



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

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Thomas S. Burack, Commissioner

June 10, 2013

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve the City of Portsmouth's request to perform the following work on the Piscataqua River, in Portsmouth. File # 2013-00527. This project will not have significant impact on or adversely affect the values of the Piscataqua River.

Construct a tidal docking structure consisting of a 6 ft. x 12 ft. permanent pier to a 3 ft. x 25 ft. ramp connecting to a 10 ft. x 24 ft. float, providing two slips on 976 ft. of frontage on the Piscataqua River back channel.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Riverside & Pickering Marine Contractors dated December 31, 2012, as received by the Department on February 25, 2013.
2. The owner shall submit to DES a copy of the lease agreement between the City of Portsmouth and the Priscilla Semprini Revocable Trust prior to construction.
3. Construction of this tidal docking structure consisting of a 6 ft. x 12 ft. permanent pier to a 3 ft. x 25 ft. ramp connecting to a 10 ft. x 24 ft. float, providing two slips on 976 ft. of frontage on the Piscataqua River back channel shall represent one of only three dock structures to be allowed as previously existing on this water frontage, prior to New Castle Avenue seawall reconstruction project (Wetlands Permit #2002-2600).
4. This permit shall not be effective until recorded at the Rockingham County Registry of Deeds office by the permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
5. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the Department of Environmental Services ("DES") Wetlands Bureau.
6. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
7. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964



8. Work shall be done during low tide.
9. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
10. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
11. Construction of the dock shall occur from a barge and crane to reduce impacts to the saltmarsh.
12. The decking of the dock shall have a minimum of 6 ft. clearance from the surface of the tidal marsh and shall have 3/4-in. spacing between the decking planks.
13. The float shall be constructed with skids to prevent it from resting on the mudflat at low tide.

EXPLANATION

The DES Wetlands Bureau approved this project on May 10, 2013. DES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Wt 303.02(a), projects in sand dunes, tidal wetlands, or bogs, except for the repair of existing structures pursuant to Wt 303.04(v).
2. The need for the proposed impacts has been demonstrated by the applicant per Wt 302.01. There was a previously existing docking structure at this location which was removed for the New Castle Avenue seawall reconstruction project (Wetlands Permit #2002-2600). This docking structure is one of three private docks that existed on the City of Portsmouth's frontage prior to the New Castle Avenue seawall reconstruction project.
3. Kevin and Priscilla Semprini, Trustees of the Priscilla Semprini Revocable Trust ("Semprini"), currently have a lease agreement with the City of Portsmouth to lease a docking structure on city property adjacent to the Semprini property.
4. The City of Portsmouth submitted written authorization to DES for Pickering Marine to act as agent for the city in connection with the permitting of the dock.
5. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Wt 302.03. The decking of the dock will have a minimum of a 1:1 ratio of deck height to width as appropriate, and will have 3/4-in. spacing between the decking planks. The applicant will be utilizing a barge and crane to complete construction of the dock from the water to minimize impacts to the wetland resource. Further, the proposed docking structure is 125 sq. ft. less than the dock that existed prior to the seawall reconstruction project.
6. The applicant has demonstrated by plan and example that each factor listed in Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project. NH Natural Heritage Bureau (NHB) has record of a sensitive species within the vicinity of the project, but NHB does not expect impacts to this species. This project has been reviewed by the Pease Development Authority Division of Ports and Harbors which determined that the project would have no negative effect on navigation, per letter dated May 6, 2013.
7. The design of this dock is consistent with other tidal dock approvals in the seacoast.



Her Excellency, Governor Margaret Wood Hassan
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Page 3

8. DES staff field inspections on May 8, 2013 found that the site is accurately represented in the application.
9. The Portsmouth Conservation Commission recommends approval of the project.
10. In accordance with RSA 482-A:8, DES finds that the requirements for a public hearing do not apply as the permitted project is not of substantial public interest, and will not have a significant impact on or adversely affect the values of the estuarine resource, as identified under RSA 482-A:1.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner

TSB/CGA/emk





THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU
 29 Hazen Drive, PO Box 95
 Concord, NH 03302-0095



Phone: (603) 271-2147 Fax: (603) 271-6588
 Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
 Permit Application Status: <http://des.nh.gov/onestop/index.htm>

WETLANDS PERMIT APPLICATION

		Administrative Use Only	File Number: 2013-00527
			Check No. 5048
			Amount: \$ 659.00
			Initials: DB

1. REVIEW TIME AND IMPACT TYPE: Use Attachment "A" to determine review time and impact type.

Expedited Review, Minimum Impact
 Standard Review, Minimum Impact
 Standard Review, Minor or Major Impact

2. PROJECT LOCATION:

ADDRESS: 300 New Castle Ave TOWN/CITY: Portsmouth

TAX MAP: 207 BLOCK: LOT: 36 UNIT:

LOCATION COORDINATES: N 209,317 E 1,236,308
 Latitude/Longitude
 UTM
 State Plane

3. PROPERTY OWNER INFORMATION:

NAME: City of Portsmouth

EMAIL or FAX: * See Agent Info PHONE: * See Agent Info

MAILING ADDRESS: Robert P. Sullivan, City Attorney 1 Junkins Ave

TOWN/CITY: Portsmouth STATE: NH ZIP CODE: 03801

4. APPLICANT INFORMATION:

NAME: Steve Parkinson, Director of Public Works

EMAIL or FAX: sparkinson@cityofportsmouth.com PHONE: (603) 427-1530

MAILING ADDRESS: 680 Peverly Hill Road

TOWN/CITY: Portsmouth STATE: NH ZIP CODE: 03801

5. AGENT INFORMATION:

NAME: Zachary Taylor COMPANY NAME: Riverside & Pickering Marine Contractors

EMAIL or FAX: zach@riversideandpickering.com PHONE: (207)451-9229

MAILING ADDRESS: P.O. Box 368

TOWN/CITY: Eliot STATE: ME ZIP CODE: 03903

6. CHECK BOX TO INDICATE APPLICABLE PROJECT TYPES:

- Excluding culverts and bridges, all work in the bed or bank of a lake/pond of which the property owner(s) listed on page 1 do NOT own the entire bed and banks of the lake/pond.
- Dock construction, maintenance, repair or replacement on a RIVER.

- Work in a wetland, stream, river (excluding docks on rivers), prime wetland, prime wetland buffer, tidal water, salt marsh, sand dune, tidal buffer zone or in a pond of which the entire bed and banks are owned by the property owner(s) listed on page 1.
- All culvert and bridge construction, maintenance, repair or replacement.

7. PROJECT DESCRIPTION:

- 1) Construct a 6'x12' fixed pier with a 3'x25' aluminum gangway landing on a 10'x24' float system located by moorings.
- 2) Located on land of the City of Portsmouth for the benefit of adjacent abutter Map 207 Lot 36, n/f Kevin & Priscilla Semprini through lease agreement.

8. INDICATE AREA OF PROPOSED IMPACTS FOR EACH RESOURCE:

Resource:	Permanent Sq. Ft.	Permanent Lin. Ft.	Temporary Sq. Ft.	Temporary Lin. Ft.	After-the-fact Sq. Ft.	After-the-fact Lin. Ft.
Forested wetland		-		-		-
Scrub-shrub wetland		-		-		-
Emergent wetland		-		-		-
Wet meadow		-		-		-
Bog		-		-		-
Prime wetland		-		-		-
Prime wetland buffer		-		-		-
Docking structure	72	-	315	-		-
Tidal Buffer Zone		-		-		-
Tidal water		-		-		-
Salt Marsh		-		-		-
Sand dune		-		-		-
Intermittent Stream						
Perennial Stream						
River						
Lake						
Pond						

Other					
Total	72		315		

9 - 13. IF APPLICABLE, PROVIDE:			
9. Cubic yards of proposed sand for beach replenishment:			
10. Cubic yards of proposed dredge material for surface water dredge:			
11. Contributing watershed size(s) of impacted stream(s) and river(s) (acres or square miles):			
12. U. S. Geological Survey Topographic Map Waterbody name: Piscataqua River			
13. ONLY Required for docking structures	(a) Straight line distance pin to pin (lin. ft.)	(b) Actual natural navigable shoreline pin to pin (lin. ft.)	(a) + (b) / 2 = Shoreline Frontage (lin. ft.):
	n/a	n/a	

14. APPLICATION FEE:			
<input type="checkbox"/> Minimum Impact, Expedited Review Application: Flat fee of \$ 200			
- OR -			
<input checked="" type="checkbox"/> Minimum, Minor or Major Impact, Standard Review Application: Complete calculation below			
Total temporary and permanent impacts:	_____ sq. ft.	X \$0.20 =	_____
Temporary Docking Structure:	315 sq. ft.	X \$1.00 =	315.00
Permanent Docking Structure:	72 sq. ft.	X \$2.00 =	144.00
Projects proposing shoreline structures add \$200 or NA =			200.00
Total =			\$659.00
The Application Fee is above calculated Total or \$200, whichever is greater =			\$659.00

15. INDICATE RELATED FILE / APPROVAL NO. AND STATUS:
Existing Wetlands Bureau file no. this application is replacing:
Wetlands Bureau enforcement (subject and abutting properties):
Wetlands Bureau emergency authorization (subject property):
Wetlands Bureau denials (subject and abutting properties):
Wetlands Bureau withdrawals (subject and abutting properties):
Wetlands Bureau approvals (subject and abutting properties): 2002-2600 STA 9+40 It
Shoreland Program waiver or permit:
Alteration of Terrain Bureau:
Watershed Management Program:
Subsurface Systems Bureau:
Other NHDES Programs and Bureaus:
City/Town:
State Agencies:

Federal Agencies:

Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm>

16. THE SUBMITTED APPLICATION WILL BE RETURNED TO YOU IF THE FOLLOWING INFORMATION IS NOT PROVIDED:

- A. Attach application fee, check or money order payable to the NH DES Wetlands Bureau (RSA 482-A:3,I & Env-Wt 505.01(c))
- B. Applicant and Town Clerk signatures, numbers 19 and 23 on pages 5 and 6 of this form (Env-Wt 501.01(d)&(e) & 505.01(m)&(o))
- C. Narrative description of the proposed project, number 7 on page 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: <https://www2.des.state.nh.us/nhbdatacheck/> or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined. The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
- F. Attach a legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e))
- G. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- H. Attach overview, cross-section and profile plans as applicable (Env-Wt 501.02(a)(2) & 505.01(h))

17A. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR ALL PROJECTS:

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>
 - Y N. If yes: 1. Indicate river: _____
 - 2. As required by RSA 482-A:3,I(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Day: ___ Month: ___ Year: ___
 - 3. Attach a copy of the certified mail receipt with your application submittal (RSA 482-A:3,I(d)(2))
- B. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Required Information and Corps Secondary Impact Checklist (Attachment B).
- C. Does the project require compensatory mitigation pursuant to Env-Wt 302.03? Y N
If yes, attach materials outlined in AND a completed Mitigation Agreement Form (Env-Wt 501.02(a)(6) & 501.06)
Link: http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc
- D. Attach a copy or tracing of the town tax map showing the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters with each lot labeled with the abutter's name(s) and mailing address(es); or a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f)). Abutter Notification Exceptions see Env-Wt 501.01(c)
- E. Attach a construction sequence (Env-Wt 501.02(a)(5) & 505.01)
- F. Is/are (a) waiver(s) to wetland rules being requested? Y N If yes, attach the waiver request(s) as outlined in Env-Wt 204
- G. All stream/river crossing projects, attach a response to Env-Wt 904.01, General Design Considerations (except single family residential access for Tier 1 and Tier 2 crossings pursuant to Env-Wt 303.04(z) & 901.03(e))
- H. If the applicant is not the property owner, attach a written letter of permission from the property owner granting the applicant permission to act on their behalf
- I. Will impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water? Y N
If yes, attach the signed permission letter(s) from the affected abutters (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c))

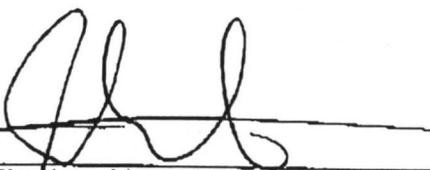
17B. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR MINIMUM IMPACT PROJECTS:

- J. Refer to Attachment A: Determination for Project Impact Classification & Review Time, Section 2: Minimum Impact Project Requirements, and indicate the letter for the Minimum Impact rule that describes your project: **Env-Wt 303.04** ____
- K. Attach required pages from Attachment A: Determination for Project Impact Classification & Review Time, as instructed on the attachment.
- L. Attach a statement demonstrating need for the proposed project (Pursuant to Env-Wt 302.03)
- M. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction in accordance with Env-Wt 302.03. (Env-Wt 505.01(d)&(y)).

17C. INFORMATION REQUIRED FOR COMPLETION OF TECHNICAL REVIEW FOR MINOR AND MAJOR IMPACT PROJECTS:

- N. Attach a response to questions outlined in Env-Wt 302.04(a)

18. SEE LISTED WETLAND RULE(S) FOR APPLICABLE PROJECT TYPE(S) PLAN REQUIREMENTS:	
<input type="checkbox"/> Minimum	Env-Wt 505.01
<input checked="" type="checkbox"/> Minor and Major	Env-Wt 501.02
<input type="checkbox"/> Subdivision	Env-Wt 304.09(c)
<input type="checkbox"/> Vegetative & riprap bank stabilization (river, stream, lake, pond)	Env-Wt 404.03 & 404.04
<input type="checkbox"/> Retaining Walls	Env-Wt 404.05
<input type="checkbox"/> Shoreline	Env-Wt 501.02(c)
<input checked="" type="checkbox"/> Tidal	Env-Wt 501.02(b)
<input type="checkbox"/> Protected Shoreland (SWQP)	Env-Wt 501.02(d)
<input type="checkbox"/> New Tier 1 Stream Crossing (Exempt: Env-Wt 303.04(z))	Env-Wt 903.03(a) & 904.01
<input type="checkbox"/> Tier 1 stream crossing or replacement	Env-Wt 903.03(a) & 904.01
<input type="checkbox"/> New Tier 2 stream crossing (Exempt: Env-Wt 303.04(z))	Env-Wt 903.03(a), 904.01, 904.03 (e), 904.03(f)
<input type="checkbox"/> Tier 2 stream crossing repair or replacement	Env-Wt 903.03(a), 904.01, 904.03 (e), 904.03(f)
<input type="checkbox"/> All Tier 3 Stream Crossings	Env-Wt 903.03 (a) & (b), 904.01, 904.04(d), 904.04(g), 904.05
Wetland Rules Link: http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf	

19. APPLICANT AND AGENT SIGNATURES REQUIRED FOR ALL APPLICATIONS:		
By signing the application, I am certifying that:		
<ol style="list-style-type: none"> All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44. I have submitted a copy of the application materials to the NH State Historic Preservation Officer. I authorize the municipal conservation commission to inspect the site of the proposed project. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. I am aware that the work I am proposing may require additional state, local or federal permits. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail. 		
	Steve Parkinson, Director of Public Works, City of Portsmouth	2/20/13
Signature of Applicant	Print name legibly	Date
	Zachary Taylor, Director of Operations, R&PMC	2/20/13
Signature of Authorized Agent (if applicable)	Print name legibly	Date
20. ELECTRONIC COMMUNICATION:		

By initialing here, I the applicant or authorized agent in accordance with RSA 482-A:3, XIV (b), hereby authorize DES to communicate all matters relative to this application electronically with the individual's email addresses provided on pg. 1 of the application:

ZT

21. CONSERVATION COMMISSION SIGNATURE REQUIRED FOR EXPEDITED APPLICATIONS ONLY:

Expedited Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. *The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.*

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

22. APPLICATION SUBMITTAL:

APPLICANT:

1. If sought, obtain the Conservation Commissions signature as outlined above on this page, no. 21;
2. Submit the original application form and materials, four copies, application fee check and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk.

TOWN/CITY CLERK:

Per RSA 482-A:3,I(d):

1. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
2. Immediately sign the original application and four copies in the signature space provided on this pg. no. 23 below;
3. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
4. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
5. IMMEDIATELY send the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

23. TOWN/CITY CLERK SIGNATURE REQUIRED FOR ALL APPLICATIONS:

I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below. As required by Chapter 482-A:3 (amended 1991), and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

Town/City

Kelli L Barnaby

2-21-13

Signature or Town/City Clerk

Print name legibly

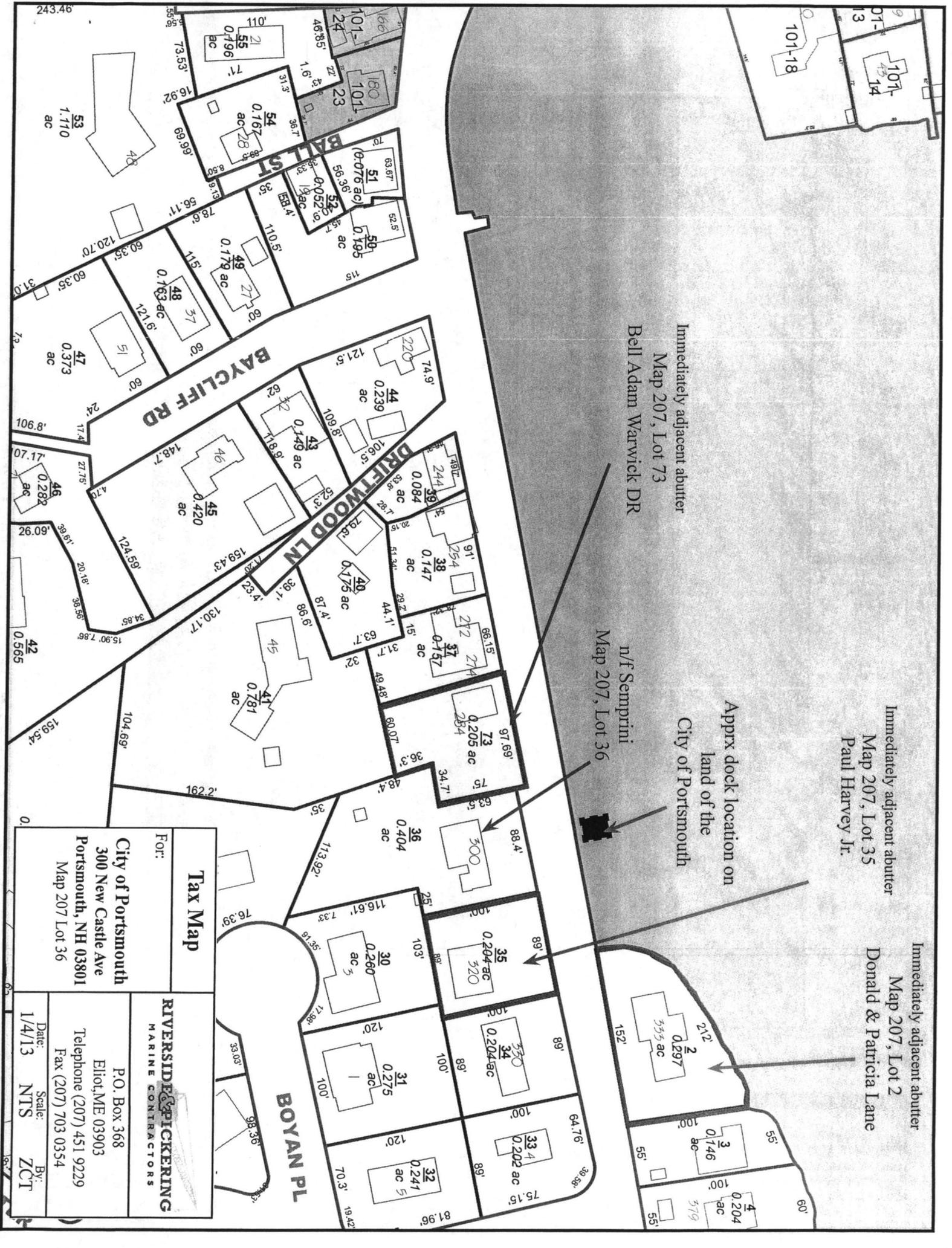
Date

**U.S. Army Corps of Engineers
Programmatic General Permit (PGP)
Appendix B- Corps Secondary Impacts Checklist
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to "work" include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See PGP, GC 5 regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

1. Impaired Waters	Yes	No
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See www.des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm to determine if there is an impaired water in the vicinity of your work area.*	YES	
2. Wetlands		
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200' of any proposed work?		NO
2.2 Are there proposed impacts to SAS, shellfish beds, special wetlands and vernal pools (see PGP, GC 26 and Appendix A)? Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) website, www.nhnaturalheritage.org , specifically the book <i>Natural Community Systems of New Hampshire</i> .		NO
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage.	N/A	N/A
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		NO
2.5 The overall project site is more than 40 acres.		NO
2.6 What is the size of the existing impervious surface area?	0 sq/ft	
2.7 What is the size of the proposed impervious surface area?	0 sq/ft	
2.8 What is the % of the impervious area (new and existing) to the overall project site?	0%	
3. Wildlife	Yes	No
3.1 Has the NHB determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require a NHB determination.)	YES	
3.2 Would work occur in an area identified as either Highest Ranked Habitat in N.H." or Highest Ranked Habitat in Ecological Region"? (These areas are colored magenta and green, respectively, on NH Fish and Game's map, "2010 Highest Ranked Wildlife Habitat by Ecological Condition.") Map information can be found at: PDF: www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm . Data Mapper: www.granit.unh.edu . GIS: www.granit.unh.edu/data/downloadfreedata/category/databycategory.html .		NO
3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		NO
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		NO
3.5 Are stream crossings designed in accordance with the PGP, GC 21.?	N/A	N/A
4. Flooding/Floodplain Values	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?	YES	
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?	N/A	N/A
5. Historic/Archaeological Resources	Yes	No
If a minor or major impact, has a copy of the Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) been sent to the NH Division of Historical Resources as required on Page 5 of the PGP?	YES	

*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.



Immediately adjacent abutter
 Map 207, Lot 73
 Bell Adam Warwick DR

n/f Sempirini
 Map 207, Lot 36

Apprx dock location on
 land of the
 City of Portsmouth

Immediately adjacent abutter
 Map 207, Lot 35
 Paul Harvey Jr.

Immediately adjacent abutter
 Map 207, Lot 2
 Donald & Patricia Lane

Tax Map	
For: City of Portsmouth 300 New Castle Ave Portsmouth, NH 03801 Map 207 Lot 36	
RIVERSIDE & SPICKERING MARINE CONTRACTORS	
P.O. Box 368 Eliot, ME 03903 Telephone (207) 451 9229 Fax (207) 703 0354	
Date: 1/4/13	Scale: NTS
By: ZCT	

070° 46' 07.37" W
043° 05' 37.88" N

070° 43' 25.45" W
043° 05' 37.88" N



J16
171

(Unavailable)

Produced by MyTopo Terrain Navigator
Topography based on USGS 1:24,000
Maps

North American 1983 Datum (NAD83)
Lambert Conformal Conic Projection

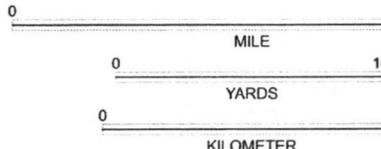
To place on the predicted North American
1927 move the projection lines 10M N and
41M E

Declination



GN 1.19° W
MN 15.45° W

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM

Site Map

For:
City of Portsmouth
300 New Castle Ave
Portsmouth, NH 03801
Map 207 Lot 36

RIVERSIDE & PICKERING
MARINE CONTRACTORS

P.O. Box 368
Eliot, ME 03903
Telephone (207) 451 9229
Fax (207) 703 0354

Date: 10/24/12 Scale: NTS By: ZCT



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Zachary Taylor
P.O. Box 368

Eliot, ME 03903

From: NH Natural Heritage Bureau

Date: 10/29/2012 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 10/24/2012

NHB File ID: NHB12-3048

Applicant: Zachary Taylor

Location: Portsmouth
Tax Maps: 207-36

Project

Description: Construct a 6'x12' fixed pier with a 3'x25' aluminum gangway landing on a 10'x24' float system located by moorings

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 10/24/2012, and cannot be used for any other project.

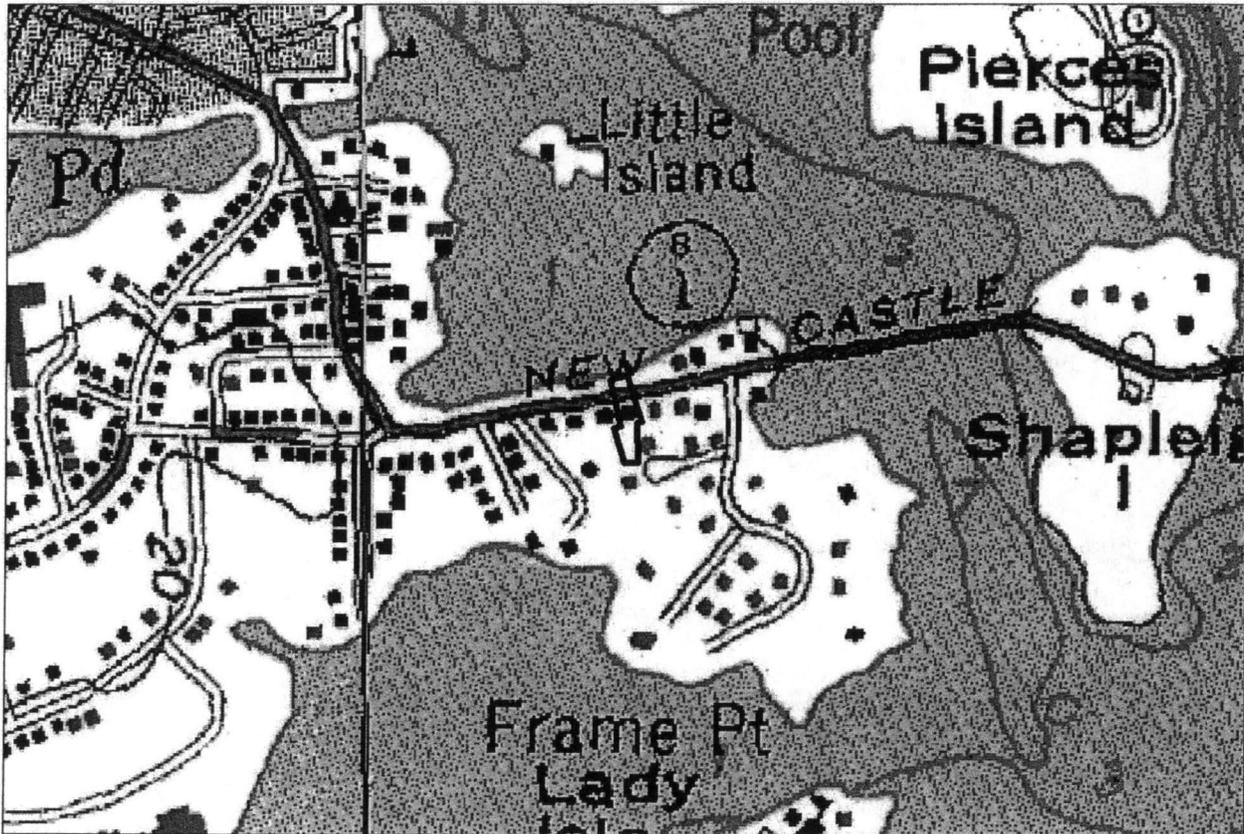


MAP OF PROJECT BOUNDARIES FOR: NHB12-3048

NHB12-3048



NH NATURAL HERITAGE BUREAU



1:5000

Valid for one year from this date: 29 Oct 2012



RIVERSIDE & PICKERING
MARINE CONTRACTORS

ABUTTER NOTIFICATION

Dear Abutter,

As required by the NH Dept. of Environmental Services, you are being notified about proposed work at property, which abuts yours. Should you have any questions or concerns, please do not hesitate to contact this office. We will be glad to discuss any aspect of the proposed project. A copy of the full application sent to the NH Dept. of Environmental Services, Wetlands Bureau will be available for your inspection at your City/Town Clerk's office.

Thank you,



Zachary Taylor
Director of Operations, Riverside & Pickering Marine Contractors

Name of property owner (s): City of Portsmouth

Location of proposed project/adjacent abutter: Semprini, 300 New Castle Road, Portsmouth, NH Map 207, Lot 36

Brief description of work: Construct a 6'x12' fixed pier with an associated ramp and float.

ABUTTERS LIST

Tax Map & Lot Number

CERTIFIED MAIL #

Portsmouth Tax Map 207, Lot 73

Dr. Adam Warwick Bell

San Francisco, CA 94127

7011 2000 0001 7751 9625

Portsmouth Tax Map 207, Lot 35

Paul E. Harvey Jr.

Portsmouth, NH 03801

7011 2000 0001 7751 9618

Portsmouth Tax Map 207, Lot 2

Donald & Patricia Lane

Portsmouth, NH 03801

7011 2000 0001 7751 8550

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