



STATE OF NEW HAMPSHIRE  
DEPARTMENT of NATURAL and CULTURAL RESOURCES  
DIVISION OF PARKS AND RECREATION

172 Pembroke Road Concord, New Hampshire 03301  
Phone: (603) 271-2411 Fax: (603) 271-3553 E-Mail: [nhparks@dncr.nh.gov](mailto:nhparks@dncr.nh.gov)  
Web: [www.nhstateparks.org](http://www.nhstateparks.org)

September 15, 2021

His Excellency, Governor Christopher Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 21-1:80, I(b), authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Cannon Mountain to enter into a contract with Felix Palencia, d/b/a Palencia Forestry Services (VC #373152), Pittsfield, ME in the amount of \$25,920 to complete the 2021 Summer Trail Maintenance Services at Cannon Mountain Ski Area effective upon Governor and Executive Council approval through October 29, 2021. 100% Agency Income.

Funding is available in account, Cannon Mountain, as follows:

03-035-035-351510-37030000-103-502664 – Contracts for Op Services	<u>FY 2022</u> \$25,920
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**EXPLANATION**

Cannon Mountain posted RFB DNCR 2022-01 on July 19, 2021 with a closing date of August 2, 2021 through DAS: Purchase and Property and five other approved sites. Cannon received two bids. Felix Palencia, d/b/a Palencia Forestry Services, was selected. The second bid received came in at more than double the accepted and awarded contract rate.

This contract will allow us to complete our normal scope of off season steep trail maintenance during October, before prevailing mid-fall weather conditions make it very difficult and unsafe in November. The total scope of work also includes additional slope tree and brush clearing made necessary by the impact of the recent inclement weather as identified upon a more detailed inspection by the contractor and our on-site snowmaking and construction sub-foreman. This additional scope was negotiated and added to the original bid scope of work and agreed upon by Palencia.

This is our first time going outside of our own agency for this work. We received no applications this summer for trail crew positions, further indicative of the ongoing labor shortages. The contracted work includes hand work and light equipment work on our steep trail terrain and within several of our gladed terrain areas. Such areas are inaccessible with our own slope mowing equipment, and this trail clearing work has a direct impact upon the amount of manmade and/or natural snow required to safely open these areas for use.

The Attorney General's Office has reviewed and approved this contact as to form, substance and execution.

Respectfully submitted,

Philip A. Bryce  
Director

Concurred,

Sarah L. Stewart  
Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES  
Division of Parks and Recreation  
Cannon Mountain / Franconia Notch State Park  
Request for Bids

RFB DNCR 2022-01  
2021 Summer Trail Maintenance Services

Contractor Name and Address	Bid Amount
Palencia Forestry Services 8 Dyer Ct Pittsfield, ME 04967	\$240/acre not to exceed \$21,600
Classen's Tree Service 191 Owl Street Campton, NH 03223	\$500/acre not to exceed \$45,000
Asplundh Tree Services 224 Gould Rd Weare, NH 03281	Declined the opportunity to bid
Horizon Forestry, LLC 18154 Brentwood Lane Gordonsville, VA 22942	N/A

DNCR/Cannon Mountain posted the 2021 Summer Trail Maintenance Services RFB on 7/19/2021 with a closing date of 8/02/2021 with DAS: Purchase and Property and several approved websites. DNCR/ Cannon Mountain received two bids. Palencia Forestry Services was the selected vendor based on low bid.

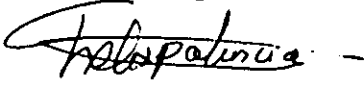
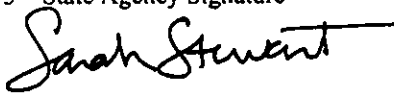

**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name Department of Natural and Cultural Resources		1.2 State Agency Address 172 Pembroke Road, Concord NH 03301	
1.3 Contractor Name Felix Palencia dba Palencia Forestry Services		1.4 Contractor Address 8 Dyer Ct. Pittsfield ME 04967	
1.5 Contractor Phone Number 207-416-9777	1.6 Account Number 37030000-502664-35CA0307	1.7 Completion Date October 29, 2021	1.8 Price Limitation \$25,920.00
1.9 Contracting Officer for State Agency Sarah L. Stewart; Commissioner		1.10 State Agency Telephone Number 603-271-2411	
1.11 Contractor Signature  Date: 08/26/2021		1.12 Name and Title of Contractor Signatory Felix Palencia, Owner	
1.13 State Agency Signature  Date: 9/16/21		1.14 Name and Title of State Agency Signatory Sarah L. Stewart, Commissioner	
1.15 Approval by the N.H. Department of Administration, Division of Personnel <i>(if applicable)</i> By: N/A Director, On:			
1.16 Approval by the Attorney General (Form, Substance and Execution) <i>(if applicable)</i> By:  Michael Haley, Assistant Attorney General On: 9/17/2021			
1.17 Approval by the Governor and Executive Council <i>(if applicable)</i> G&C Item number: G&C Meeting Date:			

**2. SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete

compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**9. TERMINATION.**

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and

submit to the State a Transition Plan for services under the Agreement.

**10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.**

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.**

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

**13. INDEMNIFICATION.** Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

#### 15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. **CHOICE OF LAW AND FORUM.** This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. **CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. **HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. **SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. **SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

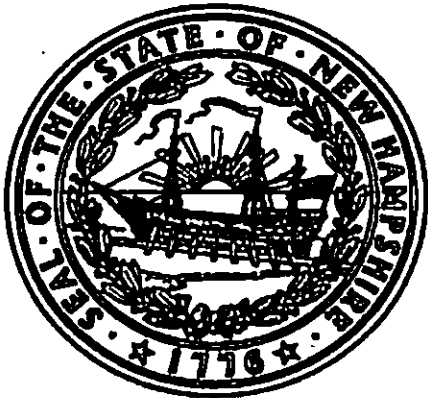
**State of New Hampshire**  
**Department of State**

**CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that PALENCIA FORESTRY SERVICE is a New Hampshire Trade Name registered to transact business in New Hampshire on August 24, 2021. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 879314

Certificate Number : 0005426086



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 24th day of August A.D. 2021.

A handwritten signature in black ink, appearing to read "Wm Gardner".

William M. Gardner  
Secretary of State

**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES  
DIVISION OF PARKS AND RECREATION**

**2021 Summer Trail Maintenance Services**

**EXHIBIT A**

There are no additional or special provisions in this contract.

**EXHIBIT B**

**Scope of Work**

The purpose of this contract is for the Contractor to provide all labor, tools, transportation, materials, equipment, fuel, and permits as necessary to perform the required level of services as described in RFB DNCR 2022-01. The scope of work shall include the following, at Franconia Notch State Park/Cannon Mountain, Franconia, New Hampshire:

- a) Includes brush cutting, by hand, to an acceptable level from trail edge to trail edge on approximately 90 acres of steep terrain;
- b) Additional slope work including tree clearing and brushing necessitated by the inclement weather that occurred within Franconia Notch since mid-July which added scope to the service in order to complete the brush-cutting and clearing needs properly
- c) Provide at least one experienced and responsible English speaking foreman to be on-site at all times during performance of any work, with a crew large enough to carry out all services;
  - a. The foreman is the Contractor's employee who is fluent in the English language and who leads and/or is responsible for the crew and is the project liaison between the Contractor and The State;
- d) Provide all labor, tools, equipment, fuel, PPE and permits required for brush cutting services;
- e) Includes travel and lodging accommodations/expenses; and
- f) Cannon Mountain may assist with up-hill transportation with proper notification.

**EXHIBIT C**

**Contract Price**

Base cost \$240/acre X 90 acre:	\$21,600
Negotiated additional Scope of Work (Exhibit B, Section b):	<u>\$ 4,320</u>
Total contract shall not exceed:	\$25,920

**Method of Payment**

Payments shall be made within 30 days after receipt of progress based invoices and inspections by Cannon's project manager.

**Term**

This contract shall commence upon approval of the Governor and Executive Council with a completion date of October 29, 2021.



I, Felix Palencia, hereby certify that I am the Sole Owner / Proprietor  
 of Lucia Forestry Service which is registered in good standing with the Secretary  
 of State. I certify that I am the sole owner / proprietor of my business.

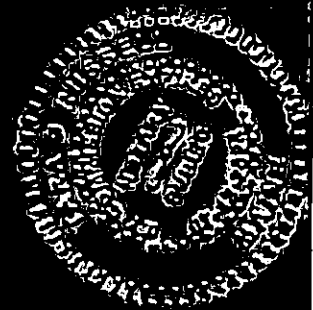
I further certify that it is understood that the State of New Hampshire will rely on this  
 certificate as evidence that the person listed above currently occupies the position indicated  
 and that they have full authority to bind the business.

DATED: 8-26-21

AFFIDANT: [Signature]  
 (Name and title)

[Signature]  
 Notary 7-06-21

TABARUSSELL  
 Notary Public - Maine  
 My Commission Expires  
 July 18, 2024



Certificate of Authority, 13

(Sole Proprietor)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/27/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Darlings Agency LLC 66 Parkway South Unit 1 Brewer ME 04412  <b>INSURED</b> Felix a Palencia 8 Dyer Court Pittsfield ME 04967	<b>CONTACT NAME:</b> Autumn Harvey <b>PHONE (AC, HQ, Ext):</b> (207) 992-1720 <b>FAX (AC, No):</b> (207) 992-2707 <b>E-MAIL ADDRESS:</b>  <b>INSURER(S) AFFORDING COVERAGE</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: none;"><b>INSURER A:</b> The Travelers Indemnity Company of Connecticut</td> <td style="border: none; text-align: right;"><b>NAIC #</b> 25682</td> </tr> <tr> <td style="border: none;"><b>INSURER B:</b> National Casualty Company</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"><b>INSURER C:</b> StarStone National Insurance Co</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"><b>INSURER D:</b> Hartford Insurance</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"><b>INSURER E:</b></td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"><b>INSURER F:</b></td> <td style="border: none;"></td> </tr> </table>	<b>INSURER A:</b> The Travelers Indemnity Company of Connecticut	<b>NAIC #</b> 25682	<b>INSURER B:</b> National Casualty Company		<b>INSURER C:</b> StarStone National Insurance Co		<b>INSURER D:</b> Hartford Insurance		<b>INSURER E:</b>		<b>INSURER F:</b>	
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<b>INSURER D:</b> Hartford Insurance													
<b>INSURER E:</b>													
<b>INSURER F:</b>													

**COVERAGES** **CERTIFICATE NUMBER:** CL215406309 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROG	WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS																																
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENTL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:				6802424M020	04/30/2021	04/30/2022	<table style="width: 100%; border-collapse: collapse;"> <tr><td style="font-size: small;">EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td style="font-size: small;">DAMAGE TO RENTED PREMISES (EA occurrence)</td><td style="text-align: right;">\$ 300,000</td></tr> <tr><td style="font-size: small;">MED EXP (Any one person)</td><td style="text-align: right;">\$ 8,000</td></tr> <tr><td style="font-size: small;">PERSONAL &amp; ADV INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td style="font-size: small;">GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td style="font-size: small;">PRODUCTS - COMP/POP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td style="font-size: small;">AI Contractor Bkkt Excess</td><td style="text-align: right;">\$</td></tr> <tr><td style="font-size: small;">COMBINED SINGLE LIMIT (EA accident)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td style="font-size: small;">BODILY INJURY (Per person)</td><td style="text-align: right;">\$</td></tr> <tr><td style="font-size: small;">BODILY INJURY (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td style="font-size: small;">PROPERTY DAMAGE (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td style="font-size: small;">Medical payments</td><td style="text-align: right;">\$ 5,000</td></tr> <tr><td style="font-size: small;">EACH OCCURRENCE</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td style="font-size: small;">AGGREGATE</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td style="font-size: small;">DED</td><td style="text-align: right;">\$</td></tr> <tr><td style="font-size: small;">RETENTION</td><td style="text-align: right;">\$ 10,000</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (EA occurrence)	\$ 300,000	MED EXP (Any one person)	\$ 8,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/POP AGG	\$ 2,000,000	AI Contractor Bkkt Excess	\$	COMBINED SINGLE LIMIT (EA accident)	\$ 1,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$	Medical payments	\$ 5,000	EACH OCCURRENCE	\$ 4,000,000	AGGREGATE	\$ 4,000,000	DED	\$	RETENTION	\$ 10,000
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D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y N/A			08 WEC CM2533	05/02/2021	05/02/2022	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: small;">PER STATUTE</td> <td style="font-size: small;">OTH-ER</td> <td style="text-align: right;">\$</td> </tr> <tr><td style="font-size: small;">E.L. EACH ACCIDENT</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td style="font-size: small;">E.L. DISEASE - EA EMPLOYEE</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td style="font-size: small;">E.L. DISEASE - POLICY LIMIT</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	PER STATUTE	OTH-ER	\$	E.L. EACH ACCIDENT		\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE		\$ 1,000,000	E.L. DISEASE - POLICY LIMIT		\$ 1,000,000																				
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**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

<b>CERTIFICATE HOLDER</b> Department of Natural & Cultural Resources 172 Pembroke Rd Concord NH 03301	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Brandy M Ellis</i>
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