

RECEIVED

JAN 30 2017

4

NEW HAMPSHIRE
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Lee Walker Oxman Work Phone No.: _____
 First Middle Last

Work Address: LOB, Rm 304

Office/Appointment/Employment held: State Rep

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
 First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NHFPI

Name of Person Representing the Corporation/Entity: Exec. Dir. John Shea

Work Address of Person Representing the Corporation/Entity: 64 N. Main St., Concord 03301

I am reporting:

A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.

Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.

An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Investing in NH's Future
A one-day Public Policy Conference on issue of
concern to NH State Legislators

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature] *01/30/17*
SIGNATURE OF FILER DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

[REDACTED]



New Hampshire Fiscal Policy Institute • Fourth Annual Budget and Policy Conference

Investing in New Hampshire's Future: Strategies to Maintain a Strong Workforce and a Vibrant Economy

January 13, 2017 • Grappone Conference Center, Concord, NH

AGENDA

8:30 - 9 am

Coffee and Registration

9 - 9:10 am

Welcome and Introduction

John Shea, Executive Director, New Hampshire Fiscal Policy Institute

9:10 - 9:30 am

**Opening Remarks:
Shaping Our Workforce for a Sustainable Future**

Amanda Grappone Osmer, Fourth Generation Steward, Grappone Automotive Group

9:30 - 10:45 am

**Plenary Session:
Health and Health Care to Sustain a Productive Workforce**

Access to health care for individuals and their family members is essential to ensuring high productivity for businesses and economic stability for employees. Key policy choices in these areas could help New Hampshire sustain a strong workforce in the years ahead.

Moderator: Jo Porter, Director, UNH Institute of Health Policy and Practice

- Lori Shibinette, Deputy Commissioner, NH Department of Health and Human Services
- Vasuki Nagaraj, Medical Director, Lamprey Health Care – Nashua
- Suellen Griffin, President/CEO, West Central Behavioral Health – Lebanon
- Deirdre Fitzgerald, Marketing and Public Relations Manager, W.S. Badger Company

10:45 - 11 am

Break

11 am - 12:15 pm

**Plenary Session:
Education to Drive a Growing 21st Century Economy**

This session will highlight current initiatives and innovative solutions to help ensure Granite Staters of all ages have access to educational opportunities that will provide them with the right skills to meet the needs of the job market.

Moderator: Katie Merrow, Vice President, Community Impact, NH Charitable Foundation

- Marjorie Droppa, Director, Impact Monadnock
- Natasha Kolehmainen, Curriculum Director, Pelham School District
- Beth Doiron, Director of College Access and Dept. of Education Programs and Initiatives, Community College System of NH
- Mike Baymiller, Vice President of Human Resources, Hypertherm

12:15 - 1:30 pm Lunch

12:45 - 1:30 pm Luncheon Keynote Address

Jeff Fuhrer, Executive Vice President and Senior Policy Advisor,
Federal Reserve Bank of Boston

1:30 - 2:45 pm **Plenary Session:**
How to Make New Hampshire a More Attractive Place to Live and Work

New Hampshire's economic success depends on its ability to bolster its workforce in the years ahead. To accomplish this, we must retain our existing workforce and encourage more young people and families to make New Hampshire their home. In addition to maintaining vibrant communities, we must create an environment that offers accessible and affordable housing, child care, and transportation options. The session will include a broader discussion of what makes communities attractive to workers of all ages and initiatives underway to make the state more welcoming to everyone.

Moderator: Yvonne Goldsberry, President, Endowment for Health

- Ben Frost, Director of Legal and Public Affairs, NH Housing
- Marti Stone Ilg, Executive Director, Lakes Region Child Care Services, Inc.
- Nathan Miller, AICP, Principal Transportation Planner, Southern NH Planning Commission
- Tracy Hatch, President/CEO, Nashua Chamber of Commerce

2:45 - 3 pm Closing Remarks

John Shea, Executive Director, New Hampshire Fiscal Policy Institute

3 - 3:15 pm Break

3:15 - 4 pm Informal Breakout Sessions/Roundtables

4 pm Conference Concludes

Sponsors and Partners



newfutures™

The logo for NH Business Review, featuring the letters "NH" in a large, bold, white font inside a black square, followed by the text "BUSINESS REVIEW" in a bold, sans-serif font.