



Lori Shibinette
Commissioner

Lisa M. Morris
Director

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC HEALTH SERVICES
29 HAZEN DRIVE, CONCORD, NH 03301
603-271-4501 1-800-852-3345 Ext. 4501
Fax: 603-271-4827 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

September 28, 2020

The Honorable Mary Jane Wallner, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu
And Honorable Council
State House
Concord, New Hampshire 03301

Informational Item

Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47, and Executive Order 2020-04 as extended by Executive Order 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17 and 2020-18, Governor Sununu has authorized the Department of Health and Human Services, Division of Public Health Services to:

accept and expend funds from the Assistant Secretary for Preparedness and Response (ASPR), entitled New Hampshire's Hospital Preparedness (HPP) under the Coronavirus Aid, Relief, and Economic Security Act in the amount of \$1,231,221 effective retroactive to July 1, 2020 upon your approval through June 30, 2021, and further authorize the allocation of these funds in the accounts below. 100% Federal Funds.

05-095-090-902510-22390000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: PUBLIC HEALTH DIVISION, BUREAU INFECTIOUS DISEASE CONTROL, HOSPITAL PREPAREDNESS

E
mac

1. DATE ISSUED MM/DD/YYYY 05/22/2020
 1a. SUPERSEDES AWARD NOTICE dated 04/20/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE

200 C Street, SW
 Washington, DC 20024

NOTICE OF AWARD
 AUTHORIZATION (Legislation/Regulations)
 Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

2. CFDA NO. 93.889 - National Bioterrorism Hospital Preparedness Program

3. ASSISTANCE TYPE Formula Grant

4. GRANT NO. 6 U3REP190580-01-04 Formerly

5. TYPE OF AWARD Other

4a. FAIN U3REP190580

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 07/01/2019 Through 06/30/2024

7. BUDGET PERIOD MM/DD/YYYY
 From 07/01/2019 Through 06/30/2021

8. TITLE OF PROJECT (OR PROGRAM)
 New Hampshire's Hospital Preparedness Program (HPP) for FY 2019 (1901-01 BP1)

9a. GRANTEE NAME AND ADDRESS
 HEALTH AND HUMAN SERVICES, NEW HAMPSHIRE DEPT OF
 129 Pleasant St
 Concord, NH 03301-3852

9b. GRANTEE PROJECT DIRECTOR
 Ms. Cynthia Richard
 29 Hazen Drive
 Public Health Services
 Concord, NH 03301-6510
 Phone: 603-271-4493

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Cynthia Richard
 29 Hazen Drive
 Public Health Services
 Concord, NH 03301-6510

10b. FEDERAL PROJECT OFFICER
 CAPT Patricia A Pettis
 200 C Street SW
 ASPR
 Washington, DC 20024-natl
 Phone: 617-549-2823

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	99,405.00
b. Fringe Benefits	44,314.00
c. Total Personnel Costs	143,719.00
d. Equipment	0.00
e. Supplies	18,666.00
f. Travel	13,218.00
g. Construction	0.00
h. Other	1,418,621.70
i. Contractual	845,475.00
j. TOTAL DIRECT COSTS	2,439,699.70
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	2,439,699.70
m. Federal Share	2,329,838.00
n. Non-Federal Share	109,861.70

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	2,329,838.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	1,378,180.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	953,678.00
13. Total Federal Funds Awarded to Date for Project Period	2,329,838.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
 b. ADDITIONAL COSTS
 c. MATCHING
 d. OTHER RESEARCH (Add / Deduct Option)
 e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
 This award is amended to add COVID-19 Funding. Please reference Special Terms & Conditions.

GRANTS MANAGEMENT OFFICIAL:

Virginia Simmons, Chief Grants Management Officer
 200 Independence Ave., S.W.
 Room 838-G
 Washington, DC 20201
 Phone: 202-280-0400

17. OBJ CLASS	41.51	18a. VENDOR CODE	1028000618B3	18b. EIN	028000618	19. DUNS	011040545	20. CONG. DIST.	02
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	0-199C009	b.	U3REP0580CV	c.	H0507	d.	\$953,678.00	e.	75-2024-0140
22. a.		b.		c.		d.		e.	
23. a.		b.		c.		d.		e.	

1. DATE ISSUED MM/DD/YYYY 03/29/2020
 1a. SUPERSEDES AWARD NOTICE dated 07/31/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

DEPARTMENT OF HEALTH AND HUMAN SERVICES
 ASSISTANT SECRETARY FOR PREPAREDNESS & RESPONSE

2. CFDA NO. 93.889 - National Bioterrorism Hospital Preparedness Program

3. ASSISTANCE TYPE Formula Grant

4. GRANT NO. 6 U3REP190580-01-02 Formerly
 5. TYPE OF AWARD Other

4a. FAJN U3REP190580
 5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 07/01/2019 Through 06/30/2024

7. BUDGET PERIOD MM/DD/YYYY
 From 07/01/2019 Through 06/30/2021

8. TITLE OF PROJECT (OR PROGRAM)
 New Hampshire's Hospital Preparedness Program (HPP) for FY 2019 (1901-01 BP1)

200 C Street, SW
 Washington, DC 20024

NOTICE OF AWARD
 AUTHORIZATION (Legislation/Regulations)
 Pub. L. 109-148 119 Stat. 2680, 2786 (2005)

9a. GRANTEE NAME AND ADDRESS
 HEALTH AND HUMAN SERVICES, NEW HAMPSHIRE DEPT OF
 129 Pleasant St
 Concord, NH 03301-3852

9b. GRANTEE PROJECT DIRECTOR
 Ms. Cynthia Richard
 129 Pleasant St
 Public Health Services
 Concord, NH 03301-3852
 Phone: 603-290-8965

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Cynthia Richard
 129 Pleasant St
 Public Health Services
 Concord, NH 03301-3852

10b. FEDERAL PROJECT OFFICER
 CAPT Patricia A Pettis
 200 C Street SW
 ASPR
 Washington, DC 20024-null
 Phone: 617-549-2623

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	99,405.00
b. Fringe Benefits	44,314.00
c. Total Personnel Costs	143,719.00
d. Equipment	0.00
e. Supplies	18,666.00
f. Travel	13,218.00
g. Construction	0.00
h. Other	464,943.70
i. Contractual	845,475.00
j. TOTAL DIRECT COSTS	1,486,021.70
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	1,486,021.70
m. Federal Share	1,376,160.00
n. Non-Federal Share	109,861.70

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 1 fm)	1,376,160.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	1,098,617.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	277,543.00
13. Total Federal Funds Awarded to Date for Project Period	1,376,160.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:
 a. DEDUCTION
 b. ADDITIONAL COSTS
 c. MATCHING
 d. OTHER RESEARCH (Add / Deduct Option)
 e. OTHER (See REMARKS)

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:
 a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.
 In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

This award is revised the add an Administrative Supplement in support of COVID-19 Funding in the amount of \$277,543. Please reference special Conditions on 2nd page of award.

GRANTS MANAGEMENT OFFICIAL:
 Virginia Simmons, Chief Grants Management Officer
 200 Independence Ave., S.W.
 Room 838-G
 Washington, DC 20201
 Phone: 202-260-0400

17. OBJ CLASS	41.51	18a. VENDOR CODE	1026000618B3	18b. EIN	026000618	19. DUNS	011040545	20. CONG. DIST.	02
FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	9-199TWQZ	b.	U3REP0580A	c.	H0507	d.	\$0.00	e.	75-19-0140
22. a.	0-199COV8	b.	U3REP0580CV	c.	H0307	d.	\$277,543.00	e.	75-2024-0140
23. a.		b.		c.		d.		e.	