

# State of New Hampshire POLICE STANDARDS & TRAINING COUNCIL AND 0:37 59 ARTHUR D. KEHAS

LAW ENFORCEMENT TRAINING FACILITY & CAMPUS 17 Institute Drive — Concord, N.H. 03301-7413 603-271-2133 FAX 603-271-1785

TDD Access: Relay NH 1-800-735-2964



Donald L. Vittum Director

August 7, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

### REQUESTED ACTION

Authorize the New Hampshire Police Standards and Training Council (NHPSTC) to enter into a contract with Granite State Police Career Counseling, LLC (Vendor Code 267728) for \$12,250 to provide technical law enforcement training effective upon Governor and Council approval through June 30, 2020. **100% General Fund.** 

Funds to support this request are anticipated to be available in the following account in FY 2020 upon the availability and continued appropriation of funds in the future operating budget.

06-87-87-08700-66390000-067-500557

\$12,250.00

### **EXPLANATION**

Each year, the New Hampshire Police Standards & Training Council releases a request for proposals for specialized in-service training classes that we lack either the staffing or the expertise to present ourselves. These classes are offered to New Hampshire police officers at no charge to them or their departments, as a service. The specific classes to be provided under this agreement are one two-day session of *Introduction to Internal Affairs Investigations* at a cost of \$4,600; one three-day session of *Leadership Development for First-Line Supervisors* at a cost of \$4,800 and one one-day session of *Court Preparation and Testimony* at a cost of \$2,850.

These classes were bid out as part of the RFP process that was released by NHPSTC on April 8, 2019. In that document we requested bids for various topic areas from an established vendor list. We then evaluate each of the submissions and assess the extent to which the content of the classes matches the course topics that the vendors were provided with, as well as the credentials of the persons proposed to teach the classes and the price quoted.

His Excellency, Governor Christopher T. Sununu and the Honorable Council. Page 2 August 7, 2019

In the case that there are multiple submissions for the same topic, a group of employees from NHPSTC who are knowledgeable in police training rate and score the submissions according to a process that was developed with input from the Department of Administrative Services and the Governor's Office.

We respectfully respect that you accept these courses and approve this service agreement.

Respectfully,

Timothy J. Merrill Assistant Director

TJM/lla

### **Bid Specification**

There were two submissions, Granite State Police Career Counseling, LLC and IPTM, for Leadership for First Line Supervisors, Court Preparation and Testimony and Internal Affairs Investigations. Granite State Police Career Counseling, LLC received a higher overall rating. Bids are scored based on four categories: Program Cost, Course Content, Quality and Quantity of Student Materials, and Experience and Ability of Course Instructors. Those participating in the bid evaluation process were Law Enforcement Training Specialists Gerald Taylor, Mark OBrien and Adam Hawkins.

The bids and scores for Leadership for First Line Supervisors were as follows:

Vendor	Ten Student Price	AH	GT	MO	Total	<u>AVG</u>
IPTM (1 day course)	\$4,500	90	75	80	245	82
GSPCC (3 day course)	\$3,150	100	80	85	265	88

The bids and scores for Court Preparation and Testimony were as follows:

Vendor	Ten Student Price	_AH	GT	MO	Total	<u>AVG</u>
IPTM (2 day course)	\$7,500	85	70	85	240	80
GSPCC (1 day course)	\$1,450	85	90	85	260	87

The bids and scores for Internal Affairs Investigations were as follows:

Vendor	Ten Student Price	AH	GT	MO	Total	AVG
IPTM (5 day course)	\$15,500	90	65	80	240	78
GSPCC (1 day course)	\$2,350	90	90	85	265	88

Lt. Adam Hawkins – Adam joined PSTC in 2018 after serving with the Belmont Police Department for 14 years. He holds a Bachelor's in Business Administration and a Master's Degree in Public Administration from Anna Maria College. He currently coordinates the physical fitness program and instructs a variety courses including: Officer Survival, Simunitions, Firearms, OC and Community Policing.

Lt. Gerald Taylor – Gerry began his law enforcement career with the Indianapolis Police Department serving 14 years prior to joining PSTC in 1998. Over his 21 years with us, he has served as the Part-Time Academy Commandant, Corrections Academy Commandant, Staff member of the Full-Time Academy and is currently the liaison for the in-service training programs. He holds a Master's Degree in Education from Indiana University and instructs

communication, legal studies and instructor development courses and is a member of the educational staff at a local museum.

Lt. Mark OBrien – Mark joined PSTC in 2016 after serving with the Wakefield Police Department for 16 years. He successfully completed the 234<sup>th</sup> session of the FBI National Academy in 2008. He is currently serving as the Assistant Commandant of the 179<sup>th</sup> Police Academy and teaches a variety of courses including: DWI, Radar, OC, Baton and Defensive Driving. He holds an Associate's Degree in General Studies and Bachelor's in Criminal Justice.

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

### **GENERAL PROVISIONS**

1. IDENTI	FICATION.			•			
1.1 State Agen	cy Name	•	1.2 State Agency Address				
NH Police Stan	dards & Training	Council	17 Institute Drive, Concord, NH 03301				
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
1.3 Contractor	Name		1.4 Contractor Address				
Granite State Police Career Counseling, LLC			66 Summit Drive				
	04.00. 004.		New Boston, NH 03070				
	•	•	New Boston, 1411 03070				
1.5 Contractor	Phone	1.6 Account Number	1.7 Completion Date 1.8 Price Limitation				
Number		06-87-87-08700-66390000-	ţ				
603-247-5071		00-07-07-08700-00390000-	06/30/2020	\$12,250.00			
·		067-500557					
	g Officer for Stat	e Agency	1.10 State Agency Telephone	Number			
Donald L.Vittu	m, Director		603-271-2133	·			
1.11 Contracto	or Signature		1.12 Name and Title of Contra	actor Signatory			
<i>i</i> ,							
			Timothy C. Jone.	s. farther			
1	edgement: State	of NH , County of Y	Merrimach				
12 TUG91	2019	- 41 1 - 6T	lly appeared the person identified				
Ou 2 "While	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	the undersigned officer, persona	lly appeared the person identified	in block 1.12, or satisfactorily			
proventi bez	person whose n	ame is signed in block 1.11, and a	cknowledged that s/he executed the	is document in the capacity			
Indicates In the	K V / C / Z Dub	lic or Justice of the Peace					
1.15.1 Signatur	SSION	fic or Justice of the Peace	,				
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1. 12. 20 Nantesa	189 inco Notar	y or Justice of the Peace	***************************************				
WILL CE OF	THE WILL	. •					
7/////////	THE PRINTING	alee L. Ames, J	٢				
1.14 State Ag	ency Signature	•	1.15 Name and Title of State	Agency Signatory			
wille	1/11/201	2 7/9/20	T. 4. 4 11	mill, Exec Office			
1.16 Approya	bush NU D	partment of Administration, Divisi	GIJUSTULY JUL	PATIT, LARCE OFFICE			
1.10 Approval	by the N.H. Dep	partinent of Administration, Divisi	on of Personnel <i>nj applicable)</i>				
By:			Director, On:				
1.17 Approval	by the Attorney	General (Form, Substance and Ex	(ecution) (if applicable)				
By:	lem 18		On: 7/25/2019	•			
1.18 Approval	by the Governor	and Executive Council (if applie	,				
p		•	0				
By:			On:				

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

- 3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").
- 3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law. 5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

## 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws. 6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41) C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

### 7. PERSONNEL.

- 7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two
- (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

### 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

### Exhibit A

The contractor will provide instruction, instructors, and all instructional materials for the following classes to be held at the New Hampshire Police Standards and Training Council (PSTC):

Intro to Internal Affairs Investigations	2 days	Max Class Size: 20
Leadership Development for First-Line Supervisors	3 days	Max Class Size: 15
Court Preparation & Testimony	1 day	Max Class Size: 20

PSTC will assess enrollment for the course 20 days prior to presentation and if sufficient enrollment does not exist, the course will be canceled with notice to the vendor no later than 15 days prior to the presentation without cost to PSTC. If the class is held, the contractor will be paid no less than the 10 student rate and will be paid per student beyond ten not to exceed the total seating limitation and total course cost outlined above. Class dates will be set as mutually agreed by the contractor and PSTC. Set dates may be changed by PSTC at any time with prior notice.

### Exhibit B

Upon completion of each class scheduled, and submission of an invoice, the contractor will be paid per student attendee as outlined in Exhibit "A".

Contractor Initials: TCJ

Date: 75-19

Page 5 of 5

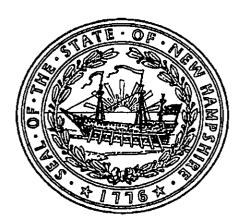
# State of New Hampshire Department of State

### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that GRANITE STATE POLICE CAREER COUNSELING, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on November 12, 2013. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 700289

Certificate Number: 0004493001



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 10th day of April A.D. 2019.

William M. Gardner Secretary of State

### Limited Partnership or LLC Certification of Authority

1. Timothy C Jones	_, hereby certif	y that I am a P	artner, Member o	r Manager
of GSPCC LLC (Name of Pertnership or L	a limited lia	bility partnersh	ip under RSA 304	4-B or a limited
(Iveina or rainioranip or E	<i>L</i> .C.)			

liability company under RSA 304-C.

I certify that I am authorized to bind the partnership or LLC.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the partnership or LLC and that this authorization has not expired.

DATED: 7-22-19 ATTEST: Time Jones Partner



### CERTIFICATE OF LIABILITY INSURANCE

07/16/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	certificate holder in lieu of such endorsement(s).									
PRODUCER					CONTACT BRYAN OTTESEN					
MARKETPLACE INSURANCE CENTER				DAI/ONES AND THE COURT OF THE C						
2 MARKET PLACE, SUITE 5				FAC. No. Extr: 603-524-8062 FAC. No); 603-524-8002 FAMIL ADDRESS: bryano@marketplaceInsurance.com						
ESSEX JUNCTION, VT 05452			114411	-	URERISI AFFOR	IDING COVERAGE	NAIC#			
LAC	CONIA OFFICE				INSURE	10050	TANCE INDE	MNITY INS CO	20010	
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	GRANITE STATE POLICE C	ARE	ER		INSURE					
	COUNSELLING, LLC - TIM .	JONE	S		INSURE					
	66 SUMMIT DR				INSURER E :					
	NEW BOSTON, NH 03070				INSURE	RF:				
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	X COMMERCIAL GENERAL LIABILITY	1				.		PREMISES (Ea occurrence) \$	100,000.00	
	CLAIMS-MADE X OCCUR			0) 5045554	٠,		404400040	MED EXP (Any one person) \$	5,000.00	
Α				CL00195751		10/10/2018	10/10/2019	PERSONAL & ADVINJURY \$	1,000,000.00	
								GENERAL AGGREGATE \$	2,000,000.00	
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	Autos							(Per accident)		
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_	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTHER/EXECUTIVE			NULL DOGGOOD			404400040	E.L. EACH ACCIDENT S	100,000.00	
В	OFFICER/MEMBER EXCLUDED? (Mandatory In NH)	N/A		NHARP302334	10/10/20	10/10/2018	10/10/2019	E.L. DISEASE - EA EMPLOYEE \$	100,000.00	
,	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$	500,000.00	
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NH 03301

AUTHORIZED REPRESENTATIVE