STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for CANDIDATES
(RSA 664)
September 9, 2014 - Primary Election

I, Kevin Avard (print name) of 68 Bartemus trail (street)
Nashua NH 03063 (town/city zip code), candidate for the office of State Senate
County of Hillsborough District No. 12 for the Republican party,
report that I have *expenditures exceeding $500* for the primary election and do submit, with my fiscal agent, the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: August 20 ☐ September 3 ☑ September 17 ☐

Receipts:

1) Total of all *receipts* in this report	1)	$ 1,000.00
2) Total of all *receipts* in previous reports	2)	$ 7,615.00
3) Total of all *primary election receipts* to date (Add lines 1 and 2)	3)	$ 8,615.00

Expenditures:

4) Total *expenditures* in this report	4)	$ 2,472.91
5) Total of *expenditures* in previous reports	5)	$ 1,677.21
6) Total of all *primary election expenditures* to date (Add lines 4 and 5)	6)	$ 4,150.12
7) Balance if **SURPLUS**	7)	$+ 4,464.88
8) Balance if **DEFICIT**	8)	$-

RECEIVED
SEP 04 2014
NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 – Fax: 603-271-6316 – http://sos.nh.gov

Page 1 of 1 Pages

Candidate or Committee Name Kevin Avard

ITEMIZED RECEIPTS

Reporting Period ending 9/3 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business
NH Right to Life PAC	PO Box 365 Epsom NH 03234		9/3/14	1,000.00	Right to Life PAC

(Recieved after Sept 3 deadline Reporting over $100 within 24 hours to Secretary of State.)

Total of receipts unitemized ($25 or under) in this report $_____

*** *Indicate to which election expenditure applies*

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	***General	Nature of Expenditure
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6

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