

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Jeanine M. Girgenti Work Phone No. 603-271-1282

Work Address: 33 Capitol St., Concord, N.H. 03301

Office/Appointment/Employment held: Assistant Attorney General

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: N.H. Bar Association

Post Office Address: 2 Pillsbury St, Suite 300, Concord, N.H. 03301

Occupation:

Principal Place of Business: Concord, N.H.

If source is a Corporation or other Entity:

Name of Corporation or Entity: N.H. Bar Association

Name of Corporate/Entity Representative: Cheryl Moore

Work Address of Representative: 2 Pillsbury St, Suite 300, Concord, N.H. 03301

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

Value of Expense Reimbursement: \$139 Date Received: 10/28/16 A copy of the agenda or an equivalent document must be attached to this filing.

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

The Bar provided a discounted rate of \$60 to attend portions of the Bar association annual meeting

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Jeanine M. Girgenti Signature of Filer

11/2/2016 Date Filed

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

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NEW HAMPSHIRE DEPARTMENT OF STATE

## New Hampshire Bar Association

2 Pillsbury Street, Suite 300  
 Concord, NH 03301-3502  
 Phone: 603-224-6942 Fax: 603-224-2910  
 Email: nhbainfo@nhbar.org  
 Web Site: www.nhbar.org

## Invoice

|              |                 |
|--------------|-----------------|
| Invoice No.  | INV000000077172 |
| Invoice Date | 10/26/2016      |
| Due Date     | 11/26/2016      |
| Contact Id   | 267507          |

Attorney Jeanine Marie Girgenti  
 NH Attorney General's Office-DOJ  
 33 Capitol St  
 Concord, NH 03301-6397

| Item Number           | Description                                  | Quantity | Unit Price | Discount | Extended Price |
|-----------------------|--|----------|------------|----------|----------------|
| 598                   | Annual Meeting 2016                          | 1        | \$199.00   | \$139.00 | \$60.00        |
| 487                   | 21st Century Justice: Embracing the New N    | 1        | \$0.00     | \$0.00   | \$0.00         |
| 488                   | Resilience for Lawyers: Thriving in the Mids | 1        | \$0.00     | \$0.00   | \$0.00         |
| 493                   | Reception                                    | 1        | \$0.00     | \$0.00   | \$0.00         |
| Subtotal              |  |          |            |          | \$199.00       |
| Discount              |  |          |            |          | \$139.00       |
| Shipping and Handling |  |          |            |          | \$0.00         |
| Miscellaneous         |  |          |            |          | \$0.00         |
| Tax                   |  |          |            |          | \$0.00         |
| Credit                |  |          |            |          | \$0.00         |
| <b>Total</b>          |  |          |            |          | <b>\$60.00</b> |
| Amount Received       |  |          |            |          | \$0.00         |
| <b>Balance Due</b>    |  |          |            |          | <b>\$60.00</b> |

**NH Bar Association Annual Meeting**  
**21<sup>st</sup> Century Justice: Embracing the New Normal**

Friday, October 28, 2016

Sheraton Harborside Hotel, Portsmouth, NH

8:00 – 8:30 a.m.      Registration and Continental Breakfast

8:30 – 10:30 a.m.    Panel Discussion

Moderator: **Hon. Gary Hicks**, Senior Associate Justice, NH Supreme Court

1. **James J. Sandman**, President, Legal Services Corporation  
*Using technology to improve access to justice*
  
2. **Hon. Rebecca Love Kourlis**, Institute for Advancement of the American Legal System  
*State of technology in the courts; where are the courts going with technology and how does it impact the access to justice. Report on the Conference of Chief Justices recommendations.*
  
3. **Andrew Arruda**, CEO, ROSS Intelligence  
*Artificial intelligence – intelligent lawyering*
  
4. **Paul Lippe**, CEO, OnRamp Systems  
*10 Questions for Bar Associations to Ask in a Time of Change to Remain Useful & Relevant*

10:30 – 11:00 a.m.    **Exhibitor Showcase – Break**

11:00 a.m. – Noon    Panel Discussion – continues

Noon                    Adjourn

