

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)

RECEIVED

OCT 21 2013



NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: ALFRED PASQUALE BALSARAO Work Phone No. 603-858-3535

Work Address: NH STATE HOUSE

Office/Appointment/Employment held: STATE REPRESENTATIVE

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: FOUNDATION FOR EXCELLENCE IN EDUCATION NATIONAL SUMMIT ON EDUCATION REFORM

Post Office Address: P.O. BOX 10691, Tallahassee, FL 32302

Occupation:

Principal Place of Business: Florida

If source is a Corporation or other Entity:

501(c)(3) non profit

Name of Corporation or Entity: Foundation - For Excellence in Education

Name of Corporate/Entity Representative: Jeb Bush

Work Address of Representative: Same as above PH 850-391-4090

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 [checked]

Value of Honorarium: \$53.52 Date Received: 10-16 TO 10-18 2013 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [checked] Estimate

Value of Expense Reimbursement: Date Received: A copy of the agenda or an equivalent document must be attached to this filing. [checked] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

Scholarship TO attend The 2013 National Summit on Education Reform

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer

10/21/2013 Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



THE FOUNDATION FOR EXCELLENCE IN EDUCATION  
**2013 NATIONAL SUMMIT  
 ON EDUCATION REFORM**

**THURSDAY, OCTOBER 17, 2013**

7:30 – 8:45 am Breakfast Buffet - *Grand Ballroom Foyer*  
 8:45 – 9:30 am Opening Keynote: Governor Jeb Bush - *Grand Ballroom*

9:45 – 11:00 am Strategy Sessions:  
 I. The K-3 Reading Strategy: Cementing the Foundation of Lifelong Success - *Constitution A*  
 II. A Customized Education: Extreme Choices through Digital Learning - *Constitution B*  
 III. College and Career Currency: Making High School Diplomas Worth the Investment - *Back Bay B-C*  
 IV. Winning the Kitchen Table Conversation: The Art of Communicating Education Reform - *Commonwealth Room*

11:30 am – 12:45 pm Lunch Keynote: Former U.S. Solicitor General Theodore B. Olson and Dr. Condoleezza Rice - *Grand Ballroom*

1:00 – 2:15 pm Strategy Sessions:  
 V. The Results Are In: The Empirical Evidence that Choice in Education Works - *Constitution A*  
 VI. Education's New Normal: Mass Access to the Best Courses and Teachers in the World through Technology - *Constitution B*  
 VII. The Next Epicenter of Reform: Revolutionizing America's Teacher Prep Programs - *Back Bay B-C*

2:15 – 2:45 pm Coffee Break  
 2:45 – 4:00 pm General Session: High Expectations Make Cents: The Business Case for Common Core State Standards - *Grand Ballroom*

4:15 – 5:30 pm Strategy Sessions:  
 VIII. Maximum Opportunities for All Students: Meeting the Unique Needs of Students with Disabilities - *Constitution A*  
 IX. Ahead of the Game: Rethinking Pre-K to Put Student Learning on the Fast Track - *Constitution B*  
 X. Accountability 2020: Adopting and Readyng transparent A – F Grading Systems for the Next Generation of Schools - *Back Bay B-C*

5:30 – 6:15 pm School Accountability Networking Session - *Back Bay B-C*  
 Grassroots Networking Session - *Constitution A*  
 Speaker Book Signing - *Back Bay A*  
 6:30 – 9:00 pm Dinner Keynote: England's Secretary of State for Education Michael Gove MP - *Grand Ballroom*

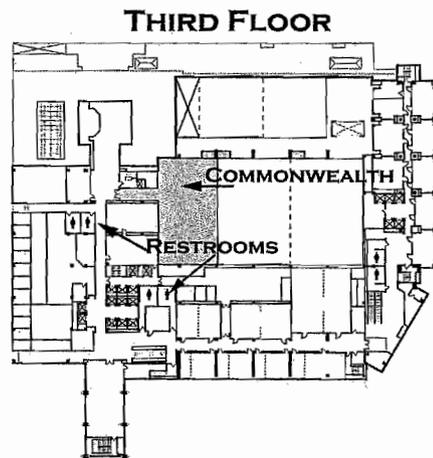
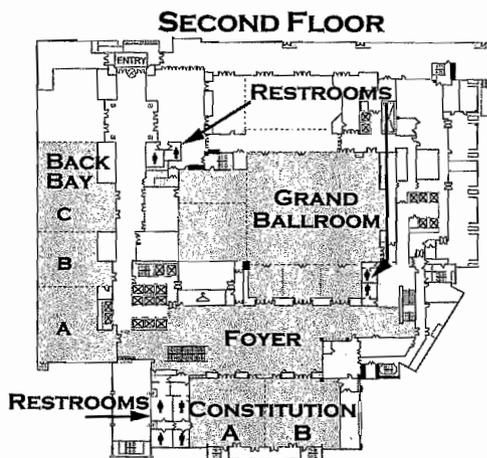
# FRIDAY, OCTOBER 18, 2013

- 7:15 – 8:00 am Breakfast Buffet - *Grand Ballroom Foyer*
- 8:15 – 9:15 am Breakfast Keynote: Dr. Clayton Christensen - *Grand Ballroom*
- 9:30 – 10:45 am General Session: The Right to Rise: Education as America's 21st Century Ticket to Social Mobility - *Grand Ballroom*

11:00 am – 12:15pm Strategy Sessions:

- XI. Rx for Schools: Lessons for Education from the Healthcare Sector - *Constitution A*
- XII. Informed Decisions: Educators, Accountability and Next Generation Data Systems - *Constitution B*
- XIII. Great Coaches Call the Right Plays: Developing Strong Principals for All Schools - *Back Bay B-C*

12:30 – 2:00 pm Lunch Keynote: Chicago Mayor Rahm Emanuel - *Grand Ballroom*



Foundation for  
**Excellence**  
in Education

EXCELINED.ORG | @EXCELINED | #EIE13

SHERATON BOSTON HOTEL  
 39 Dalton Street  
 Boston, MA 02199  
 617 236 2000  
<http://www.starwood.com/>



Mr Baldasaro, Alfred	Page Number	1	Invoice Nbr	1000153150
PO BOX 363	Guest Number	4030460	Arrive Date	10-16-2013
LONDONDERRY, NH 03053-0363	Folio ID	C	Depart Date	10-18-2013
	No. Of Guest	1	Agent	TOMPEND
	Room Number	825		
	Club Account	SPG - A50437704160		
	Time	10-18-2013 11:25		

Invoice:

Date	Reference	Description	Charges	Credits
10-16-2013	RT825	Room Chrg Grp Association	\$289.00	
10-16-2013	RT825	State Tax	\$16.47	
10-16-2013	RT825	Occupancy/Tourism Tax	\$7.95	
10-16-2013	RT825	City Tax	\$17.34	
10-17-2013	RT825	Room Chrg Grp Association	\$289.00	
10-17-2013	RT825	State Tax	\$16.47	
10-17-2013	RT825	Occupancy/Tourism Tax	\$7.95	
10-17-2013	RT825	City Tax	\$17.34	
10-18-2013	VM	Mastercard/visa		\$-661.52
		** Total	\$661.52	\$-661.52
		** Balance	\$0.00	

For your convenience, we have prepared this zero-balance folio indicating a \$0 balance on your account. Please be advised that any charges not reflected on this folio will be charged to the credit card on file with the hotel. While this folio reflects a \$0 balance, your credit card may not be charged until after your departure. You are ultimately responsible for paying all of your folio charges in full.

EXPENSE SUMMARY REPORT

Currency: USD

Date	Food & Bev	Parking	Telephone	Room & Tax	Other	Total	Payment
10-16-2013	\$0.00	\$0.00	\$0.00	\$330.76	\$0.00	\$330.76	\$0.00
10-17-2013	\$0.00	\$0.00	\$0.00	\$330.76	\$0.00	\$330.76	\$0.00
10-18-2013	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$-661.52
Total	\$0.00	\$0.00	\$0.00	\$661.52	\$0.00	\$661.52	\$-661.52

Your SPG Account A50437704160 earned at least 0 Starpoints.

Thank you for choosing Starwood Hotels We look forward to welcoming you back soon!

Tell us about your stay. [www.sheraton.com/reviews](http://www.sheraton.com/reviews)

Continued on the next page

SHERATON BOSTON HOTEL  
 39 Dalton Street  
 Boston, MA 02199  
 United States  
 Tel: 617 236 2000 Fax: 617 236 1702



Mr Alfred Baldasaro  
 PO BOX 363  
 LONDONDERRY, NH 03053-0363  
 USA

Page Number : 1 Invoice Nbr : 202753806  
 Guest Number : 4030460  
 Folio ID : EX-A  
 Arrive Date : 16-OCT-13 14:41  
 Depart Date : 18-OCT-13  
 No. Of Guest : 1  
 Room Number : 825  
 Room Rate : 289.00  
 Club Account : SPG - A50437704160

Email : ABALDASARO@STRAT  
 USSERVICES.COM  
 EIASCH - Excellence In  
 Action Legislato

Information Invoice

Tax ID : 04-2322310  
 Sheraton Boston 18-OCT-13 03:49 GCOOPER

Date	Reference	Description	Charges	Credits
16-OCT-13	RT825	Valet Parking	46.00	
17-OCT-13	RT825	Valet Parking	46.00	
		** Total	92.00	0.00
		*** Balance	92.00	

Turn stays into getaways. As a Starwood Preferred Guest member you will earn Starpoints for your stays, then use those points on anything from free nights and free flights without blackout dates to merchandise and once-in-a-lifetime experiences. If you're not already a member, join at the front desk or at [www.SPG.com](http://www.SPG.com)

As a Starwood Preferred Guest you have earned at least 0 Starpoints for this visit A50437704160

Continued on the next page

SHERATON BOSTON HOTEL  
39 Dalton Street  
Boston, MA 02199  
United States  
Tel: 617 236 2000 Fax: 617 236 1702



Mr Alfred Baldasaro  
PO BOX 363  
LONDONDERRY, NH 03053-0363  
USA

Email : ABALDASARO@STRAT  
USSERVICES.COM  
EIASCH - Excellence In  
Action Legislato

Page Number : 2 Invoice Nbr : 202753806  
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Depart Date : 18-OCT-13  
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Room Number : 825  
Room Rate : 289.00  
Club Account : SPG - A50437704160

Information Invoice

Tell us about your stay. [www.sheraton.com/reviews](http://www.sheraton.com/reviews)

Signature \_\_\_\_\_