## STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



TURN OVER TO CONTINUE

Name.	RobeRT	MARKAY	Work Phone No.	603-224-0623
First	Mide	die Last		. 005 224 040
Work Address: 139				
Office/Appointment/Empl	oyment held:	STATO Repre	Sentative	
reportable honorarium, e	expense reimb erages consum	ursement, ticket or free ned at a meeting or ev	pal place of business, if a admission to a political, of ent, the purpose of which	charitable, or ceremonial
Source of Honorarium,	Expense Rein	nbursement, Ticket or I	Free Admission, or Meals	and/or Beverages:
Name of Source:	First	Middle	Last	
Post Office Address:			Last	1
Occupation:				
Principal Place of Business	s:			
Name of Person Represent Work Address of Person R	ntity: Put	LIC headers ation/Entity: Mich A Corporation/Entity: 115	hip INSTITUTE el. Waiss Olonnecticot Avandani DC. 7	e, Suit 900
I am reporting:	; •	DCA 14 C-4	Y	RECEIVED
A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.0 Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with value over \$50.0 meals and the received pursuant to RSA 14-C:4, II with			SEP 2 0 2018	
☐ An Honorarium with			ii with value over \$50.00	NEW HAMPSHIRE DEPARTMENT OF STAT
Value of Honorarium:estimate of the value of the get  An Expense Reimbut  Value of Expense Reimbut  provide an estimate of the value  For a report relating to agenda or an equivalent	oursement with arsement:  alue of the gift or an honorarium document while low the names	Date Received:  and identify the value as an avalue over \$50.00.  Date Received:  Date Received:  Date Received:  Lonorarium and identify the value over \$50.00.		to attach a copy of the schedule of all activities

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages: Leadership Training Program "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief." RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301 DEPARTMENT OF STATE

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Friday, July 13 , 2018

1 pm Registration Desk Opens

6 - 8 pm Evening Cocktail Reception

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## Saturday, July 14,2018

8 - 9 am Buffet Breakfast

9 – 10 Opening Plenary Bold Progressive Leadership for the States

10:15 - 11:45 Breakout Session I (Choose from among the following)

How states can offer affordable healthcare now
The strongest abortion rights legislation for 2019
State environmental policies to save our future
Skills: How to work with the mainstream media to get your message out

Noon – 1:15 pm Lunch: Our energy future relies on the states

1:30 - 3:00 Breakout Session II (Choose from among the following)

Serving students and families with community schools What states can do to protect immigrants Powerful new policies to lower prescription drug prices Skills: How to organize through social media

3:15 - 4:45 Breakout Session III (Choose from among the following)

Fighting for criminal justice and police reforms
Organizing and communications strategies for abortion rights
State efforts to protect the LGBTQ community
Skills: How to argue for gun legislation and against the NRA

5 - 7 Cocktail ReceptionDinner on your own / PLI organizes reservations

Sunday, July 15, 20/8

8:30 - 9:45 am Buffet Breakfast

9:00 - 9:45 How to write and deliver your best speech

10 – 11:30 Breakout Session IV (Choose from among the following)

after 3 pm

How to make your election system safe from hackers Policies to strengthen working families How to build a powerful grassroots coalition

11:30 - Noon Participants have time to check out of their rooms

Noon – 1 pm Luncheon Plenary: Turning the tide in 2018

1 pm Adjourn

Our 2017 national conference was held Friday, July 7 through Sunday, July 9, at the Capital Hilton Hotel, 1001 16th Street NW, Washington DC, just three blocks from the White House.



To see the 2017 conference agenda, click here.

## Pictures from the 2016 State Strategy Forum



