



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
25 Capitol Street - Room 120  
Concord, New Hampshire 03301  
[Office@das.nh.gov](mailto:Office@das.nh.gov)

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Commissioner  
(603) 271-3201

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Assistant Commissioner  
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Catherine A. Keane  
Deputy Commissioner  
(603) 271-2059

July 12, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the Department of Administrative Services to enter into a contract with TriState Generator, LLC (VC#271332), Kingston, NH, 03848 for Generator Maintenance & Repair Services for a total cost not to exceed \$1,180,000 upon Governor and Executive Council approval, for the period September 1, 2019 through August 31, 2022.

Funding is provided through individual agency expenditures, none of which shall be permitted unless there are sufficient appropriated funds to cover the requested service.

## EXPLANATION

The Department of Administrative Services, through the Bureau of Purchase and Property, released RFB 2189-19 on May 9, 2019, with responses due on May 31, 2019. The bid was advertised on the State of New Hampshire website under the Bureau of Purchase and Property. Compliant bids were submitted by seven (7) vendors: TriState Generator, Generator Connection, FM Generator, Gemini dba Power Up Generator, Electronics Environments Co, Scherbon Consolidated, and Weld Power. Attached are the results of RFB 2068-18.

This contract shall establish a Generator Maintenance & Repair Services Contract for the State of New Hampshire and replace the current contract that expires on August 31, 2019. This contract shall be made available to all state agencies.

Based on the foregoing, I am respectfully recommending approval of the contract with TriState Generator, LLC.

Respectfully submitted,

Charlie M. Arlinghaus  
Commissioner



Division of Procurement Support Services  
Bureau of Purchase Property

Gary S. Lunetta  
Director  
(603) 271-2210

Bid Description	GENERATOR MAINTENANCE	
Bid #	2189-19	
Agent Name	Jeff Haley	

	TOTAL POINTS										
	SEC A TOTAL	SEC B TOTAL	SEC C TOTAL	SEC D TOTAL	SEC E TOTAL	SEC F TOTAL	SEC G TOTAL	SEC H TOTAL	SEC I TOTAL	SEC J TOTAL	
	Belknap	Carroll	Cheshire	Coos	Grafton	Hillsborough	Merrimack	Rockingham	Strafford	Sullivan	
E.E.C.	33.3	31.2	43.5	No bid	No bid	34.9	Non Compliant	Non Compliant	Non Compliant		40.2
FM GENERATOR	40.1	36.3	62.0	62.7	54.5	54.6	41.3	41.9	45.4		48.1
GENERATOR CONNECTION	No bid	No bid	No bid	No bid	No bid	No bid	No bid	53.1	56.0		No bid
GEMINI dba POWER UP	78.2	82.2	100.0	100.0	100.0	93.0	74.8	75.6	78.0		100.0
SCHERBON CONSOLIDATED	No bid	No bid	No bid	No bid	No bid	75.4	No bid	69.9	67.8		No bid
TRI STATE GENERATOR	99.9	99.9	No bid	No bid	No bid	99.9	99.9	99.9	99.9		No bid
WELD POWER GENERATOR	No bid	No bid	No bid	No bid	No bid	54.5	48.0	49.4	No bid		No bid

	TOTAL POINTS											**HOURLY
	SEC A TOTAL	SEC B TOTAL	SEC C TOTAL	SEC D TOTAL	SEC E TOTAL	SEC F TOTAL	SEC G TOTAL	SEC H TOTAL	SEC I TOTAL	SEC J TOTAL		
	Belknap	Carroll	Cheshire	Coos	Grafton	Hillsborough	Merrimack	Rockingham	Strafford	Sullivan		
E.E.C.	\$47,895.00	\$31,935.00	\$17,775.00	No bid	No bid	\$107,580.00	Non Compliant	Non Compliant	Non Compliant		\$6,435.00	\$24,300.00
FM GENERATOR	\$39,870.00	\$28,200.00	\$11,760.00	\$49,200.00	\$67,800.00	\$61,275.00	\$193,905.00	\$23,775.00	\$35,025.00	\$5,400.00		\$20,125.00
GENERATOR CONNECTION	No bid	No bid	No bid	No bid	No bid	No bid	No bid	\$17,100.00	\$26,400.00		No bid	\$19,300.00
GEMINI dba POWER UP	\$17,295.00	\$9,720.00	\$6,930.00	\$29,445.00	\$33,675.00	\$33,375.00	\$93,585.00	\$11,580.00	\$18,465.00	\$2,250.00		\$14,900.00
SCHERBON CONSOLIDATED	No bid	No bid	No bid	No bid	No bid	\$41,610.00	No bid	\$12,135.00	\$21,015.00		No bid	\$17,730.00
TRI STATE GENERATOR	\$12,585.00	\$7,560.00	No bid	No bid	No bid	\$30,467.00	\$64,140.00	\$8,055.00	\$13,385.00		No bid	\$15,000.00
WELD POWER GENERATOR	No bid	No bid	No bid	No bid	No bid	\$62,871.00	\$159,324.20	\$19,188.00	No bid		No bid	\$18,900.00

\*\*Repat/ Emergency Service Hourly Assumptions for evaluation calculations:

Monday thru Friday 7:00 A.M. to 4:00 P.M.	100 Hours
Monday thru Friday 4:01 P.M. to 6:59 A.M.	30 Hours
Saturday Work	10 Hours
Sunday & Holiday* Work	10 Hours

\*Holidays shall be based on State designated holidays

Formula Legend

Preventative Maintenance - Sections A - J/Counties = 80%

Repairs - Section K Hourly = 20%

To calculate weighted points:

Divide lowest bidder's total by other bidder's total and then multiply by the weighted percentage

Add the two weighted points (Counties + Hourly) together for the total

Ex. TriState - Sec F  
 $\$30,467.00/\$30,467.00 = 1 \times .8 = .8 \times 100 = 80$   
 $\$14,900.00/\$15,000.00 = .993 \times .20 = .198 \times 100 = 19.9$   
 $80 + 19.9 = 99.9$

Subject: Generator Maintenance & Repair Services


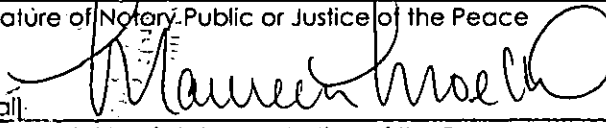

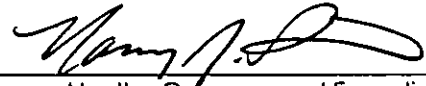
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name Department of Administrative Services		1.2 State Agency Address State House Annex 25 Capitol Street Concord, NH 03301	
1.3 Contractor Name TriState Generator, LLC VC#271332		1.4 Contractor Address 96 North Road, Kingston, NH 03848	
1.5 Contractor Phone Number 603-734-2650	1.6 Account Number Various	1.7 Completion Date August 31, 2022	1.8 Price Limitation \$1,180,000.00
1.9 Contracting Officer for State Agency Jeff Haley		1.10 State Agency Telephone Number 603-271-2201	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory Scott Scherbon, Jr.	
1.13 Acknowledgement: State of New Hampshire, County of Rockingham On June 13, 2019, before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]		MAUREEN M. MOECKEL, Notary Public My Commission Expires May 18, 2021	
1.13.2 Name and Title of Notary or Justice of the Peace			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Charles M. Arlinghaus, Commissioner Date: 7-11-19	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: 7/15/2019			
1.18 Approval by the Governor and Executive Council (if applicable) By: _____ On: _____			

**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

**9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**10. TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

**13. INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

**14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H.

Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

**EXHIBIT A**  
**SCOPE OF SERVICES**

**1. INTRODUCTION**

Contractor Name Here (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Generator Maintenance & Repair Services in accordance with the bid submission in response to State Request for Bid/Proposal #-15 and as described herein.

**2. CONTRACT DOCUMENTS**

This Contract consists of the following documents ("Contract Documents") in order of precedence:

- a. State of New Hampshire Terms and Conditions, General Provisions Form P-37
- b. EXHIBIT A      Scope of Services
- c. EXHIBIT B      Payment Terms
- d. EXHIBIT C      Special Provisions
- e. EXHIBIT D      RFB 2189-19

**3. TERM OF CONTRACT**

This Contract shall commence on September 1, 2019 or upon the approval of Governor and Executive Council, whichever is later, and shall terminate on August 31, 2022, a period of approximately three (3) years, unless extended for additional terms.

The Contract may be extended for an additional two (2) one-year terms thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and State, and the with the approval of the Governor and Executive Council.

The maximum term of the Contract (including all extensions) cannot exceed five (5) years.

**4. SCOPE OF WORK**

Contractor to provide all labor, tools, transportation, materials, equipment and permits (as necessary) in order to provide the required generator maintenance and repair services at the locations listed in Exhibit B.

**Contractor Responsibilities:**

- 1. The Contractor shall not commence work until a conference is held with each state agency, at which representatives of the Contractor and the State are present. The conference will be arranged by the requesting state agency.
- 2. All generator maintenance and repair services shall be completed within fourteen (14) calendar days (or within another mutually agreed upon timeframe) after a request by a state agency.

3. For semi-annual or annual services, the Contractor shall submit a proposed service schedule to each state agency requiring the services at least ten (10) calendar days prior to each semi-annual or annual period.
4. All services performed under this Contract shall be performed between the hours of 7:00 A.M. and 4:00 P.M unless other arrangements are made in advance with the state agency. Any deviation in work hours shall be pre-approved by the Business Administrator or his or her designee. The State requires a ten-day advanced notice in order to provide security and access to respective work areas.
5. The Contractor shall promptly report all deficiencies to the Business Administrator or his/her designated representative. Request to repair and/or replace parts shall be approved in advance by the Business Administrator or his/her designated representative prior to any actual work being performed by the successful Contractor. Parts, materials and labor shall be invoiced separately. The State reserves the right to request the Contractor supply the State with invoices from suppliers documenting the Contractor's actual cost.
6. Throughout the duration of the contract, the Contractor shall maintain an inventory of (or have readily available) spare parts to support the described systems.
7. The Contractor shall provide only replacement parts that are new and of the same quality and brand name as that being replaced. Substitutions will be permitted only with prior written authorization of the Business Administrator or his/her designated representative.
8. All repair services shall be conducted in full compliance with all specified standards in a manner equal to or greater than the normal safety and security procedures and standards established by the State, and at no time shall state facilities or its occupants be placed in jeopardy.
9. The Contractor agrees that any damage or injury to buildings, materials, equipment or to other property during the performance of this service will be repaired at their own expense. The State shall require correction of defective work or damages to any part of a building or its appurtenances when caused by the Contractor's employees, equipment or supplies. The Contractor shall correct all defective work and damages to the State's satisfaction. If the Contractor does not proceed promptly with the necessary corrections, the State may withhold payments to the Contractor in the amount necessary to correct the defective work and/or damages.
10. All work must be performed in such a manner as not to inconvenience building occupants. The Contractor shall determine the State's normal working conditions and activities in progress and shall conduct the work in the least disruptive manner.
11. The Contractor shall employ a sufficient number of trained technicians so that all service calls are answered promptly. The work staff shall consist of qualified persons completely familiar with the products and equipment being serviced.
12. The Contractor shall furnish all personnel with uniforms, which shall be neat and clean in appearance with picture identification that is visible at all times.
13. The Contractor shall make service available twenty-hour (24) hours per day, seven (7) days per week for emergency repairs.



14. All services shall comply with applicable standards as set forth by the National Fire Protection Association (NFPA) 110: Standard for Emergency and Standby Power Systems and any state or local fire codes.
15. The Contractor must produce documentation when biocide additive is added to the fuel storage tank with quantity and ratio of additive.
16. The Contractor shall present a written summary of the work performed after each scheduled or emergency call and before leaving the job site, and obtain the State's signature thereon.
17. The Contractor or their personnel shall not represent themselves as employees or agents of the State.
18. While on State property, employees shall be subject to the control of the State, but under no circumstances shall such persons be deemed to be employees of the State.
19. The Contractor's personnel shall observe all regulations or special restrictions in effect at the state agency.
20. The Contractor's personnel shall be allowed only in areas where services are being performed. The use of State telephones is prohibited.
21. The State reserves the right to require the Contractor to train, counsel or reassign any employee the State deems incompetent, careless, insubordinate, or otherwise objectionable, or whose continued employment on the work is deemed to be contrary to the public interest or inconsistent with the best interest of security and the State.
22. **RECORD OF INSPECTION:** Upon completion of each scheduled testing and inspection service, the Contractor shall provide a report of work performed to the respective Maintenance Supervisor or his/her designee. The report shall contain specific information regarding testing/inspection results of the identified equipment and/or devices within the system. The report shall be submitted no later than ten (10) calendar days after completion of scheduled service and a duplicate copy shall accompany the testing/inspection invoice.
23. The Contractor shall be completely responsible for their work, including any damages or breakdowns caused by their failure to make/take appropriate action. Any expenses associated with repairs shall be assessed to the Contractor.
24. The Contractor shall provide one (1) dispatch phone number that shall be available 24/7 for emergencies.
25. The Contractor shall respond to the State by telephone to all **emergency** service calls within fifteen (15) minutes of reported occurrence.
26. The Contractor shall physically respond to the site for all **emergency** service calls within four (4) hours after report of occurrence with the following exceptions:

Exceptions include;

- a. Coos County Superior Court - acceptable response time is six (6) hours
- b. NH Fish and Game Berlin Fish Hatchery – acceptable response time one (1) hour

c. NH Fish and Game Warren Fish Hatchery – acceptable response time one (1) hour

**Note:** If a facility generator at a turnpike location is still not operable within eight (8) hours of initial notification, the Contractor shall supply a quote for a rental generator and associated hook-up costs. The State reserves the right to procure a rental generator from another source. Turnpike generators shall be fixed within one (1) week after being notified by the Agency, if not fixed within that time frame the Contractor will be responsible for all rental cost thereafter.

**State Responsibilities:**

The State shall be responsible to provide reasonable means of access to all equipment covered by the contract and promptly notify the Contractor of any malfunction in the system(s) that comes to the State's attention. It is NOT the State's responsibility to provide transportation to any of the generator locations. Please note; some locations are Hike Access only, ATV Access only.

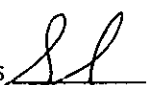
**ANNUAL MINOR/MAJOR RATE FOR TERM OF CONTRACT**

**Major Inspection to be performed one (1) time per calendar year.** Service to include but is not limited to:

- |                |  |
|----------------|--|
| IGNITION       | Change all spark plugs<br>Change points<br>Change condenser<br>Check distributor cap and rotor and change. If necessary<br>Check all ignition wires and replace, if necessary<br>Check start solenoid terminals<br>Check and adjust choke, when applicable |
| ENGINE         | Change lube oil<br>Change lube oil filter<br>Tighten valve covers<br>Fill governor sump with lube oil, when applicable<br>Lubricate governor linkage<br>Service oil bath air cleaner, when applicable<br>Check entire unit for noticeable oil leaks        |
| COOLING SYSTEM | Test coolant protection<br>Test coolant alkalinity<br>Check water hoses – both upper and lower<br>Check bypass hoses<br>Check fan belts<br>Check engine block heater for operation, when applicable<br>Check louver operation<br>Check water filters       |

Change antifreeze solution (annually). **For pricing purposes, this service is limited to two (2) times per life of contract. Additional antifreeze solution changes will be subject to a charge.**

- |                |   |
|----------------|---|
| EXHAUST SYSTEM | Check flexible section for cracks or leaks<br>Drain condensation trap, when applicable<br>Check exhaust flange gaskets<br>Check exhausts muffler and drain, when applicable |
|----------------|---|

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FUEL SYSTEM

- Visually inspect entire exhaust system for leaks
- Change primary and secondary fuel filter diesel only
- Check injector fuel lines diesel only
- Check flex fuel sections
- Check fuel pump
- Check fuel connections and tighten
- Check fuel solenoid
- Check day tank float
- Check regulator (Gas)
- Add biocide additive to fuel storage tank

BATTERY

- Load test battery
- Check specific gravity of battery
- Check battery voltage
- Clean battery cables and replace
- Clean battery terminal on cables
- Clean battery posts and coat same
- Check fluid level and fill
- Recharge and /or replace

STARTING SYSTEM

- Check starter motor solenoid terminal
- Check starter motor
- Check charge rate on alternator or internal charge circuit
- Check alternator belt

ELECTRICAL

- Check exciter
  - Check voltage regulator
  - Check rotating diodes
  - Check rectifiers
  - Check brushes
  - Clean collector rings
  - Clean carbon deposits
  - Check SCRS
  - Check control panel relays
  - Check wiring and terminals
  - Check solid-state boards for connections

OPERATIONAL CHECKS

following:

- Start generator and conduct safety shutdown tests for the
- Low oil pressure
- High water temperature
- Over speed
- High air temperature, air-cooled sets only

Check voltage output

- Check frequency (Hz)
- Record hour meter reading, when applicable
- Check unit for vibration and any unusual noises
- Run unit full building load-minimum of 30 minutes

AUTOMATIC SWITCH

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Inspect contactor assembly and connections  
Check exerciser clock and time setting  
Check time delays  
Check battery charger for proper output  
Check selector switch  
Check voltage sensors for visual condition  
Start and stop generator from transfer switch

**AUTOMATIC TRANSFER**

**SWITCHES (ATS)** Check connections  
Inspect or test for evidence of overheating and excessive contact erosion  
Remove dust and dirt  
Inspect and/or replace contacts when required  
Infrared testing/inspection under load

**FINAL CHECK**

Check field breaker is in the ON position  
Check that selector switch is in the automatic mode  
Start and stop generator using generator controls  
Start and stop generator using the switch controls  
Start and stop generator using exerciser clock

\*Receive prior approval from supervisory personnel before performing this function.  
Reset generator and leave set in the remote position

**GENERAL** Inspect site for any debris or obstructions, which could cause a potential  
**INSPECTION** Problem or may be hazardous to the operation or surrounding area.  
**OF SITE** Report any problems to the Agency Contact Person.

This major inspection includes parts, lubricants, coolants, material or labor used in any of the above service level maintenance programs.

\* **Minor Inspection** to be performed one (1) time per calendar year, approximately six (6) months after the Major Inspection\*.

- A. Visually check and subsequently operate the system under full load conditions for a minimum of 30 Minutes, after informing the residential staff that the test will be performed.
- B. Confirm that all circuits powered by the system are functioning fully and make any required deficiency repairs
- C. Verify that all safety devices are functioning properly.
- D. Verify that the governor/controller is adjusted for proper voltage and frequency.
- E. For additional service, other than above, an hourly repair rate will be utilized.

\*Any parts, coolants or materials unrelated to the inspection, must be approved by the Agency Contact.

\***Load Testing with Load Bank** Will be performed at the request of the location agency. This is intended to reduce Wet Stacking within the exhaust system.

**SERVICE RATES (REPAIR/EMERGENCY SERVICES)**

Repair Services:

- Contractor shall quote the standard hourly rate, from Exhibit B, for all parts, labor (per hour/person) for generator repair services that are not covered under the major and minor inspections. All labor rates shall start when Vendor's personnel arrives at the work site and end when Vendor's personnel leaves the work site.

Emergency Services:

- Contractor shall quote standard hourly rate, **4:01 P.M. to 6:59 A.M., Saturday, Sunday, and Holiday**. All labor rates shall start when Contractor's personnel arrives at the work site and end when Contractor's personnel leaves the work site.
- Mileage and travel expenses for repair/emergency services shall be built into the repair/emergency services hourly rate in Exhibit B. No mileage or travel expenses can be added separately to the invoice.

**Repair Parts Discount**

Repair Parts Catalog

Repair parts used for repair shall be no more than ten percent (10%) over cost and held firm.

If **sub-contractors** are to be utilized, please include information regarding the proposed sub-contractors including the name of the company, their address, contact person and three references for clients they are currently servicing. Approval by the State must be received prior to a sub-contractor starting any work. No mark up prices shall apply to work performed by sub-contractors. All work shall be performed at the contracted rates.

**5. TERMINATION**

The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice.

**6. OBLIGATIONS AND LIABILITY OF THE CONTRACTOR**

The Contractor shall provide all services strictly pursuant to, and in conformity with, the specifications described in State RFB #2189-19, as described herein, and under the terms of this Contract.

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its own expense, to the State's satisfaction.

**7. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS**

The Contractor certifies, by signature of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

Contractor Initials   
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**8. INSURANCE**

Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37, section 14 and cannot be cancelled or modified until the State receives a 10 day prior written notice.

**9. CONFIDENTIALITY & CRIMINAL RECORD**

If requested by the using agency, the Contractor and its employees, and Sub-Contractors (if any), shall be required to sign and submit a Confidential Nature of Department Records Form and a Criminal Authorization Records Form. These forms shall be submitted to the individual using agency prior to the start of any work.

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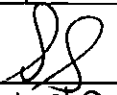
**EXHIBIT B  
PAYMENT TERMS**

**1. CONTRACT PRICE**

The Contractor hereby agrees to provide generator maintenance & repair services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed a price of \$1,180,000.00; this figure shall not be considered a guaranteed or minimum figure; however it shall be considered a maximum figure from the effective date through the expiration date as indicated in Form P-37 Block 1.7.

**2. PRICING STRUCTURE**

Agency	Facility Name	Address	Town	Qty	Generator MFR	Model #	Major PM Rate (Sept 2019-Aug 2020)	Minor PM Rate (Sept 2019-Aug 2020)	Major PM Rate (Sept 2020-Aug 2021)	Minor PM Rate (Sept 2020-Aug 2021)	Major PM Rate (Sept 2021-Aug 2022)	Minor PM Rate (Sept 2021-Aug 2022)	Load testing with Load Bank Sept 2019-Aug 2022
<b>Belknap County</b>													
Department Safety	Safety Services	31 Dock Rd	Gilford	1	Caterpillar	D100-4 with CAE Sound Enclosure	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Emergency Services	Belknap Mountain (Hike Access)	43°31'1.61"N, 71°22'7.88"W	Gilford	1	CAT	G20F3S 20 KW	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Emergency Services	NHSP Range	Route 132	New Hampton	1	Kohler	12RES	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	District Office-Gilford	2 Sawmill Rd	Gilford	1	Kohler	30REZGB	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	PS 315-Alton	NH 28	Alton	1	Marelli	MJB2012	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	PS 324-New Hampton	42 NH Rte 104	New Hampton	1	Olympian	25KW	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DNCR	Belknap Mountain	Belknap Mount Rd	Gilford	1	CAT Olympian	G130LG	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT Fuel Distribution	Fuel Site #18	1 Lily Pond Rd	Gilford	1	Kohler	12RES	\$100.00	\$95.00	\$100.00	\$95.00	\$100.00	\$95.00	\$300.00

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DNCR	Sanbornton Rest Area	I-93 SB	Sanbornton	1	MiltonCat	D25-6S	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Emergency Services	Dwinell Building	50 Communications Dr	Laconia	1	Olympian	D125P1	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$300.00
NH Veterans Home	NHVH	139 Winter Street	Tilton	1	Olympian	100KW/D100P1	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH Veterans Home	NHVH	139 Winter Street	Tilton	1	Clarke	VMFP04HN	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$0.00
NH Veterans Home	NHVH	139 Winter Street	Tilton	1	Caterpillar	450KW-C15	\$325.00	\$95.00	\$325.00	\$95.00	\$325.00	\$95.00	\$800.00
NH Employment Security	Laconia Office	426 Union Ave	Laconia	1	Kohler	125 REOZJF	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
<b>Carroll County</b>													
DAS/Bureau Court Facilities	Carroll County Courthouse	96 Water Village Road	Ossipee	1	Cummings	3000DQH AB	\$395.00	\$95.00	\$395.00	\$95.00	\$395.00	\$95.00	\$600.00
DOS State Police	Whittier Mountain		Ossipee	1	CAT	20KW G20F3S	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOS State Police	Troop E	1864 White Mountain Rd	Tamworth	1	Kohler	50 REOZJB	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	PS 301-Conway	608 Eaton Rd (NH 153)	Conway	1	Generac	SD0060	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	PS 311-Tuftonboro	328 Middle Rd.	Tuftonboro	1	Kohler	10REOZJC	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 3	PS 312-Wakefield	1540 Wakefield Rd.	Wakefield	1	Kohler	20REOZJC	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DNCR	Conway Scenic Vista	3654 White Mtn Hwy (US 302)	Conway	1	Kohler	20REOZB	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH Employment Security	Conway Office	518 White Mountain Hwy	Conway	1	Kohler	50 REZG	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
<b>Hillsborough County</b>													
Adjutant General's Dept.	Hillsboro RC	140 West Main St.	Hillsborough	1	Cummings Pwr Gen	100 GSGAA	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00

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Adjutant General's Dept.	Manchester RC	1059 Canal St.	Manchester	1	Cummings Pwr Gen	QSM11-G4	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
Adjutant General's Dept.	Milford RC	154 Osgood Rd	Milford	1	Cummings Pwr Gen	100 GSGAA	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
Adjutant General's Dept.	Nashua Armory	154 Daniel Webster Hwy.	Nashua	1	Cummins	100 GSGAA	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
DAS/Bureau Court Facilities	Hillsborough Courthouse North	300 Chestnut St	Manchester	1	Kohler	250 bb	\$395.00	\$95.00	\$395.00	\$95.00	\$395.00	\$95.00	\$700.00
DAS/Bureau Court Facilities	Merrimack Courthouse	4 Baboosic Lake Road	Merrimack	1	Kohler	60 REZG	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DAS/Bureau Court Facilities	Hillsborough Courthouse South	30 Spring Street	Nashua	1	Caterpillar	3208	\$395.00	\$95.00	\$395.00	\$95.00	\$395.00	\$95.00	\$500.00
DHHS/DJJS	SYSC	1056 N River Rd	Manchester	2	Caterpillar	3456	\$999.00	\$180.00	\$999.00	\$180.00	\$999.00	\$850.00	\$800.00
DHHS/DJJS	SYSC	1056 N River Rd	Manchester	1	Caterpillar	3412	\$695.00	\$95.00	\$695.00	\$95.00	\$695.00	\$95.00	\$800.00
DHHS/DJJS	SYSC	1056 N River Rd	Manchester	1	Cat/Olympian	CD-125	\$325.00	\$95.00	\$325.00	\$95.00	\$325.00	\$95.00	\$600.00
DHHS/DJJS	SYSC	1056 N River Rd	Manchester	1	Cat/Olympian	CG070	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOS State Police	Troop B	16 East Point Dr	Bedford	1	Caterpillar 250 KW	D150P1	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
DOS State Police	Miller park		Peterborough	1	CAT G20F3S 20 KW	E12160	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT - Turnpikes	Bedford	Everett Turnpikes	Bedford	1	CAT	D100-6	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00
DOT - Turnpikes	Exit 10	Everett Turnpike	Merrimack	1	Caterpillar	60KW/208 Volt/3 Phase	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00
DOT - Turnpikes	Merrimack Maintenance	Everett Turnpike	Merrimack	1	Caterpillar	D60-6/60KW/208 Volt/3 Phase	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00

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DOT - Turnpikes	Exit 11 Toll	Everett Turnpikes	Merrimack	1	CAT	70KW/240 V/Single Phase	\$195.00	\$95.00	\$195.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT District 4 Maint.	MB 404- Hillsborough	679 West Main St (Route 9)	Hillsborough	1	*Kolher	20	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT District 5	PS 511 Bedford	6 East Point Dr.	Bedford	1	Caterpillar	D60-D	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 5	PS 527 Manchester	NH Route 101 Eastbound	Manchester	1	Caterpillar (Olympian)	D25P1S	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 5	PS 510 Milford	33 Buxton Rd	Milford	1	Kohler	20-2250KW / 3011EOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH Employment Security	NHES	6 Townsend West	Nashua	1	Kohler	250 KW REOZJE	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
NH F & G	Milford Hatchery	North river Rd	Milford	1	Kohler	45KW	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH F & G	Milford Hatchery	North river Rd	Milford	1	Kohler	100KW	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00
NH state Liquor Commission	Store #69	Coliseum Ave	Nashua	1	Caterpillar	C9E1	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$500.00
<b>Merrimack County</b>													
Adjutant General's Dept.	JFHQ Building #1	1 Minuteman Way	Concord	1	Caterpillar	SR4B	\$260.00	\$95.00	\$260.00	\$95.00	\$260.00	\$95.00	\$650.00
Adjutant General's Dept.	USPFO Building A	1 Minuteman Way	Concord	1	Kohler	150R0ZJ	\$260.00	\$95.00	\$260.00	\$95.00	\$260.00	\$95.00	\$600.00
Adjutant General's Dept.	AASF	26 Regional Dr	Concord	1	Caterpillar	B8DI- 4P	\$260.00	\$95.00	\$260.00	\$95.00	\$260.00	\$95.00	\$500.00
Adjutant General's Dept.	Concord SMR	Building M	Concord	1	Kohler	180REOZIG	\$260.00	\$95.00	\$260.00	\$95.00	\$260.00	\$95.00	\$600.00
Adjutant General's Dept.	Franklin RC	300 South Main St.	Franklin	1	Cummings Pwr.Gen	100 GSGAA	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00

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Adjutant General's Dept.	Pembroke RTI	Rt. 106	Pembroke	1	Cummings Pwr Gen	GFLA197666	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
Adjutant General's Dept.	Pembroke Dorm	Rt. 106	Pembroke	1	Cummings Pwr Gen	GFJB197606	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
BFAM	Philbrook	121 South fruit St.	Concord	1	Cummins	DG-DB 45480578	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
DAS BF&AM	Brown Building	129 Pleasant St.	Concord	1	CATERPILLAR	SR4B-350 KW	\$395.00	\$95.00	\$395.00	\$95.00	\$395.00	\$95.00	\$800.00
DAS/Bureau Court Facilities	Concord District Court	32 Clinton St	Concord	1	Caterpillar	3208	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
Dept. of Corrections	NHSP/Men/Admin	281 No. State Street	Concord	1	Cummings ST 50	300FDR5054FF	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$650.00
Dept. of Corrections	NHSP/Men/Kitchen Laundry	281 No. State Street	Concord	1	Caterpillar	SR4	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
Dept. of Corrections	NHSP/Men/SHU	282 No. State Street	Concord	1	Caterpillar	3306 SR4	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$550.00
Dept. of Corrections	NHSP/Men/North End House	281 No. State Street	Concord	1	Caterpillar	D75P3/E16407	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Dept. of Corrections	NHSP/Men/Industries	281 No. State Street	Concord	1	Caterpillar	D330A	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$550.00
Dept. of Corrections	NHSP/Men/Boiler Room	281 No. State Street	Concord	1	Caterpillar	SR4	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
Dept. of Corrections	NHSP/Men/Warehouse	281 No. State Street	Concord	1	Kohler	100ROZJ71	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Dept. of Corrections	NHSP/Men/H-Building	281 No. State Street	Concord	1	Caterpillar	3208	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$550.00
DOS - FST&EMS	NH Fire Academy	98 Smokey Bear Blvd	Concord	1	Kohler	300Reozj MA-16293	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
DOS - FST&EMS	NH Fire Academy	98 Smokey Bear Blvd	Concord	1	Kohler	150Reozif MA-16295	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$550.00
DOS State Police	Troop D	139 Iron Works Rd	Concord	1	Caterpillar	150 KW	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$550.00
DOS State Police	Radio Communications	39 Hazen Dr	Concord	1	Koehler 60 KW	60 REOZJC	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00

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DOS State Police	Oak Hill Tower	Oak Hill Road	Loudon	1	CAT G20F3S 20 KW	E12163	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT - Traffic	Main Office	18 Smokey Bear Blvd	Concord	1	Kohler	125REOZJ B	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$525.00
DOT - Turnpikes	Hooksett Main Toll	I-93	Hooksett	1	CAT	D100-6	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$500.00
DOT - Turnpikes	Hooksett Side Toll	Hackett Hill Road	Hooksett	1	CAT	D60- 6/60KW/2 08 Volt/3 Phase	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$500.00
DOT - Turnpikes	Turnpikes Admin Building	36 Hackett Hill Rd.	Hooksett	1	Kohler	120/208v 3 Phase	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00
NH State Liquor Store # 66	Interstate 93 Northbound	Hooksett Serve Area	Hooksett	1	Caterpillar	C15	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
NH State Liquor Store # 67	Interstate 93 Southbound	Hooksett Serve Area	Hooksett	1	Caterpillar	C15	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
DOT Fuel Distribution	Fuel Site 55	57 Hazen Dr.	Concord	1	Kohler	20REOZJ C	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT District 2	PS 214-New London	63 Old Dump Rd	New London	1	Kohler 2007	25 kw	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT District 5	PS 526 Warner	35 Warner Road	Warner	1	John Deere	MJB2012L U1OR3	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$500.00
DOT District 2	PS 210-Andover	17 Switch Rd.	Andover	1	Kohler	20RELZJC	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DOT District - 2	PS 211-Franklin	38 Salisbury Rd.	Franklin	1	Kohler	20RELZJC	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
DNCR	Warehouse Bear Brook State Pk	3 DRED Circle	Allenstown	1	Kohler	60 REOZJC standby	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DNCR	Main Office	172 Pembroke Rd	Concord	1	Olympian	D150 P1	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$600.00
DNCR	Summit of Keararge MT	Kearsarge Rd	Wilmont	1	Cat/Olymp	G60LG	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH Depart of Revenue	Medical and Surgical bldg	109 Pleasant St	Concord	1	Cummins	QSB7- G3 150 KW	\$255.00	\$95.00	\$255.00	\$95.00	\$255.00	\$95.00	\$600.00

NH Employment Security	TOBEY BUILDING	45 SOUTH FRUIT STREET	Concord	1	CATERPILLAR	800S	\$1,195.00	\$95.00	\$1,195.00	\$95.00	\$1,195.00	\$95.00	\$900.00
NH Lottery Commission		14 Integra Dr	Concord	1	Onan	45EM	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
NH Police Standards & Training	Arthur D. Kehas Training Fac & Campus	17 Institute Drive	Concord	1	Caterpillar	C15/L05, 300kw	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$700.00
NH Police Standards & Training	Arthur D. Kehas Training Fac & Campus	17 Institute Drive	Concord	1	Caterpillar	C15/L06, 350kw	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$700.00
NH state Liquor Commission	Head quarters	Storrs st	Concord	1	caterpillar	SR4	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$600.00
NH state Liquor Commission	Maintenance	Stickney Ave	Concord	2	Doosan (port)	IR G90WJD-T3	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$1,000.00

**These Locations Priced Without ATS Testing**

DAS General Services	EOC	110 Smokey Bear Blvd	Concord	1	Caterpillar	3412C	\$395.00	\$95.00	\$395.00	\$95.00	\$395.00	\$95.00	\$800.00
DAS General Services	Surplus Warehouse	12 Hills Ave	Concord	1	Kohler	6068hf150	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$500.00
DAS General Services	Division of Motor Vehicle	23 Hazen Dr.	Concord	1	Kohler	40OREOZ JB	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$800.00
DAS General Services	State House Annex	25 Capitol St	Concord	1	Cummins	GGLA	\$295.00	\$95.00	\$295.00	\$95.00	\$295.00	\$95.00	\$500.00
DAS General Services	Health @ Welfare Building	27 Hazen Dr.	Concord	1	Cummins	500FDR50 52CC	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$800.00
DAS General Services	Health @ Welfare Building	27 Hazen Dr.	Concord	1	Caterpillar	SR-4	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$600.00
DAS General Services	Health @ Welfare Building	29 Hazen Dr.	Concord	1	Cummins	500FDR50 52FF	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$800.00

Contractor Initials   
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DAS General Services	Health @ Welfare Building	29 Hazen Dr.	Concord	1	Caterpillar	SR-4B	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$700.00
DAS General Services	Dept. of Safety	33 Hazen Dr.	Concord	1	Kohler	500beozj	\$350.00	\$95.00	\$350.00	\$95.00	\$350.00	\$95.00	\$800.00
DAS General Services	Legislative Office Building	33 North State St	Concord	1	Kohler	60REOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DAS General Services	Materials & Research	5 Hazen Dr.	Concord	1	Olympian	D150p1	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$600.00
DAS General Services	John O. Morton	7 Hazen Dr	Concord	1	Caterpillar	3406BTA	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$600.00
DAS General Services	DOT Mechanical Services	33 Smokey Bear Blvd	Concord	1	Cummins	3500DFC C	\$250.00	\$95.00	\$250.00	\$95.00	\$250.00	\$95.00	\$600.00
DAS General Services	Johnson Hall	107 Pleasant St	Concord	1	Onan	75.O DV B-15R/2806 2A	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
<b>Rockingham County</b>													
DOT District 5	PS 525-Canterbury	123 West Rd.	Canterbury	1	Kohler	20REOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 6	PS 608 Epping	73 Old Hedding Road	Epping	1	Kohler	30REOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 6	PS 604 Northwood	1159 First NH Turnpike	Northwood	1	Kohler	20REOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 6	PS 611 Kingston	65 Mill Road	Kingston	1	Kohler	20REOZJ C	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT-TSMO/TMC	Bureau 56	Rte 101 Eastbound MM 130.0	North Hampton	1	Kubota	GL-7000	\$50.00	\$0.00	\$50.00	\$0.00	\$50.00	\$0.00	\$250.00
DNCR	Seabrook Welcome Center	I-95	Seabrook	1	Olympian	100KW/240 V/Single Phase	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00

Contractor Initials *JD*  
Date 10/13/19

DNCR Division of Parks	Wallis Sands State Beach	1050 Ocean Blvd	Rye	1	Southworth Milton Cat	G10435	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
NH state Liquor Commission	Store #76	I-95 North	Hampton	1	caterpillar	SR4	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00
NH state Liquor Commission	Store #73	I-95 South	Hampton	1	Olympian	97a07763 -s	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Seacoast Science Center	Odiome Point State Park	PO Box 606, Route 1A	Rye	1	Olympian	675 F36	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
<b>Strafford County</b>													
Adjutant General's Dept.	Rochester RC	106 Brock St.	Rochester	1	Cummins	100 GSGAA	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$300.00
Adjutant General's Dept.	Portsmouth RC	803 McGee Drive	Portsmouth	1	Kohler	100REOZJ F	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Adjutant General's Dept.	Somersworth RC	15 Blackwater Rd.	Somersworth	1	Cummings Pwr Gen	100 GSGAA	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Adjutant General's Dept.	NH National Guard	Route 126	Strafford	1	Cat Olympian	G100LG2	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
Adjutant General's Dept.	Strafford Training Site	11 Academy Ave., Dining Hall Bldg 5	Center Strafford	1	Kohler	100KW	\$195.00	\$95.00	\$195.00	\$95.00	\$95.00	\$95.00	\$500.00
Adjutant General's Dept.	Strafford Training Site	Admin	Center Strafford	1	Cat Olympian	G100LG2	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DAS/Bureau Court Facilities	Dover District Court	25 St. Thomas St	Dover	1	Olympian	D20PIS	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DAS/Bureau Court Facilities	Rochester Courthouse	76 No. Main Street	Rochester	1	Kohler	14/20RES	\$150.00	\$95.00	\$150.00	\$95.00	\$150.00	\$95.00	\$250.00
Department Safety	DMV	50 Boston Harbor	Dover	1	Koehler		\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOS State Police	Blue Job		Farmington	1	CAT G20F3S 20 KW	E121690	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT - Turnpikes	Dover Toll	Spaulding Turnpike	Dover	1	CAT	60KW/24 0	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00

						Volt/Single							
DOT – Turnpikes	Dover Maintenance	I-95	Dover	1	CAT	D60-6/60KW/208 Volt/3 Phase	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT – Turnpikes	Rochester Toll	Spaulding Turnpike	Rochester	1	CAT	60KW/240 V/Single Phase	\$195.00	\$95.00	\$195.00	\$95.00	\$195.00	\$95.00	\$500.00
DOT District 6	District 6 Office	271 Main Street	Durham	1	Kohler	12.5 RH 62	\$100.00	\$95.00	\$100.00	\$95.00	\$100.00	\$95.00	\$500.00
DOT District 6	PS 602 Strafford	1011 Parker Mt Rd	Strafford	1	Kohler	20REOZJC	\$160.00	\$95.00	\$160.00	\$95.00	\$160.00	\$95.00	\$500.00
NH Employment Security	NHES	3 March Brook Drive	Somersworth	1	Kohler	100kw/RE OZJE	\$225.00	\$95.00	\$225.00	\$95.00	\$225.00	\$95.00	\$500.00

<b>SECTION K SERVICE RATE (REPAIR/EMERGENCY SERVICES) (All times are local)</b>	
Monday thru Friday 7:00 A.M. to 4:00 P.M.	<b>\$100.00 per hour/per person</b>
Monday thru Friday 4:01 P.M. to 6:59 A.M.	<b>\$100.00 per hour/per person</b>
Saturday Work	<b>\$100.00 per hour/per person</b>
Sunday & Holiday* Work	<b>\$100.00 per hour/per person</b>
*Holidays shall be based on State designated holidays	

Contractor Initials SP  
Date 01/13/19



#### **4. INVOICE**

Itemized invoices shall be submitted to the individual agency after the completion of the job/services and shall include a brief description of the work done along with the location of work.

Contractor shall be paid within 30 days after receipt of properly documented invoice and acceptance of the work to the State's satisfaction.

#### **5. PAYMENT**

Payments may be made via ACH or P-Card. Use the following link to enroll with the State Treasury for ACH payments: <https://www.nh.gov/treasury>


**EXHIBIT C  
SPECIAL PROVISIONS**

There are no special provisions of this contract.

Contractor Initials SL  
Date 10/13/19

**EXHIBIT D**

RFB #2189-19 is incorporated here within.

Contractor Initials   
Date 10/13/19

# State of New Hampshire

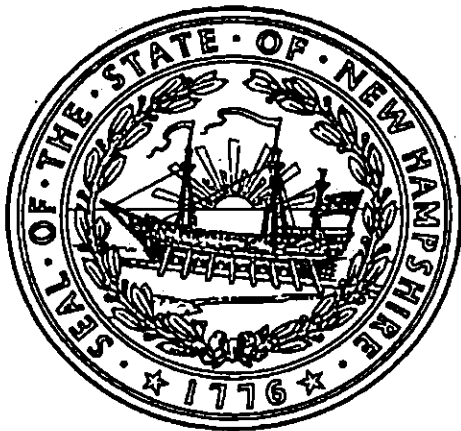
## Department of State

### CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TRI STATE GENERATORS LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on March 10, 2014. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 705603

Certificate Number: 0004527778



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 13th day of June A.D. 2019.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State

**CERTIFICATE OF AUTHORITY/VOTE**  
(Limited Liability Company)

I, Scott Scherbon, Jr., hereby certify that:  
(Name of Sole Member/Manager of Limited Liability Company, Contract Signatory – Print Name)

1. I am the Sole Member/Manager of the Company of TriState Generator, LLC  
(Name of Limited Liability Company)

2. I hereby further certify and acknowledge that the State of New Hampshire will rely on this certification as evidence that I have full authority to bind TriState Generator, LLC  
(Name of Limited Liability Company)

and that no corporate resolution, shareholder vote, or other document or action is necessary to grant me such authority.

  
(Contract Signatory - Signature)

June 13, 2019  
(Date)

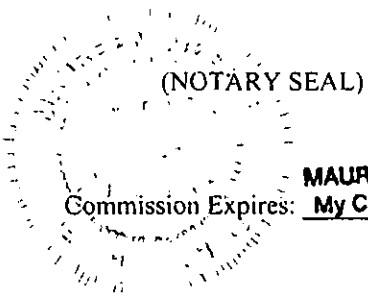
STATE OF New Hampshire

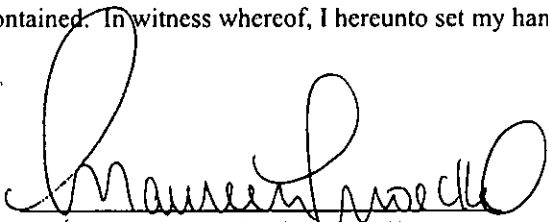
COUNTY OF Rockingham

On this the 13 day of June, 2019, before me MAUREEN MOECKEL,  
(Day) (Month) (Yr) (Name of Notary Public / Justice of the Peace)

the undersigned officer, personally appeared Scott Scherbon, Jr., known to me (or  
(Contract Signatory – Print Name)

satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



  
(Notary Public / Justice of the Peace - Signature)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/08/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Kingston Insurance Agency 53 Church Street, Suite 11 PO Box 108 Kingston NH 03848	<b>CONTACT NAME:</b> Deb Basillere <b>PHONE (A/C, No. Ext):</b> (603) 842-4800 <b>E-MAIL ADDRESS:</b> deb@kingstonins.com	<b>FAX (A/C, No.):</b> (603) 842-3733
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Tri State Generators LLC 96 North Rd Kingston NH 03848	<b>INSURER A:</b> NAUTILUS INS CO	
	<b>INSURER B:</b> MERCHANTS MUTUAL INS CO	
	<b>INSURER C:</b> NorGUARD INSURANCE COMPANY	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**

CERTIFICATE NUMBER: CL197807815

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			NN1001392	06/23/2019	06/23/2020	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			CAPI073553	06/29/2019	06/29/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 1,000,000
	<input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY						
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	TRWC072118	01/28/2019	01/28/2020	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	<input type="checkbox"/> Y <input type="checkbox"/> N						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

APPLIANCES & ACCESSORIES, INSTALLATION SERVICING OR REPAIR EXCLUDED FROM WORKERS COMPENSATION ARE SCOTT AND REBECCA SCHERBON

**CERTIFICATE HOLDER****CANCELLATION**

STATE OF NH DEPT OF ADMIN SVCS BUREAU OF PURCHASE AND PROPERTY 25 CAPITOL ST RM 102 CONCORD NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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