STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



Type or Print all Information Clearly:	
Name: Borbara (ontois Work P)	hone #: 603 271-3125
Work Address: L+A Connettee Last 2013 Rn	301
Office/Appointment/Employment held: Strate Rep - Belk	inp 7
Source of Expense Reimbursement, Honorarium, Ticket or Free Admission,	or Meals and/or Beverages
List the full name, post office address, occupation, and principal place of busin reportable expense reimbursement, honorarium, ticket or free admission to a prevent, or meals or beverages consumed at a meeting or event, the purpose business, with a value greater than \$50.	olitical, charitable, or ceremonial
If the source is an Individual:	
Name of Source: First Middle Last	
Post Office Address: Occupation:	RECEIVED
Principal Place of Business:	JUL 28 2023
If the source is a Corporation or other Entity:	NEW HAMPSHIRE DEPARTMENT OF STATE
Name of Corporation or Entity: AFP Foundation	DETAINS
Name of Person Representing the Corporation/Entity: 6 reg Moore	
Work Address of Person Representing the Corporation/Entity: 865 S. W.	1/owSt
I am reporting:	er, NH 03/03
An Expense Reimbursement with value over \$50.00. (For costs that prepaid, or reimbursed by a third party (other than the General Court) for pursuant RSA 14-C:2, III.) Value of Expense Reimbursement:	attendance at a qualified event, If exact value is unknown,
An Honorarium with value over \$50.00. (For payment from third parties for a article or other document, service as a consultant or advisor, or participation in a di activities related to legislative matters, pursuant to RSA 14-C:2, V.) Value of Honorarium: Date Received: estimate of the value of the gift or honorarium and identify the value as an estimate.	scussion group or similar
\square A <u>ticket or free admission</u> to a political, charitable, or ceremonial event with RSA 14-C:4, I.)	h value over \$50.00. (Pursuant to
☐ Meals and/or beverages consumed at a meeting or event the purpose of which value over \$50.00. (Pursuant to RSA 14-C:4, II.)	is to discuss official business with
A Donation to a State or National Legislative Association Event (Pursuant	to PSA 14-C:2 (V/b)(15))

TURN OVER TO CONTINUE

For a report relating to agenda or an equivalent at the event. Indicate to agenda or equivalent do	nt document which below the names o	addresses the subject	ts addressed and t	he time schedule of	all activities
Provide a brief descripticket or free admission Educationa Ref Brand, a					Honorarium
Source of a Donation	to a State or Natio	onal Legislative Asso	ciation Event		
Provide an itemized re on behalf of a state or			other entities from	n whom you receive	ed a donation
Full Name of Donator	Post Office Address	Value of Donation	Date Received	Name of Legislative A	ssociation
RECEIVED	[
F3R2 (1) TRI					
NEW HAMPSHIRE DEPARTMENT OF STATE					
	(,	Attach Additional Sheets	if Necessary)		
"I have read RSA 14- best of my knowledge		ear or affirm that the	foregoing informa	ation is true and co	mplete to the
1 1				1 2022	
SIGNATURE OF FILE	R			DATE FILED	
RSA 14-C:7 Penalty knowingly files a false the person filing this re	e report shall be g				
This information will	not be made put	blic:		, T <u>illes</u>	
Home Phone:	1/2	K			
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	Secretary of Si	tate's Office, State H	ouse Room 204, C	oncord, NH 03301	

(8/19)



June 20, 2023

Rep. Barbara Comtois PO Box 186 Center Barnstead, NH 03225-0186

Dear Rep. Comtois,

Thank you for joining AFP Foundation to visit the southern border in Yuma, AZ on 5/30-6/1. We believe it was a highly informative trip that showed a clearer picture of what's happening on the border than perhaps we see daily on the news. In talking with those who traveled on the trip, there was a uniform view that this was highly educational.

In accordance with legislative ethics guidelines, we want to present to you a breakdown of the expenses for this trip.

Airfare	\$594.34
Hotel	\$399.98
Ground Transportation	\$319.91
Meals	\$172.70
Total	\$1,486.53

Thank you for taking the time to participate in this border visit. We'd encourage you to share what you learned in Arizona with your constituents and colleagues, so that they, too, might have a better understanding of the true situation and the real humanitarian situation that's taking place.

Best,

State Director

Americans for Prosperity Foundation-New Hampshire

Tuesday, May 30th -

- 3 3:15AM Arrive at AFP office (8025 S. Willow Street, Manchester)
- 3:30AM Flightline bus departs for airport
- 6:00AM Fly out of Logan on American Airlines
- 9:00AM (12:00Noon ET) Land in Phoenix

Grab breakfast: lunch

We will have 2 SUVs taking us to Yuma (2-1-2 to 3 hour drive)

Arrive in Yuma around 1PM (4PM ET)

Check-in to Hilton Garden Inn

• 5:30PM Dinner with speakers and briefing

Wednesday, May 31st - (There is a 3-hour time difference; times are in local time)

- 8:00AM Breakfast
- 9:00AM Depart Pasquinelli Produce Co.
- 12Noon Lunch
- Briefing from Border Patrol
- Yuma Mayor
- Guided Border Wall Visit
- Visit Humanitarian Effort Regional Center for Border Health
- Dinner at the Hotel
- Policy Briefing, Q&A, group discussion

Thursday, June 1st -

Drive from Yuma to Phoenix

4:00PM -- Fly out of Phoenix on American Airlines

12:00Midnight Land in Boston

Flightline bus will bring us back to AFP office