



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2014 - General Election

I, 'SAM' CATALDO of 170 HORNETOWN RD PARMINGTON, candidate for the office of STATE SENATOR

County of STRAFFORD District No. 6 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [checked] October 29 [] November 12 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 30482.50 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 4750.00

3) Total of all receipts previously reported for general election 3) \$ 30482.50

4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 35232.50

Expenditures:

5) Total general election expenditures in this report 5) \$ 17268.80

6) Total of general election expenditures previously reported 6) \$ 4622.93

7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 21891.30

8) Balance if SURPLUS 8) \$+ 13341.20

9) Balance if DEFICIT 9) \$- —

RECEIVED

OCT 15 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Candidate: Sam Cataldo

Signature of Fiscal Agent: Sam Cataldo

RECEIVED

OCT 15 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>State Court Lawyer</u>	<u>Richard W.</u>	<u>500</u>	<u>9-24-14</u>	<u>-</u>	
<u>WILLIAM SANDS ET</u>	<u>5 PONDLOVE DR SARASOTA FL, FLA</u>	<u>1000</u>	<u>9-24-14</u>	<u>-</u>	
<u>FRIENDS of BOSWIP FORESTRY</u>	<u>76 TRACY RD MERRITT, NH</u>	<u>500</u>	<u>9-24-14</u>	<u>-</u>	
<u>PHARMA</u>	<u>950 F STREET SW WASHINGTON D.C</u>	<u>250</u>	<u>10-1-14</u>	<u>-</u>	
<u>ADD O'DRILL</u>	<u>P.O. BOX 36 NEW LONDON NH</u>	<u>500</u>	<u>10-1-14</u>	<u>-</u>	
<u>NICHABL E HATCHER</u>	<u>26 DISCOUNT ROAD DURHAM, NH</u>	<u>1000</u>	<u>10-1-14</u>	<u>-</u>	
<u>PFIZER INC</u>	<u>6770 LANOX CT MEMPHIS TN 38185</u>	<u>500</u>	<u>10-1-14</u>	<u>-</u>	
<u>14 V PAC</u>	<u>P.O. BOX 2337 CONCORD, NH 03302</u>	<u>1000</u>	<u>10-2-14</u>	<u>-</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>BOB CHICK</u>	<u>Lowell, MA</u>	<u>144.00</u>	<u>9-21-14</u>	<input checked="" type="checkbox"/>	<u>HATS</u>
<u>SPECTRUM</u>	<u>MANCHESTER NH</u>	<u>5324.80</u>	<u>9-24-14</u>	<input checked="" type="checkbox"/>	<u>TRAINING'S</u>
<u>LI</u>	<u>MA</u>	<u>5525.00</u>	<u>9-29-14</u>	<input checked="" type="checkbox"/>	<u>MATHING</u>
<u>UTSN -AL</u>	<u>MA</u>	<u>1365.00</u>	<u>10-8-14</u>	<input checked="" type="checkbox"/>	<u>RADIO</u>
<u>THE WOLF</u>	<u>PONTSBOURNE</u>	<u>2000.00</u>	<u>10-8-14</u>	<input checked="" type="checkbox"/>	<u>RADIO</u>
<u>BINNIE MEDIA</u>	<u>PORTSMOUTH</u>	<u>1560.00</u>	<u>10-8-14</u>	<input checked="" type="checkbox"/>	<u>FLYERS</u>
<u>FORSTERS INC</u>	<u>ROCHESTER NH</u>	<u>1200</u>	<u>10-8-14</u>	<input checked="" type="checkbox"/>	<u>AD</u>
<u>PINK CADDILAC</u>	<u>ROCHESTER</u>	<u>250</u>	<u>10-8-14</u>	<input checked="" type="checkbox"/>	<u>FUNDRAISER</u>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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NH OPTO PAETRIC	21 GREEN ST CONCORD, NH	250	10-2-14		
TRIPAK	P.O. Box 528 NORTH WOODSTOCK	250	10-2-14		
NH ADIC PAC	CONCORD NH	500	10-2-14		
NH PHYSICIANS	7 NORTH ST CONCORD NH 03341	250	10-2-14		
NH EYE SURGEONS	7 NORTH ST	250	10-2-14		
RAYMOND DEBORG	7 CENTER ST ATTON NH	500	10-2-14		
COUNTRY MEADOWS LLC	P.O. Box 823 NEW HAMPTON	250	10-2-14		
MELANSON	80 CROSBY RD WEBSTER NH	100	10-2-14		

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SPECTRUM	MANCHESTER	13062.31	10-14-14	<input checked="" type="checkbox"/>	FLYERS
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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DOVER BROOK LLC	WAYLAND MA	500	10-14-14		
MICHELLE MCHAMUS	98 ALLEN RD BOU MA	75	10-14-14		
MA DENTAL ACTION CENTER	23 SOUTH ST CONCORD MA	250	10-14-14		
SEALIE MANNABERANT	3440 PRESTON BRG'S ALPHARETTA, GA	750	10-14-14		
MARK TAY	PO, BOX 371 058 EXETER NH 33	250	10-14-14		
FANET ATHAN GLASSMAN	P.O. Box 14 CINCINNATION, NH	50	10-14-14		
CHARLES MORSE	8 BROOK HOLLOW SPRINGFIELD, MA 01103	200	10-14-14		
JANE FURSIA	57 NEWTON PLAINS LEE, MA	25	10-14-14		

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SSB PROPERTIES LLC	4-8/10 DAVIS BLVD 38 ROCHESTER NH 05601	200	10-14-14		
MARGA H. COLAP	77 ALBANY ST 318 PORTSMOUTH, NH 02870	50	10-14-14		
PHILBY FENTON GREEN	75 CHARNOCK DR ROCHESTER NH 05601	50	10-14-14		

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				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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