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Rice

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

May 16, 2014

Her Excellency Governor Margaret Wood Hassan  
And the Honorable Council  
State House  
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend \$1,000 in a stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston Ma. 02115 for a student interning at the Office of the Chief Medical Examiner (OCME) for the period of Governor and Council approval through June 30, 2014. 100% Agency Income.

These funds are to be budgeted in the Chief Medical Examiner, account #02-20-20-200510-2614 as follows:

Chief Medical Examiner 02-20-20-200510-2614				
<u>Class</u>	<u>Description</u>	<u>Current Budget</u>	<u>Requested Action</u>	<u>New Budget</u>
010-500100	Personal Services	\$39,317	\$0	\$39,317
014-500134	Personal Services - Unclassif	\$65,146	\$0	\$65,146
015-500137	Personal Services - Unclassif	\$273,929	\$0	\$273,929
020-500200	Current Expense	\$15,000	\$1,000	\$16,000
022-500248	Rents - Other than State	\$93,928	\$0	\$93,928
024-500227	Maint. Other than Bldg. Gnds	\$1,200	\$0	\$1,200
027-500290	Transfer to DOIT	\$22,739	\$0	\$22,739
039-500188	Telecommunications	\$8,500	\$0	\$8,500
046-500464	Gen. Consultants-non-benefit	\$42,600	\$0	\$42,600
060-500601	Benefits	\$157,431	\$0	\$157,431
070-500704	In-State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$8,000	\$0	\$8,000
234-500783	Autopsy Expense	\$524,814	\$0	\$524,814
		\$1,254,604	\$1,000	\$1,255,604
000-404786	Federal Funds	\$48,600	\$0	\$48,600
009-403138	Agency Income	\$54,014	\$1,000	\$55,014
	General Funds	\$1,150,990	\$0	\$1,150,990
		\$1,254,604	\$1,000	\$1,255,604

EXPLANATION

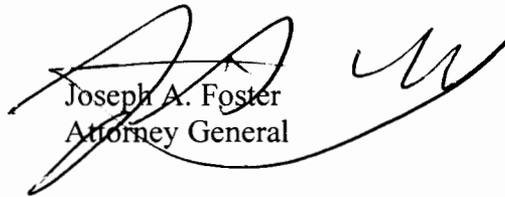
The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the medical examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the State for providing this service to the students.

Please let me know if you have any questions concerning this request.

Your consideration is greatly appreciated.

Respectfully submitted,



Joseph A. Foster  
Attorney General

JAF/k  
#1043023

Rec'd 5/14/14

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

Vendor Number	Vendor Name	Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE	05/01/14	0134508
Invoice Date	Invoice Number	Description	NET AMOUNT
04/02/14	PRECEP 033	SAMUEL LEGER	\$1,000.00
Total Amount Paid			\$1,000.00

3673 R3

PATENTS 6,187,765 5,340,158



**MCPHS University**  
179 Longwood Avenue  
Boston, Massachusetts 02115

BANK OF AMERICA  
BOSTON, MA  
5-13  
110

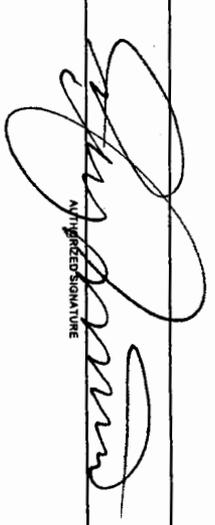
NO: 0134508  
DATE: 05/01/14

\*\*\*\*\*\$1,000.00

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

PAY ONE THOUSAND DOLLARS AND ZERO CENTS

TO THE ORDER OF  
TREASURER, STATE OF NEW HAMPSHIRE  
BUSINESS OFFICE OF  
ATTORNEY GENERAL  
33 CAPITAL ST  
CONCORD NH 03301



Authorized Signature

HEAT SENSITIVE  
VERIFY RUB AREA TO REVEAL

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑈ 134508⑈ ⑆011000138⑆ 00083 05572⑈

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES