2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type o | or Prin <u>t Clearl</u> | у | | | | | | | | | | | |
|--|---|---|---|------------------------------------|---|---|--|---|--|-------------------------|--------------------------------|--|--|
| Full Na | ame Mitchel | ne Mitchell Louis Weinberg | | | | 246 Pleasant St, Si | Pleasant St, Suite 218 Concord, NH 03301 | | | | | | |
| Primary Occupation Deputy Chief Medical Examiner | | | | | e-mail mitchell.l.weinberg@doj.nh.gov | | | | Work | Phone | hone 603-271-1235 | | |
| Name the office, position, board or commission, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS | | | | | New Hampshire Office of the Chief Medical Examiner | | | | | | | | |
| oropri | etor, or emplo | yee, or serv | ed in any o | other professio | nal or advisory c | apacity, and from | n which | | cess of | \$10,000 w | as derive | ector, associate, partner, ed during the preceding ary.) | |
| 1. | Mitchell Lo | Mitchell Louis Weinberg - DCME NH DoJ 246 Pleasant St, Suite 218 Concord, NH 03301 - Medicine | | | | | | | | | | | |
| 2. | Amy Rache | l Weinberg - | Merrimack | County Nursing | g Home (staff diet | ician) 325 Daniel | Webste | r Hwy Boscawen, | NH 0330 | 3 | | | |
| lf you l | nave no qualif | ying income | indicate by | writing your in | itials next to the f | following stateme | ent. | My incom | ne does n | ot qualify | | | |
| discipl | ine a licensee al effect on yo 1. Any pro | or permittee ou or a family ofession, occ | , or other de member th upation, or | ecision by gove lan it would on | rnment affecting the general pub | the listed busines lic: the State of New I | ss, profe | | group, o | | | nt a license or permit, entially have a greater | |
| <u>N</u> | 2. Health Care | MASITO I STA II ! 3 INCIITANCA II I | | | | state, including brokers, evelopers, and landlords 5. Banking or fir | | | 6. State of New Hampshire, county, or municipal employment | | | | |
| N | 7. N.H. Retire System | ement | 1 1 | urrent use land iment program | 11 ' | Restaurants/ | | 10. Sale and d beverages | istributio | n of alcoh | olic | 11. Practice of law | |
| | 2. Any busine tilities Comm | ission | | | 13. Horse or dog of gambling | g racing, or other l | legal for | ms 14. Educ | ation | 15. | Water Re | sources | |
| | 16. Agricultur | ا ۵ | 17. N.H. taxes: | Business Profits Tax | Business Interest and Enterprise Tax Dividends Tax 18. Optional: Specify any special interest | | | | | ecify any c interest | other area in which you have a | | |
| | n who knowing | gly fails to co | | | | | false sta | o the best of my kr tement shall be gu | | | | 15-A:9 Penalty. Any RECEIVED | |
| Date | 01/11/2021 | | Signature of Reporting Individual | | | | | JAN 15 2021 | | | | | |
| | | Retu | ırn to: Office | of Secretary of | State, 107 North | Main Street, State | House | Room 204, Concor | d, NH 03 | 301 | | NEW HAMPSHIRE DEPARTMENT OF STATE | |