



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election

OCT 16 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

I, Christopher Meier Chairperson, and I, THOMAS BUCCO Treasurer of the Carroll County Democratic Committee Committee, located at P.O. Box 337 CONWAY, NH 03818

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [X] October 29 [] November 12 []

1) Amount brought forward from Primary Election 1) \$ 5,011.30 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ -
3) Total of all receipts previously reported for general election 3) \$ -
4) Total of all general election receipts to date 4) \$ 5,011.30 (Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 718.41
6) Total of general election expenditures previously reported 6) \$ -
7) Total of expenditures to date for general election 7) \$ 718.41 (Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 4,292.89

9) Balance if DEFICIT 9) \$-

Signature of Christopher Meier

Signature of Committee Chairman

Signature of Thomas Bucco

Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure	***Indicate to which election expenditure applies
MINUTE/MAN PRESS	PO BOX 1830 No Conway	\$ 566.87	10/13/14	<input checked="" type="checkbox"/>	PRINT & MAIL DINNER INVITATIONS & PROGRAM BOOKLETS	<input type="checkbox"/>
NICK VAZZANA	PO BOX 283 SANDWICK	\$ 151.54	10/13/14	<input checked="" type="checkbox"/>	FOOD & BEVERAGE REIMBURSEMENT	<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>
				<input type="checkbox"/>		<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6