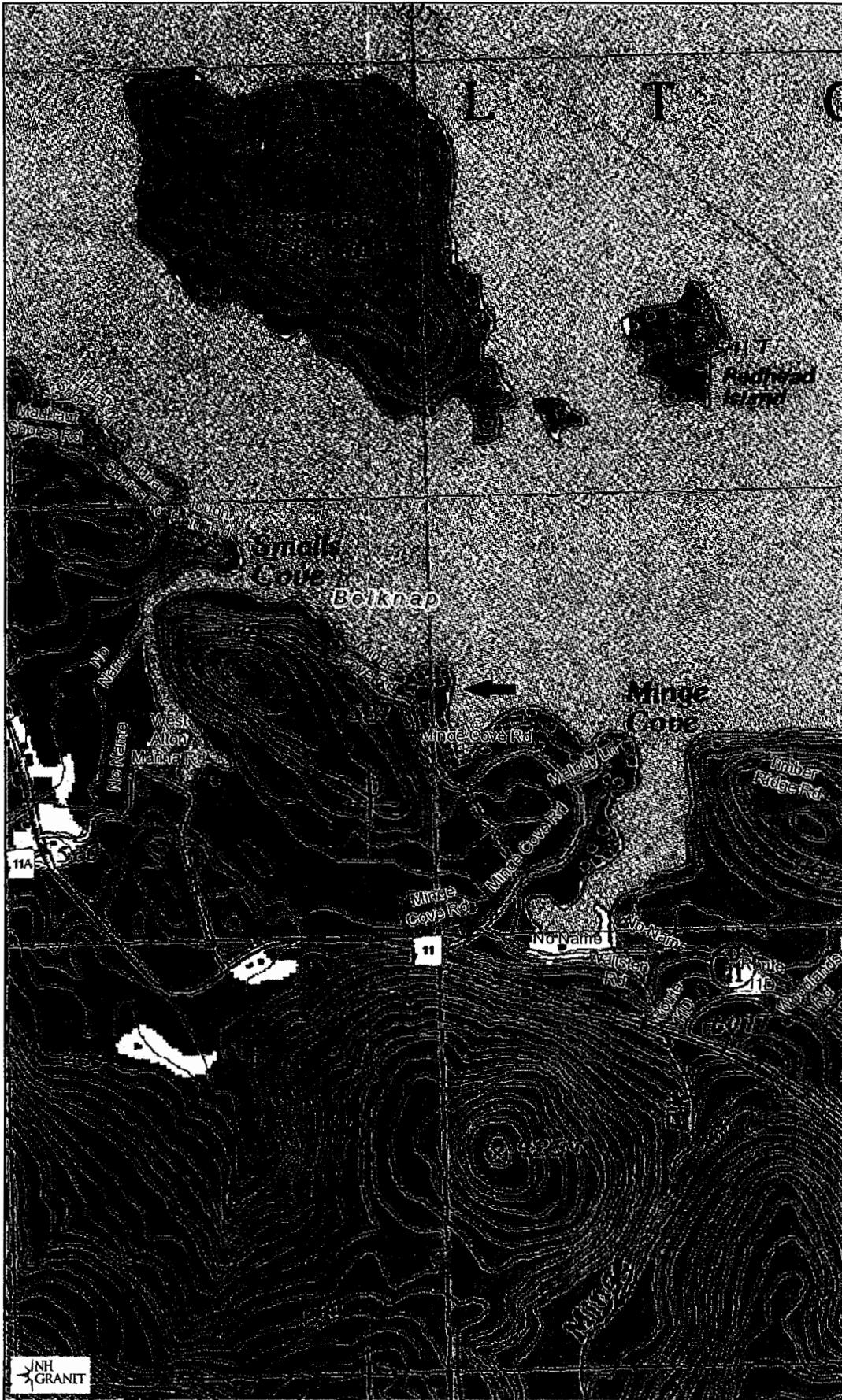
NO PARCEL: 1, 2, 3, 4, 10

REVISED & REPRINTED BY
CAI TECHNOLOGIES
LITTLETON NH 03561

LEGEND
PARCEL NUMBERS 1
ADJACENT MAPS 2
MATCH LINE 3

For Assessment Purposes
Not to be used for Conveyances

BOUCHER



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

011
112

Map Scale

1: 12,988

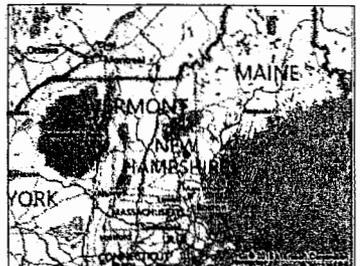


© NH GRANIT, www.granit.unh.edu

Map Generated: 10/16/2015

Notes

TML# 60/021/000
 NH Stateplane NAD83 Feet
 X: 1,084,213.03
 Y: 380,711.30





New Hampshire Natural Heritage Bureau

To: Michelle Wilson
PO Box 6840
Laconia, NH 03247

Date: 10/16/2015

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 10/16/2015

NHB File ID: NHB15-3336

Applicant: Steve M. & Janet M. Boucher

Location: Tax Map(s)/Lot(s): 60/021/000
Alton

Project Description: Proposing to construct a two bay dug-in boat house foundation.

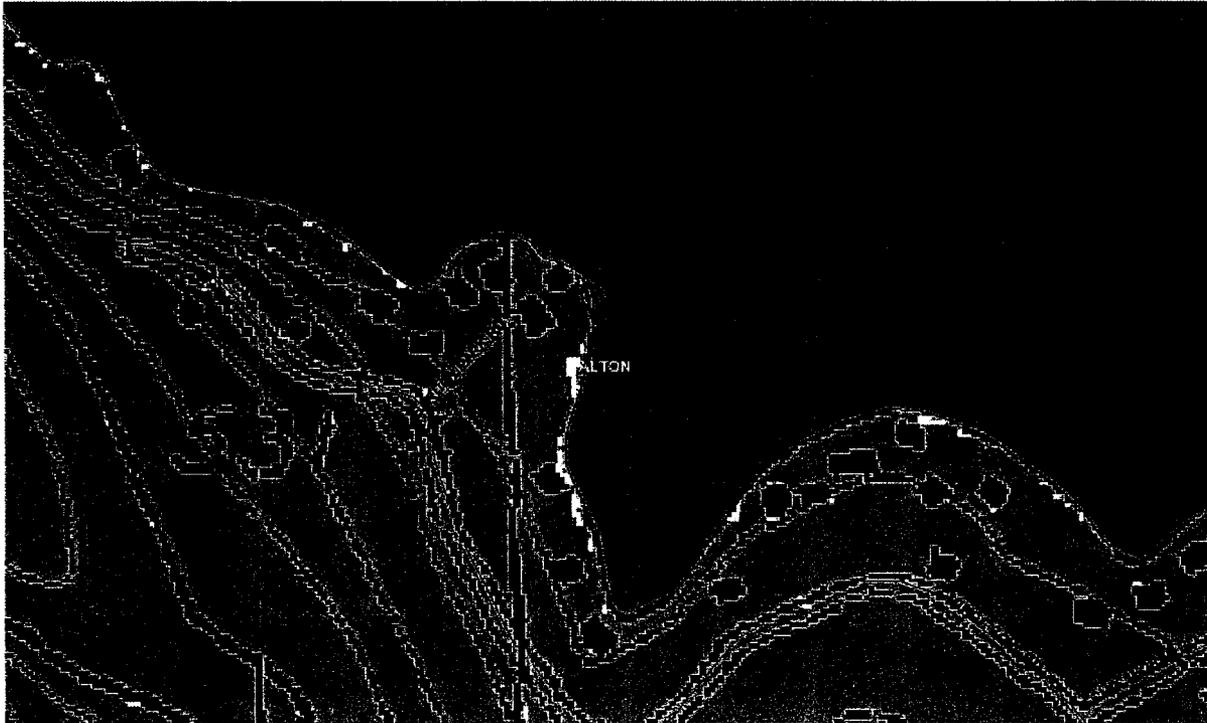
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 10/15/2016.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-3336

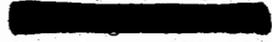


Steve M. & Janet M. Boucher Alton, NH (Tax Map Lot #: 060/021/000)

ABBUTTERS

Bradley Newell

(Tax Map Lot #: 060/020/000)

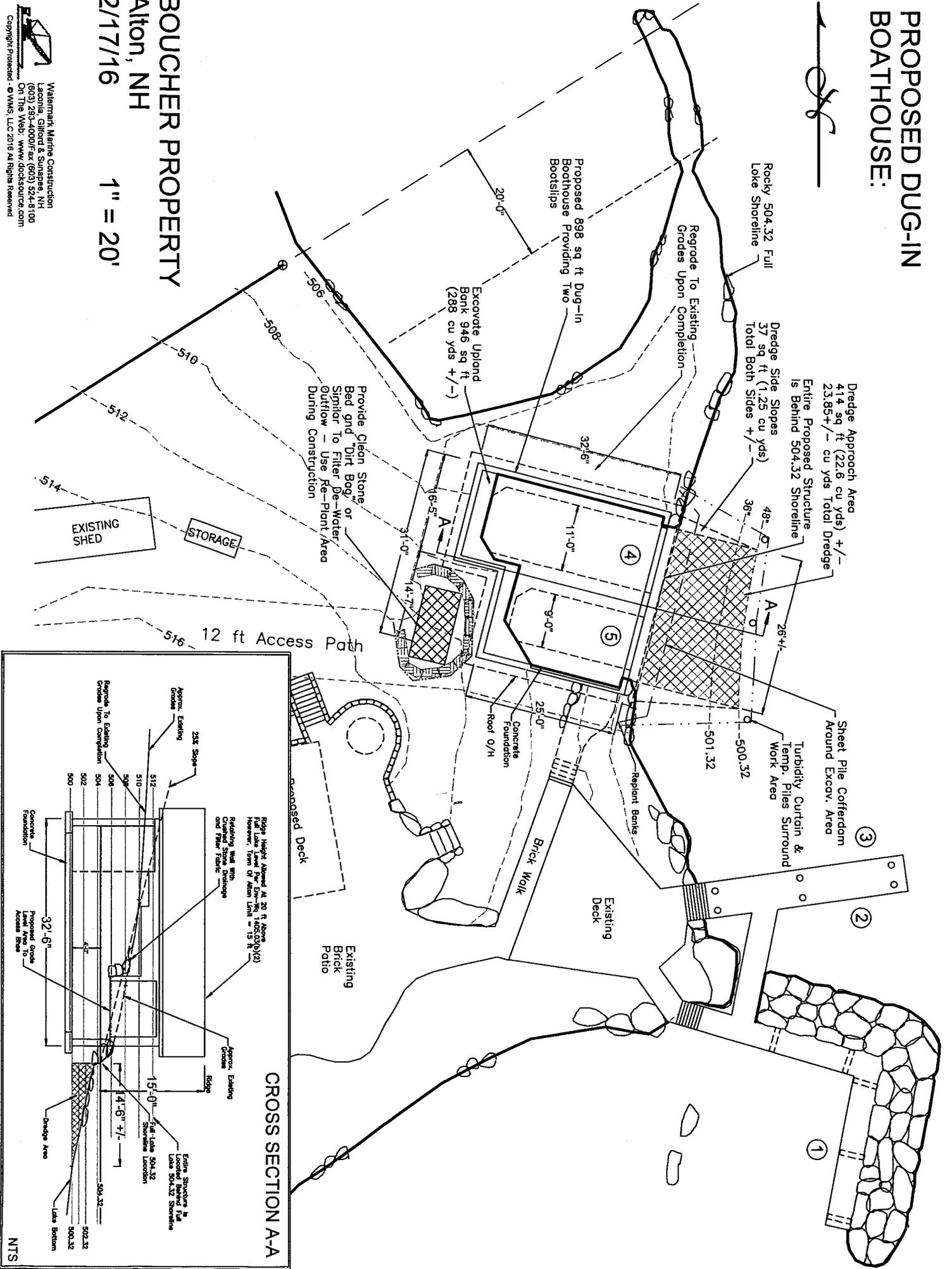

Simsbury, CT 06070

Marianne Buzun

(Tax Map Lot #: 060/023/000)


Saugus, MA 01906

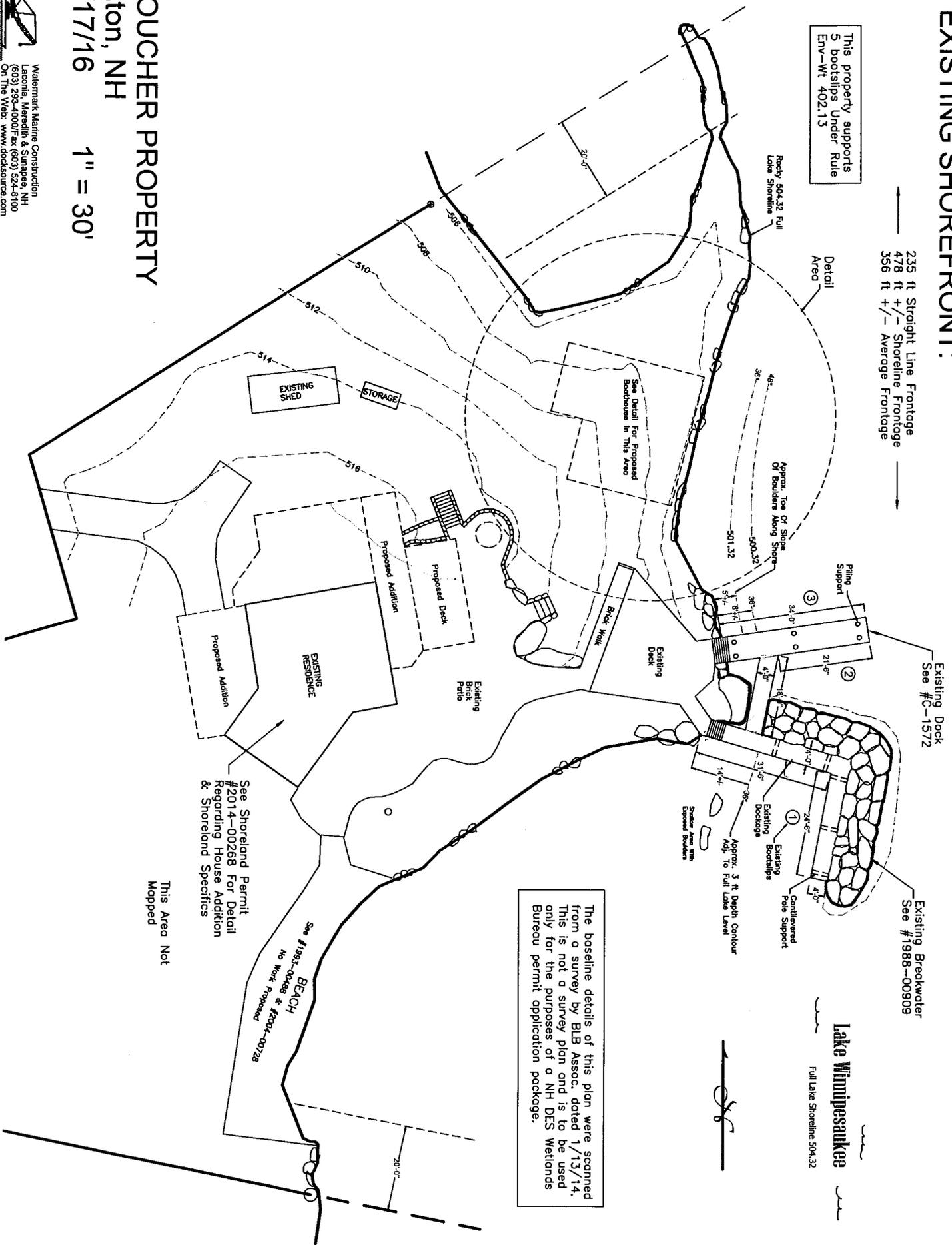
PROPOSED DUG-IN BOATHOUSE:



EXISTING SHOREFRONT:

235 ft Straight Line Frontage
 478 ft +/- Shoreline Frontage
 356 ft +/- Average Frontage

This property supports
 5 Boatslips Under Rule
 Env-Wt 402.13



The baseline details of this plan were scanned from a survey by BLB Assoc. dated 1/13/14. This is not a survey plan and is to be used only for the purposes of a NH DES Wetlands Bureau permit application package.

BOUCHER PROPERTY
 Alton, NH
 2/17/16 1" = 30'

Watermark Marine Construction
 Lakeside Marina & Survey, Inc.
 (603) 293-4000 / (603) 324-8100
 On The Water: www.decksouth.com
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This Area Not Mapped

Lake Winnepesaukee
 Full Lake Shoreline 504.32

