

18 GA



**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
GOVERNOR'S COMMISSION ON ALCOHOL & OTHER DRUGS**

Lori A. Shibinette  
Commissioner

129 PLEASANT STREET, CONCORD, NH 03301-3857  
603-271-9564 1-800-804-0909  
Fax: 603-271-6105 TDD Access: 1-800-735-2964 www.dhhs.nh.gov/dcbca/bdas

June 13, 2022

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division for Behavioral Health, on behalf of the Governor's Commission on Alcohol and Other Drugs, to amend an existing contract with New Hampshire Interscholastic Athletic Association, Inc. (VC#154201-B001), Concord, NH, to continue implementing Life of an Athlete programs with New Hampshire's middle and high school students, by exercising a contract renewal option, with no change to the price limitation of \$750,000, and by extending the completion date from June 30, 2022 to June 30, 2023, effective July 1, 2022, upon Governor and Council approval. 10% Federal Funds. 90% Other Funds (Governor's Commission on Alcohol and Other Drug Prevention, Treatment, and Recovery)

The original contract was approved by Governor and Council on June 19, 2019, item #26 and most recently amended with Governor and Council approval on June 16, 2021, item #14.

Funds are available in the following accounts for State Fiscal Years 2022 and 2023, with the authority to adjust budget line items within the price limitation and encumbrances between state fiscal years through the Budget Office, if needed and justified.

**05-95-92-920510-33820000 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION FOR BEHAVIORAL HEALTH, BUREAU OF DRUG AND ALCOHOL, GOVERNOR COMMISSION FUNDS (100% Other Funds)**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Budget
2020	102-500731	Contracts for Prog Svc	92058502	\$250,000	\$0	\$250,000
2021	102-500731	Contracts for Prog Svc	92058502	\$250,000	\$0	\$250,000
2022	102-500731	Contracts for Prog Svc	92058502	\$250,000	(\$150,000)	\$100,000
2023	074-500585	Grants for Public Asst and Relief	92058502	\$0	\$150,000	\$150,000
			<i>Total</i>	<b>\$750,000</b>	<b>\$0</b>	<b>\$750,000</b>

### **EXPLANATION**

The purpose of this request is to continue providing training, technical assistance, and education statewide to high school coaches and athletes who are implementing the Life of an Athlete program, which promotes abstinence from alcohol and other drugs, and healthy behaviors associated with improved academic and athletic performance and overall wellness. Contract funds are being shifted from SFY 2022 to SFY 2023 to better align the allocation and spending of funds by fiscal year in order to allow the Contractor to maximize the use of the funding. Due to the Covid pandemic, the Contractor and school districts experienced staffing challenges. As a result, the Contractor did not utilize the full amount of funding allocated in SFY '22. This request is for a no-cost extension of the contract to bring forward funds remaining in the SFY '22 budget to continue the program in SFY '23.

The Contractor has grown the program from approximately 30 school districts to over 70 since the Governor's Commission began funding Life of an Athlete in 2014. In State Fiscal Year 2022, 3,154 student athletes and 350 coaches were trained in the Life of an Athlete program. The Department anticipates 3,350 student athletes will be served in State Fiscal Year 2023.

The Life of an Athlete program is a comprehensive, peer-driven prevention program that educates high school athletes on the immediate and long-term impacts that alcohol and other drug misuse have on athletic performance. Focused on empowering students to make healthy lifestyle choices, student athletes are trained to provide education and encouragement to their peers on the positive effects, including academic and athletic performance, of abstaining from alcohol and other drugs.

The Department will monitor services by reviewing monthly and other reports provided by the Contractor.

As referenced in Exhibit C-1, Revisions to Standard Contract Language, Section 2, Renewal, Subsection 2.1. of the original agreement, the parties have the option to extend the agreement for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and Governor and Council approval. The Department is exercising its option to renew services for the remaining one (1) year available.

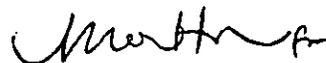
Should the Governor and Council not authorize this request, student athletes will not have consistent access to ongoing prevention education, which may result in increases in substance misuse behavior and poor academic and athletic performance.

Area served: Statewide

Source of Federal Funds: CFDA# 93.959 DHHS, Substance Abuse & Mental Health Svcs  
Admin ARPA FAIN# TI083955

In the event that the Other Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Lori A. Shibinette  
Commissioner

**State of New Hampshire  
Department of Health and Human Services  
Amendment #2**

This Amendment to the Life of An Athlete contract is by and between the State of New Hampshire, Department of Health and Human Services ("State" or "Department") and New Hampshire Interscholastic Athletic Association, Inc. ("the Contractor").

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 19, 2019, (Item #26), as amended on June 16, 2021, (Item #14), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1 Revisions to Standard Contract Language, Section 2, Renewal, Subsection 2., the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7, Completion Date, to read:  
June 30, 2023
2. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read:  
Robert W. Moore, Director.
3. Modify Exhibit B-3 Amendment #1, Budget, by replacing it in its entirety with Exhibit B-3 Amendment #2, Budget, which is attached hereto and incorporated by reference herein.
4. Add Exhibit B-4 Amendment #2, Budget, which is attached hereto and incorporated by reference herein.

All terms and conditions of the Contract and prior amendments not modified by this Amendment remain in full force and effect. This Amendment shall be effective July 1, 2022, upon Governor and Council approval.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

6/9/2022

Date

DocuSigned by:

*Katja S. Fox*

ED9D05B04C83442...

Name: Katja S. Fox

Title: Director

New Hampshire Interscholastic Athletic Association, Inc.

6/9/2022

Date

*Jeffrey T. Collins*

9EA0324E2F844DD

Name: Jeffrey T. Collins

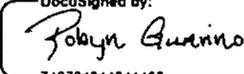
Title: Executive Director

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/10/2022

\_\_\_\_\_  
Date

DocuSigned by:  
  
748734844944460...  
\_\_\_\_\_  
Name: Robyn Guarino  
Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name:  
Title:

Exhibit B-3 Amendment#2, Budget

New Hampshire Department of Health and Human Services  
COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD

Contractor Name: New Hampshire Interscholastic Athletic Association, Inc.

Budget Request for: Life of an Athlete

Budget Period: SFY 2022: July 1, 2021 - June 30, 2022

Line Item	Total Program Cost			Contractor Share / Match			Funded by DHHS contract share		
	Direct	Indirect	Total	Direct	Indirect	Total	Direct	Indirect	Total
1. Total Salary/Wages	\$ 12,500.00	\$ 1,000.00	\$ 13,500.00	\$ -	\$ -	\$ -	\$ 12,500.00	\$ 1,000.00	\$ 13,500.00
2. Employee Benefits	\$ 1,362.10	\$ 108.99	\$ 1,471.09	\$ -	\$ -	\$ -	\$ 1,362.10	\$ 108.99	\$ 1,471.09
3. Consultants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Office	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6. Travel	\$ 1,005.47	\$ 80.44	\$ 1,085.91	\$ -	\$ -	\$ -	\$ 1,005.47	\$ 80.44	\$ 1,085.91
7. Occupancy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Telephone	\$ 1,675.00	\$ 134.00	\$ 1,809.00	\$ -	\$ -	\$ -	\$ 1,675.00	\$ 134.00	\$ 1,809.00
Postage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ 2,500.00	\$ 200.00	\$ 2,700.00	\$ -	\$ -	\$ -	\$ 2,500.00	\$ 200.00	\$ 2,700.00
11. Staff Education and Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12. Subcontracts/Agreements	\$ 73,550.00	\$ 5,884.00	\$ 79,434.00	\$ -	\$ -	\$ -	\$ 73,550.00	\$ 5,884.00	\$ 79,434.00
13. Other (specific define mandatory)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	\$ 92,582.57	\$ 7,407.43	\$ 100,000.00	\$ -	\$ -	\$ -	\$ 92,582.57	\$ 7,407.43	\$ 100,000.00

Indirect As A Percent of Direct 8.0%

Exhibit B-4 Amendment#2, Budget

New Hampshire Department of Health and Human Services  
COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD

Contractor Name: New Hampshire Interscholastic Athletic Association, Inc.

Budget Request for: Life of an Athlete

Budget Period: SFY 2023: July 1, 2022 - June 30, 2023

Line Item	Total Program Cost			Contractor Share / Match			Funded by DHHS contract share		
	Direct	Indirect	Total	Direct	Indirect	Total	Direct	Indirect	Total
1. Total Salary/Wage	\$ 75,000.00	\$ 6,000.00	\$ 81,000.00	\$ -	\$ -	\$ -	\$ 75,000.00	\$ 6,000.00	\$ 81,000.00
2. Employee Benefits	\$ 8,172.62	\$ 653.81	\$ 8,826.43	\$ -	\$ -	\$ -	\$ 8,172.62	\$ 653.81	\$ 8,826.43
3. Consultants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Office	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6. Travel	\$ 2,000.00	\$ 160.00	\$ 2,160.00	\$ -	\$ -	\$ -	\$ 2,000.00	\$ 160.00	\$ 2,160.00
7. Occupancy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Telephone	\$ 1,651.27	\$ 132.10	\$ 1,783.37	\$ -	\$ -	\$ -	\$ 1,651.27	\$ 132.10	\$ 1,783.37
Postage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ 2,065.00	\$ 165.20	\$ 2,230.20	\$ -	\$ -	\$ -	\$ 2,065.00	\$ 165.20	\$ 2,230.20
11. Staff Education and Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12. Subcontracts/Agreements	\$ 50,000.00	\$ 4,000.00	\$ 54,000.00	\$ -	\$ -	\$ -	\$ 50,000.00	\$ 4,000.00	\$ 54,000.00
13. Other (specify details mandatory):	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL</b>	\$ 138,888.89	\$ 11,111.11	\$ 150,000.00	\$ -	\$ -	\$ -	\$ 138,888.89	\$ 11,111.11	\$ 150,000.00

Indirect As A Percent of Direct

8.0%

# State of New Hampshire Department of State

## CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that NEW HAMPSHIRE INTERSCHOLASTIC ATHLETIC ASSOCIATION, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 11, 1951. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 63953

Certificate Number: 0005788934



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed

the Seal of the State of New Hampshire

this 9th day of June A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

## CERTIFICATE OF AUTHORITY

I, Linda Brodeur, hereby certify that:

1. I am a duly elected President of the New Hampshire Interscholastic Athletic Association (NHIAA).
2. The following is a true copy of a vote taken at a meeting of the NHIAA Council, duly called and held on May 19, 2022, at which a quorum of the Council members were present and voting.

**VOTED:** That, Jeffrey T. Collins is duly authorized on behalf of the NHIAA to enter into contracts or agreements with the State of New Hampshire and any of its agencies or departments and further is authorized to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

3. I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract/contract amendment to which this certificate is attached. This authority **remains valid for thirty (30) days** from the date of this Certificate of Authority. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: June 9, 2022



Signature of Elected Officer

Name: Linda Brodeur

Title: President, NHIAA



## **NHIAA MISSION STATEMENT**

The mission of the New Hampshire Interscholastic Athletic Association, as the leader of high school athletics, is to ensure fair play in competition and equal opportunity in interscholastic programs.





**NH Interscholastic Athletic Association**  
**Accrual Profit & Loss Statement**  
**For the Period Ending March 31, 2022**

	Actual	Full Year Budget	\$ Variance	% Variance*	Comments
<b>Operating Income</b>					
3 Sport Athlete	\$ 462	\$ -	\$ 462	-	
Athletic Admin Conference Income	\$ 3,395	\$ -	\$ 3,395	-	
Broadcasting Rights	\$ 33,412	\$ 42,000	\$ (8,588)	80%	
Coaches Education Income	\$ 7,850	\$ -	\$ 7,850	-	
Coaches Enrollment Income	\$ 58,525	\$ 70,000	\$ (11,475)	84%	
Corporate Sponsors	\$ 80,700	\$ 150,000	\$ (69,300)	54%	\$75K from TPG, \$5,700 from Coca Cola
Hall of Fame Banquet	\$ 11,410	\$ -	\$ 11,410	-	
Handbook Income	\$ 602	\$ -	\$ 602	-	
Income - Other	\$ 18,022	\$ -	\$ 18,022	-	
Interest Income	\$ 75	\$ -	\$ 75	-	
Life of an Athlete NH State Grant	\$ 3,354	\$ 29,010	\$ (25,656)	12%	
Membership Dues	\$ 344,100	\$ 358,000	\$ (13,900)	96%	Refund of Indoor Track Fees in February
Officials Registration	\$ 81,979	\$ 81,250	\$ 729	101%	
Rulebook Income	\$ 12,908	\$ 14,500	\$ (1,594)	89%	
Student Leadership Banquet	\$ 2,500	\$ -	\$ 2,500	-	
Tournament Income	\$ 498,228	\$ 711,300	\$ (213,075)	70%	Refer to Tournament Summary
Workshops & Banquet Income	\$ 5,661	\$ 9,300	\$ (3,619)	61%	
<b>Total Income</b>	<b>\$ 1,163,199</b>	<b>\$ 1,465,360</b>	<b>\$ (302,161)</b>	<b>79%</b>	
<b>Operating Expenditures</b>					
Awards, Plaques & Medals	\$ 22,746	\$ 30,000	\$ (7,254)	76%	
Bank Service Charges	\$ 918	\$ 2,500	\$ (1,582)	37%	Citizens Bank Deposit Fees
Banquet - Annual Meeting	\$ 6,141	\$ 10,000	\$ (3,859)	61%	
Banquet - Hall of Fame	\$ 13,615	\$ 4,500	\$ 9,115	303%	Two Events Held - Budgeted for OneCourtyard Marriot \$11,045
Building - Custodial	\$ 5,382	\$ 7,200	\$ (1,818)	75%	
Building - Fuel	\$ 3,709	\$ 4,000	\$ (291)	93%	
Building - Lawn Care	\$ 3,029	\$ 6,200	\$ (3,171)	49%	
Building - Repairs & Maintenance	\$ 340	\$ 3,700	\$ (3,360)	9%	
Building - Snow Removal	\$ 3,385	\$ 4,000	\$ (615)	85%	
Building - Supplies	\$ 3,184	\$ 3,000	\$ 184	106%	Allocation of Comcast Bill to Buildings Supplies vs Telephone
Coaches Education	\$ 7,286	\$ 13,000	\$ (5,714)	56%	
Computer Software Fees	\$ 1,520	\$ -	\$ 1,520	-	
Course/Conference Reimbursement	\$ 7,204	\$ 12,000	\$ (4,796)	60%	
Depreciation	\$ 17,292	\$ -	\$ 17,292	-	
Depreciation - LOA	\$ 810	\$ -	\$ 810	-	
Dues and Fees	\$ 3,170	\$ 3,700	\$ (530)	86%	
Electricity	\$ 2,551	\$ 3,200	\$ (649)	80%	
Electronic Communication Fees	\$ 77,380	\$ 80,000	\$ (2,620)	97%	
Insurance - Employee Dental	\$ 2,337	\$ 3,800	\$ (1,263)	65%	
Insurance - Employee Life/Disa	\$ 2,419	\$ 4,000	\$ (1,581)	60%	
Insurance - Liability	\$ 32,865	\$ 27,500	\$ 5,365	120%	Insurance Premiums Increased 15% from prior year
Insurance - Officials	\$ 16,985	\$ 23,750	\$ (6,765)	72%	
Insurance - Workers' Comp	\$ 2,215	\$ 2,500	\$ (285)	89%	
Payroll - Social Sec - LOA	\$ 315	\$ -	\$ 315	-	
Payroll - State Unemployment Taxes	\$ 490	\$ 840	\$ (350)	58%	
Payroll - Employer Retirement Contributions	\$ 37,977	\$ 55,602	\$ (17,625)	68%	
Payroll - Employer Retirement Contributions LOA	\$ 253	\$ -	\$ 253	-	
Payroll - Flexible Benefit Pay	\$ 29,401	\$ 35,500	\$ (6,099)	83%	
Payroll - Flexible Benefit Pay - LOA	\$ 274	\$ -	\$ 274	-	
Payroll - Longevity	\$ 3,550	\$ 4,200	\$ (650)	85%	
Payroll - Longevity - LOA	\$ 250	\$ -	\$ 250	-	
Payroll - Medicare - LOA	\$ 74	\$ -	\$ 74	-	
Payroll - Salaries & Wages	\$ 382,359	\$ 555,662	\$ (173,303)	69%	Finance Director Outsourced Consultant
Payroll - Salaries & Wages LOA	\$ 2,125	\$ -	\$ 2,125	-	

	Actual	Full Year Budget	\$ Variance	% Variance*	Comments
Payroll - Social Security & Medicare Tax	\$ 30,728	\$ 44,011	\$ (13,283)	70%	
Postage	\$ 2,804	\$ 5,000	\$ (2,197)	58%	
Printing	\$ 2,119	\$ 3,000	\$ (881)	71%	
Professional Services - Accounting	\$ 14,842	\$ -	\$ 14,842	-	
Professional Services - Audit	\$ 9,200	\$ 9,400	\$ (200)	98%	No additional expenses anticipated
Professional Services - Benefits	\$ 3,440	\$ 8,000	\$ (4,560)	43%	
Professional Services - Consultants	\$ -	\$ -	\$ -	-	
Professional Services - Information Technology	\$ 2,174	\$ 5,000	\$ (2,826)	43%	
Professional Services - Legal	\$ 3,613	\$ 17,800	\$ (13,988)	21%	
Property Tax Expense	\$ 5,423	\$ 8,000	\$ (2,577)	90%	
Rulebook Expenses	\$ 16,628	\$ 20,000	\$ (3,372)	83%	
Service Agreements - Air Conditioning	\$ 133	\$ 500	\$ (367)	27%	
Service Agreements - Copier	\$ 1,128	\$ 1,400	\$ (272)	81%	
Service Agreements - Mail Equipment	\$ 1,381	\$ 1,500	\$ (119)	91%	
Service Agreements - Pest	\$ 250	\$ 500	\$ (250)	50%	
Service Agreements - Security	\$ 443	\$ 500	\$ (58)	89%	
Supplies - LOA	\$ 498	\$ -	\$ 498	-	
Supplies - Office	\$ 3,603	\$ 3,000	\$ 603	120%	
Telephone	\$ 3,185	\$ 5,300	\$ (2,115)	60%	
Telephone - LOA	\$ 28	\$ -	\$ 28	-	
Total Committee Meetings	\$ 9,067	\$ 21,255	\$ (12,188)	43%	
Tournament Expenses	\$ 247,509	\$ 394,940	\$ (147,431)	63%	
Travel	\$ 6,930	\$ 8,000	\$ (1,070)	87%	
Travel - LOA	\$ 56	\$ -	\$ 56	-	
Workshop/Banquet Expenses	\$ 575	\$ 4,800	\$ (4,225)	12%	
<b>Total Expenditures</b>	<b>\$ 1,059,286</b>	<b>\$ 1,459,860</b>	<b>\$ (400,574)</b>	<b>73%</b>	
<b>Net Surplus/(Deficit)</b>	<b>\$ 103,913</b>	<b>\$ 5,500</b>	<b>\$ 98,413</b>	<b>1889%</b>	

\* 9 of 12 Months or 75% of Budget



**NH Interscholastic Athletic Association**  
**Balance Sheet**  
**As of March 31, 2022**

ASSETS	March 31, 2022	February 28, 2022	Increase/(Decrease)	Comments
<b>Bank Accounts</b>				
Merrimack County Checking Account	\$ 118,868	\$ 383,844	\$ (248,775)	
Citizens Bank Checking Account	\$ 384,207	\$ 188,353	\$ 195,854	Winter Tournament Deposits
Paypal Bank Account	\$ -	\$ 790.29	\$ (790)	
DCU LTD Savings Account	\$ 9,109	\$ 9,102	\$ 7	
DCU Primary Savings Account	\$ 1,254	\$ 1,240	\$ 15	
Petty Cash	\$ 100	\$ 100	\$ -	
Bill.com Clearing Account	\$ 180	\$ -	\$ 180	Cleats in April
<b>Total Bank Accounts</b>	<b>\$ 511,718</b>	<b>\$ 583,228</b>	<b>\$ (51,510)</b>	
<b>Other Current Assets</b>				
UBS - GMA Investment	\$ 1,288,422	\$ 1,288,422	\$ -	
Prepaid Expenses - Other	\$ -	\$ 13,632	\$ (13,632)	Recognized Crown Trophy Winter Sports Medals Expense
Prepaid Expenses - Conference	\$ 1,000	\$ -	\$ 1,000	Prepaid Grappone Conference Center for Hall of Fame and Annual Meeting
Prepaid Expenses - LOA	\$ 3,462	\$ 3,462	\$ -	Prepaid Expenses in 2019 for Student Leadership Conference
Accounts Receivable	\$ 55,259	\$ 2,751	\$ 52,508	\$5,700 Coca Cola, \$1,900 Northeast Sports Network, \$29K UNH
<b>Total Other Current Assets</b>	<b>\$ 1,348,143</b>	<b>\$ 1,308,267</b>	<b>\$ 39,876</b>	
<b>Fixed Assets</b>				
Building	\$ 511,226	\$ 511,226	\$ -	
Land	\$ 77,028	\$ 77,028	\$ -	
Land Improvements	\$ 6,758	\$ 6,758	\$ -	
Equipment	\$ 107,943	\$ 107,943	\$ -	
Equipment - LOA	\$ 18,397	\$ 18,397	\$ -	
Docstar System	\$ 19,140	\$ 19,140	\$ -	
Software Enhancements	\$ 940	\$ 940	\$ -	
Accumulated Amortization	\$ (20,080)	\$ (20,080)	\$ -	
Accumulated Depreciation	\$ (419,821)	\$ (413,857)	\$ (5,784)	Quarterly Depreciation
Accumulated Depreciation - LOA	\$ (17,677)	\$ (17,407)	\$ (270)	Quarterly Depreciation
<b>Total Fixed Assets</b>	<b>\$ 284,055</b>	<b>\$ 290,088</b>	<b>\$ (6,034)</b>	
<b>TOTAL ASSETS</b>	<b>\$ 2,143,916</b>	<b>\$ 2,161,584</b>	<b>\$ (17,668)</b>	
<b>LIABILITIES AND EQUITY</b>				
<b>Liabilities</b>				
Accounts Payable	\$ 17,914	\$ 20,207	\$ (2,293)	
Credit Card	\$ 15	\$ -	\$ 15	
Deferred Revenue	\$ 5,226	\$ 5,226	\$ -	CNESSPA Student Leadership Grant Funds
Accrued Payroll	\$ -	\$ 10,073	\$ (10,073)	
Accrued Vacation Pay	\$ 38,362	\$ 28,970	\$ 9,392	
Dental Insurance Payable	\$ 45	\$ -	\$ 45	
Federal Income Tax Withheld	\$ 5,810	\$ -	\$ 5,810	Payment made in April
NH Statement Unemployment Payable	\$ 490	\$ -	\$ 490	Payment made in April
<b>Total Liabilities</b>	<b>\$ 67,861</b>	<b>\$ 64,476</b>	<b>\$ 3,385</b>	
<b>Equity</b>				
Net Assets	\$ 1,972,142	\$ 1,972,258	\$ (116)	Prior Year Carryforward Surplus
Net Surplus/(Deficit)	\$ 103,913	\$ 124,850	\$ (20,937)	
<b>Total Equity</b>	<b>\$ 2,076,055</b>	<b>\$ 2,097,108</b>	<b>\$ (21,053)</b>	
<b>TOTAL LIABILITIES AND EQUITY</b>	<b>\$ 2,143,916</b>	<b>\$ 2,161,584</b>	<b>\$ (17,668)</b>	



NEW HAMPSHIRE INTERSCHOLASTIC ATHLETIC ASSOCIATION

**NHIAA REPRESENTATIVE COUNCIL**

		June Exp. Date
Steve Beals, Alvirne	NHASP	2022
Linda Brodeur, Bishop Guertin	NHASP	2022
Dean Cascadden, Bow	NHSAA	2022
Sheila Colson, Spaulding	NHC	2023
Andy Coppinger, Moultonborough	NHASP	2022
Michael Curtis, White Mountains	NHC	2022
Jay Darrah, Pittsfield	NHADA	2024
Gary Dempsey, John Stark	NHASP	2022
Richard Dichard, Manchester West	NHASP	2022
Amanda Downing, Inter-Lakes	NHASP	2025
Paul Hoiriis, Newfound	NHASP	2022
Robert Malay, Keene	NHSAA	2022
Frank McBride, Goffstown	NHASP	2022
Steve Mello, Concord	NHADA	2022
Dan Meserve, Hopkinton	NHADA	2022
Sean Moynihan, Sunapee	NHASP	2022
Jason Parent, Londonderry	NHASP	2022
Bruce Parsons, Plymouth	NHASP	2022
John Reitnauer, Con-Val	NHADA	2023
Jack Widmer, Meredith	NHSBA	2022
TBD	State Dept. of Education	

# Jeffrey T. Collins

## Work Experience

2014 - Present New Hampshire Interscholastic Athletic Association Concord, NH

- Serve as the Secretary-Treasurer of the NHIAA
- Enforcement of regulations and policies of the Association and in promoting its aims and objectives
- Decide all questions of athletic eligibility, interpretation of the rules, and impose and enforce penalties
- Collection of all funds of the association and render proper reports
- Carry out all correspondence of the Association, and in the capacity of public relations officer, draft all news releases for the organization
- Responsible for the general administration of NHIAA Headquarters

2006-2014 Portsmouth School District Portsmouth, NH  
Principal, Portsmouth High School

- Oversight over all programs and initiatives at Portsmouth High School
- Annually develop and manage the budget of the high school
- Promote the welfare and educational needs of 1000+ students with a focus on the three A's (Academics, Arts, Athletics)
- Responsible for the supervision and evaluation of a professional staff of 100 and a support staff of 50
- Work collaboratively within the organization to restore "Clipper Pride" to Portsmouth High School
- Worked with numerous stakeholders to improve the image and reputation of Portsmouth High School both within the community and across the state
- Set yearly school goals and monitor continuous improvement
- Established the Parent Advisory Council
- Established the Principal's Leadership Team
- Established the high school Technology Committee
- Served as Department Head for Guidance
- Work to development and implement strategies to improve state testing
- Implemented and sustained Professional Learning Communities
- Developed "Portsmouth First" initiative to encourage 8th graders looking to attend private institution to consider Portsmouth High School "first"
- Serve on various District-Wide committees
- Oversee the implementation of a new student management system
- Identified and worked collaboratively to improve student transitions from middle school to the high school and from the high school to a post-secondary experience
- Oversee the leadership team and faculty work on the NEASC reaccreditation self-study and decennial visit
- Mentor for struggling students
- Directed and oversee the development and implementation of core competencies for all subjects taught at PHS
- Worked in conjunction with the PHS Student Council to transform the organization into a governing body
- Oversight of the high school master schedule development
- Plan and implement numerous professional development activities each year
- Co-teach senior capstone class entitled "Senior Seminar"

2003-2006 Nashua School District Nashua, NH  
Assistant Principal, Nashua High School North

- Responsible for the development of four career academies for the juniors and seniors at Nashua High School North
- Oversight and direct supervision of the 64 teachers, two administrators, four guidance counselors, four secretaries, and multiple paraprofessionals that comprised the "Upper Forum"
- Developed and implemented various professional development programs to support the academy development including a three day summer institute on team building and vision statement development
- Administrative liaison to multiple departments ensuring that curriculum is implemented
- Developed and trained an Upper Forum leadership team comprised of administrators and teacher to help guide and oversee the development of academies
- Worked in conjunction with the School Resource Officers for the security of the building and to provide professional development opportunities for faculty and staff
- Mentored new staff in teaching in a 4x4 block format
- Aided in the scheduling process for the juniors and seniors at Nashua High School North
- Headed the NHSN Scholarship Committee
- SOA coordinator
- Member of the Nashua North Site Council

2002-2003 Nashua School District Nashua, NH  
Headmaster for Curriculum and Instruction, Nashua High School

- Oversaw the curriculum for the Social Studies, English, Art, Music, and Science department
- Designed and implemented a standardized planning instrument
- Oversaw the development of "pacing guides" for the transition from a traditional 7 period day to a 4x4 block format
- Participated in numerous meetings with various stakeholders to discuss the positive attributes for a 4x4 block schedule
- Administrative liaison to the gifted and talented program at Nashua High School
- Implemented a "Critical Friends" protocol for the sharing of ideas and concerns for small groups of educators
- Observations of over 60 teachers
- Coordinated teambuilding efforts and development of one of the four career academies

1999-2002 Salem School District Salem, NH  
Director of Humanities, Salem High School

- Head of Art, Music, International Language, Language Arts, and Social Studies department
- Budget development for each of the five departments
- Direct supervision of 49 faculty members
- Coordinated the ordering of materials necessary for instruction for each department
- Coordinated course selection and room assignments for all teachers in the Humanities Department
- Implemented an "Essential Friends" program for faculty members in the Humanities Department
- Designed and implemented a school wide curriculum mapping protocol
- Developed protocols for the purpose of connecting classroom practice to the New Hampshire Curriculum Frameworks
- Supervised and administered the Salem School District writing sample program

- Participant in the Salem School District Strategic Planning sessions
- Member of the Salem High School Competency Based Transcript Implementation Team

1995 - 1999 Salem School District Salem, NH  
Social Studies Teacher, Salem High School

- Responsible for the instruction of Psychology, Sociology, American Studies I, Global Studies and Popular Culture
- Ability to creatively plan and implement curriculum for traditional 45 minute periods as well as 90 minute blocks for heterogeneously grouped classes of 25 to 30 students
- Developed, planned, and implemented a term taught Social Studies and English course called American Studies I
- Utilized the New Hampshire state grading rubrics for major assignments
- Who's Who Among American High School Teachers

#### Education

1993 - 1995 University of New Hampshire Durham, NH  
MEd Secondary Education

- Teacher intern at Souhegan High School, Ainhers, NH

1988 - 1992 University of New Hampshire Durham, NH  
BA History

- Full four year scholarship for football (NG, DT)

#### Extracurricular Activities

- Assistant football coach, Exeter Seahawks
- Assistant Varsity football coach, Salem High School
- Junior Varsity football coach, Salem High School
- Freshman football coach, Salem High School
- Head Freshman coach and Assistant Varsity football coach, Souhegan High School
- Peer Outreach

#### Professional Memberships

- New Hampshire Association of School Principals
- NHIAA Council
- NHIAA Golf Committee Chair
- NHIAA Football Committee
- Member of Future's Board of Directors
- Member of Positive Pathways to Prevention Coalition Board of Directors

#### References

- Edward McDonough, Esq., Superintendent, Portsmouth School District (603-431-5080)
- Stephen Zdravec, Assistant Superintendent, Portsmouth School District (603-431-5080)
- Patrick Corbin, Executive Director NHIAA (603-228-8671)
- Dr. George Cushing, Superintendent SAU 50 (603-422-9572)
- Kathleen Blake, Assistant Principal, Portsmouth High School (603-436-7100)
- David Rozumek, Director of Athletics, Salem High School (603-893-7069)

Additional references can be provided upon request

# DAVID J. ROZUMEK

---

## Current Position:

New Hampshire Interscholastic Athletic Assoc. (NHIAA) August 2014-  
Present

### Assistant Director

- Assist NHIAA Executive Director in the enforcement of regulations and policies of the Association and in promoting its aims and objectives
- Assist NHIAA Executive Director in responding to questions of athletic eligibility, interpretation of rules, and impose and enforce penalties
- Assist NHIAA Executive Director in collection of all funds of the Association and render proper reports
- Assist NHIAA Executive Director in carrying out all correspondence of the Association, and assist in news releases for the organization
- Assist NHIAA Executive Director with general administration of NHIAA Headquarters

## Experience:

Salem High School, Salem, NH

July 2008 - July 2014

Director of Athletics responsible for but not limited to running a Division I athletic program consisting of twenty-five varsity sport programs.

### Director of Health and Physical Education

- Proposing a yearly operating budget, for athletics, health, and physical education; managing, and disbursement of budget funds.
- Daily, weekly, and monthly game scheduling, and transportation
- Securing game officials and payment of officials
- Update of database for eligibility of athletes
- Handling of discipline issues
- Revised the Student/Athlete Handbook, in order to adhere to stricter policies.
- Develop and maintain new policies and curriculum for health and physical education programs.
- Developed and approved community service projects such as school wide athletic involvement in the Penguin Plunge, Make a Wish, and Operation Hat Trick; various teams did Christmas Caroling at Nursing Homes, Cancer Walks, Working at Food Pantries, and coaching elementary aged children.

- Nurturing over three hundred athletes per season, both academically, and athletically
- Contacting college coaches, and guiding athletes in order to help them with college decision-making.
- Mentoring all coaches.
- Oversee and at times prepare game fields and gyms for competition.
- Daily operation of health and physical education programs.
- Evaluation of teachers and coaches.
- Developed a leadership program based on an existing West Point program, which consisted of a Captains Council that met weekly.
- Initiated impact testing for concussions, and changed school policy regarding the importance of proper care for concussions.
- Started an elective class in athletic training.
- Planning and running three athletic banquets per year.
- Planning and running the yearly Salem High School Hall of Fame Banquet.
- Liaison to school wide booster program
- Liaison to town recreation department, and scheduling of field and gym time for town athletic programs.
- Running the statewide gymnastics meet.
- NHIAA Committee Chair Person for gymnastics
- Attend school board meetings.
- Salem High School Hall of Fame committee member
- Part of the Salem School District Leadership Team.

**Woodbury Middle School - Salem, NH**

**August 1993 - July 2008**

**Physical Education Instructor**

- Responsible for maintaining a classroom of forty plus students.
- Class preparation.
- Educating middle school aged children in the importance of physical fitness, by staying active, through game play, walking, dance, etc.
- Attendance, grading, safety, motivation, and discipline.

**Saint Anselm College - Goffstown, NH**

**2002 - 2007**

**Assistant Defensive Football Coach**

- Special Teams Coordinator
- Coached linebackers.
- Practice plans and implementation of practice plans.
- Game film breakdown, to determine strength and weaknesses of opponents.
- Calling of defenses, and making adjustment during game.
- Off season workout programs.
- Weight training.
- Recruiting new athletes.
- Implemented a study hall in order to keep athletes academically sound.

**Salem High School - Salem, NH**

**1994 - 2002**

## KEY ADMINISTRATIVE PERSONNEL

NH Department of Health and Human Services

Contractor Name: NH Interscholastic Athletic Association, Inc.

Name of Contract: Life of an Athlete

BUDGET PERIOD: SFY 2023				
NAME	JOB TITLE	SALARY	PERCENT PAID FROM THIS CONTRACT	AMOUNT PAID FROM THIS CONTRACT
TBD	Director Education/Training	\$60,000	100.00	\$60,000
David Rozumek	Assistant Director	\$6,400	100.00	\$6,400
Jeffrey Collins	Executive Director	\$6,400	100.00	\$6,400
TOTAL SALARIES (Not to exceed Total/Salary Wages, Line Item 1 of Budget request)				\$81,000



Lori A. Shiblette  
Commissioner

Katja S. Fox  
Director

14 mac

**STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION FOR BEHAVIORAL HEALTH**

129 PLEASANT STREET, CONCORD, NH 03301  
603-271-9544 1-800-852-3345 Ext. 9544  
Fax: 603-271-4332 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

June 10, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division for Behavioral Health, on behalf of the Governor's Commission on Alcohol and Other Drugs, to amend an existing contract with the New Hampshire Interscholastic Athletic Association, Inc. (VC#154201-8001), Concord, NH, to continue implementing Life of an Athlete programs with New Hampshire's middle and high school students, by exercising a contract renewal option by increasing the price limitation by \$250,000 from \$500,000 to \$750,000 and extending the completion date from June 20, 2021 to June 30, 2022 effective July 1, 2021 or upon Governor and Council approval, whichever is later. 100% Other Funds (Governor's Commission on Alcohol and Other Drug Prevention, Treatment, and Recovery).

The original contract was approved by Governor and Council on June 19, 2019, item #26.

Funds are anticipated to be available in the following account for State Fiscal Year 2022, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust budget line items within the price limitation and encumbrances between state fiscal years through the Budget Office, if needed and justified.

**05-95-92-920510-33820000 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION FOR BEHAVIORAL HEALTH, BUREAU OF DRUG AND ALCOHOL, GOVERNOR COMMISSION FUNDS (100% Other Funds)**

State Fiscal Year	Class / Account	Class Title	Job Number	Current Budget	Increased (Decreased) Amount	Revised Budget
2020	102/500731	Contracts for Prog Svc	92058502	\$250,000	\$0	\$250,000
2021	102/500731	Contracts for Prog Svc	92058502	\$250,000	\$0	\$250,000
2022	102/500731	Contracts for Prog Svc	92058502	\$0	\$250,000	\$250,000
			<b>Total</b>	<b>\$500,000</b>	<b>\$250,000</b>	<b>\$750,000</b>

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
Page 2 of 2

### EXPLANATION

The purpose of this request is to continue providing technical assistance and education to coaches and athletes, statewide, who are implementing the Life of an Athlete Program, which promotes prevention of substance use and other healthy behaviors for performance and overall wellness.

Approximately 15,000 additional individuals are anticipated to have been served from July 1, 2019 through June 30, 2021. The Department expects another 8,000 additional individuals will be served through this amendment, from July 1, 2021 through June 30, 2022.

This program was originally funded by the Governor's Commission on Alcohol and other Drugs (Commission). On February 19, 2021 the Commission approved continued funding for State Fiscal Year 2022. The New Hampshire Interscholastic Athletic Association has grown the program from approximately 30 school districts to over 60; they consistently meet performance measures; and they have the staffing, expertise and knowledge to continue the program without disruption.

The Life of an Athlete Program is a comprehensive prevention program that educates youth in New Hampshire middle and high schools on the immediate impact alcohol and other drugs have on athletic performance and empowers them to make healthy lifestyle choices.

The Department will measure contract performance and effectiveness of the agreement by ensuring:

- Three (3) school districts conduct a middle school Life of an Athlete Program in collaboration with the high school Life of an Athlete Program.
- 80 schools implement one of the components of the Life of an Athlete Program.
- 65 schools implement the core components of the Life of an Athlete Program.
- 15 high schools base their athletic policies on the principles of the Restorative Justice Model.

As referenced in Exhibit C-1, Revisions to Standard Contract Language, Section 2, Renewal, Subsection 2.1. of the original contract, the parties have the option to extend the agreement for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and Governor and Council approval. The Department is exercising its option to renew services for one (1) of the two (2) years available.

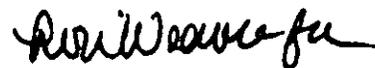
Should the Governor and Council not authorize this request 8,000 youth athletes will not have consistent access to ongoing prevention education, which may result in increases in substance misuse behaviors and consequences.

Area served: Statewide

Source of Funds: 100% Other Funds (Governor's Commission on Alcohol and Other Drug Prevention, Treatment, and Recovery)

In the event that the Other Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Lori Shabinette  
Commissioner

**State of New Hampshire  
Department of Health and Human Services  
Amendment #1**

This Amendment to the Life of an Athlete Program contract is by and between the State of New Hampshire, Department of Health and Human Services ("State" or "Department") and New Hampshire Interscholastic Athletic Association, Inc. ("the Contractor").

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on June 19, 2019 (Item #26), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract and in consideration of certain sums specified; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1 Revisions to Standard Contract Language, Section 2, Renewal, Subsection 2.1, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, or modify the scope of services to support continued delivery of these services; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7, Completion Date, to read:  
June 30, 2022
2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:  
\$750,000
3. Modify Exhibit A, Scope of Services, Section 4, Performance Measures, Subsection 4.1., by adding Paragraph 4.1.3. to read:
  - 4.1.3. By the end of year three (3) of this contract:
    - 4.1.3.1. Maintain a response rate of sixty percent (60%) for surveys used in the statewide evaluation of LOA program.
    - 4.1.3.2. Conduct five (5) focus groups to gather input.
    - 4.1.3.3. Host 100 trainings.
    - 4.1.3.4. Provide training on LOA to a minimum of:
      - 4.1.3.4.1. 2,000 students;
      - 4.1.3.4.2. 200 coaches; and
      - 4.1.3.4.3. 200 professionals.
    - 4.1.3.5. Ensure three (3) school districts conduct a middle school LOA program in collaboration with the high school LOA program.
    - 4.1.3.6. Ensure 80 schools implement one of the components of the LOA program.
    - 4.1.3.7. Ensure 65 schools implement the core components of the LOA program.
    - 4.1.3.8. Ensure 15 high schools base their athletic policies on the principles of the Restorative Justice Model.
    - 4.1.2.9. Update LOA program policies based on local data and present findings to 150

school administrators.

4. Modify Exhibit B, Method and Conditions Precedent to Payment, Section 4, Subsection 4.1 to read:
  - 4.1. Payment shall be on a cost reimbursement basis for actual expenditures incurred in the fulfillment of this Agreement, and shall be in accordance with the approved line items as specified in Exhibit B-1, Budget through Exhibit B-3 Amendment #1, Budget.
5. Adding Exhibit B-3 Amendment #1, Budget, which is attached hereto and incorporated by referenced herein.

All terms and conditions of the Contract not modified by this Amendment remain in full force and effect. This Amendment shall be effective July 1, 2021 or upon the date of Governor and Executive Council approval, whichever is later.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire  
Department of Health and Human Services

6/1/2021

\_\_\_\_\_  
Date

DocuSigned by:

*Katja Fox*

ED906C09400044E...

\_\_\_\_\_  
Name: Katja Fox

Title: Director

New Hampshire Interscholastic Athletic Association, Inc.

6/1/2021

\_\_\_\_\_  
Date

DocuSigned by:

*Jeffrey Collins*

8FA0234E2EB44DD

\_\_\_\_\_  
Name: Jeffrey Collins

Title: Executive Director

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

6/1/2021

Date

DocuSigned by:



Name: Catherine Pinos

Title: Attorney

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name:

Title:

Exhibit B-3 Amendment #1, Budget

New Hampshire Department of Health and Human Services  
 COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD

Contractor Name: New Hampshire Interscholastic Athletic Association, Inc.

Budget Request for: Life of an Athlete

Budget Period: SFY 2022: July 1, 2021 - June 30, 2022

Line Item	Total Program Cost			Contractor Share / Match			Funded by GRHS contract share		
	Direct	Indirect	Total	Direct	Indirect	Total	Direct	Indirect	Total
1. Total Salary/Wages	\$ 75,031.00	\$ 6,002.48	\$ 81,033.48	\$ -	\$ -	\$ -	\$ 75,031.00	\$ 6,002.48	\$ 81,033.48
2. Employee Benefits	\$ 8,178.00	\$ 654.08	\$ 8,832.08	\$ -	\$ -	\$ -	\$ 8,178.00	\$ 654.08	\$ 8,832.08
3. Consultants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Office	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6. Travel	\$ 9,000.00	\$ 720.00	\$ 9,720.00	\$ -	\$ -	\$ -	\$ 9,000.00	\$ 720.00	\$ 9,720.00
7. Occupancy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Telephone	\$ 1,850.00	\$ 132.00	\$ 1,782.00	\$ -	\$ -	\$ -	\$ 1,850.00	\$ 132.00	\$ 1,782.00
Postage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ 15,805.00	\$ 1,248.40	\$ 16,853.40	\$ -	\$ -	\$ -	\$ 15,805.00	\$ 1,248.40	\$ 16,853.40
11. Staff Education and Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12. Subcontracts/Agreements	\$ 172,020.00	\$ 9,781.04	\$ 181,781.04	\$ -	\$ -	\$ -	\$ 172,020.00	\$ 9,781.04	\$ 181,781.04
13. Other (specific details mandatory)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 231,482.00	\$ 18,518.00	\$ 250,000.00	\$ -	\$ -	\$ -	\$ 231,482.00	\$ 18,518.00	\$ 250,000.00
Indirect As A Percent of Direct		8.0%							

26 mac



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION FOR BEHAVIORAL HEALTH

Jeffrey A. Meyers  
Commissioner

Katja S. Fox  
Director

129 PLEASANT STREET, CONCORD, NH 03301  
603-271-9544 1-800-852-3345 Ext. 9544  
Fax: 603-271-4332 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

June 6, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Health and Human Services Division for Behavioral Health, to enter into a sole source agreement with the New Hampshire Interscholastic Athletic Association, Inc. (Vendor #154201-B001), 251 Clinton Street, Concord, NH 03301, to implement Life of an Athlete programs with New Hampshire middle and high school students, in an amount not to exceed \$500,000, effective July 1, 2019, or upon Governor and Executive Council approval, whichever is later, through June 20, 2021. 100% Other Funds (Governor's Commission on Alcohol and other Drug Prevention, Treatment, and Recovery).

Funds are anticipated to be available in the following accounts, for State Fiscal Year 2020 and State Fiscal Year 2021, upon the availability and continued appropriation of funds in the future operating budgets; with authority to adjust budget line items within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified.

05-95-92-920510-3382 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVCS,  
HHS: DIV OF BEHAVIORAL HEALTH, BUREAU OF DRUG & ALCOHOL SVCS, GOVERNOR  
COMMISSION FUNDS

Fiscal Year	Class/Account	Class Title	Job Number	Total Amount
SFY 2020	102-500734	Contracts for Program Svc	92058502	\$250,000
SFY 2021	102-500734	Contracts for Program Svc	92058502	\$250,000
			TOTAL	\$500,000

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
Page 2 of 3

### **EXPLANATION**

This request is sole source because the New Hampshire Interscholastic Athletic Association, Inc. (NHIAA) serves as the leader of school-based athletics and works directly with schools to adopt and expand the successful Life of an Athlete program (LOA).

The purpose of this request is to increase participation of New Hampshire high schools, expand to middle school students statewide and change school culture and climate relative to the use of substances by empowering youth to make healthy lifestyle choices. Evaluation results have shown students involved in the Life of an Athlete programs are making healthy decisions, including the decision not to use substances.

Approximately 15,000 individuals will be served from July 1, 2019 through June 30, 2021.

Life of an Athlete is a comprehensive prevention program that educates youth on the immediate impact alcohol and other drugs have on athletic performance. The program consists of five (5) core elements, which include:

1. Codes of conduct;
2. Pre-athletic season meetings at least three (3), depending upon sports offered);
3. Training for coaches;
4. Trainings for student athlete leaders, and
5. Building community support for consistent upholding of the codes of conduct.

The Contractor will conduct surveys that evaluate the use of the Life of an Athlete program and utilize the results of those surveys to ensure program improvement. As a result of participating in this program, students will report an increase in:

- Knowledge regarding the impact of substance misuse on athletic and school performance;
- The perception of risk/harm in the use of substances; and
- The perception of peer disapproval if they use substances.

The following performance measures will be used to measure the effectiveness of the agreement:

By the end of year one of this contract:

- Ensure three (3) school districts conduct a middle school LOA program in collaboration with the high school LOA program;
- Ensure seventy-five (75) schools implement one of the components of LOA;
- Ensure sixty (60) schools implement the five (5) core components of LOA; and
- Ensure ten (10) high schools base their athletic policies on the principles of the Restorative Justice Model.

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council

Page 3 of 3

By the end of year two of this contract:

- Ensure five (5) school districts conduct a middle school LOA program in collaboration with the high school LOA program;
- Ensure eighty (80) schools implement at least one (1) component of LOA;
- Ensure sixty-five (65) schools implement the five (5) core components of LOA;
- Ensure ten (10) high schools base their athletic policies on the Restorative Justice Model; and
- Update LOA policies based on local data and present findings to 150 school administrators.

As referenced in the Exhibit C-1 of this contract, the Department has the option to extend contract services for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and approval of the Governor and Executive Council.

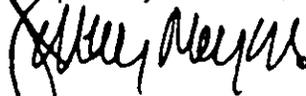
Should the Governor and Executive Council not authorize this request, the LOA program will not be expanded to middle school student-athletes.

Area served: Statewide.

Source of Funds: 100% Other Funds from the Governor's Commission of Alcohol and other Drug Prevention, Treatment, and Recovery.

In the event that the Other Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jeffrey A. Meyers  
Commissioner

Subject: Life of an Athlete

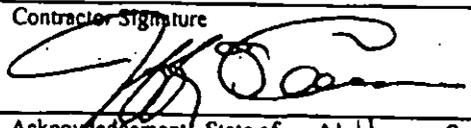
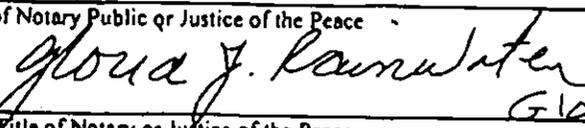
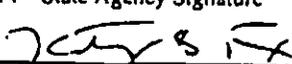
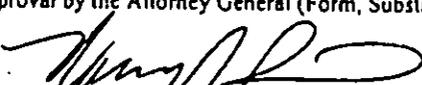
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name NH Department of Health and Human Services		1.2 State Agency Address 129 Pleasant Street Concord, NH 03301-3857	
1.3 Contractor Name New Hampshire Interscholastic Athletic Association, Inc.		1.4 Contractor Address 251 Clinton Street Concord, NH 03301	
1.5 Contractor Phone Number (603) 228-8671	1.6 Account Number 05-95-92-9250-33820000-102-500734	1.7 Completion Date June 20, 2021	1.8 Price Limitation \$500,000
1.9 Contracting Officer for State Agency Nathan D. White, Director		1.10 State Agency Telephone Number 603-271-9631	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory Jeffrey T. Collins, Executive Director NHIAA	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>Grafton</u> On <u>June 6, 2019</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace  [Seal]		1.13.2 Name and Title of Notary or Justice of the Peace GLORIA J. RAINWATER Notary Public - New Hampshire My Commission Expires December 5, 2023 Gloria J. Rainwater	
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory Katja S. Fox, Director	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: <u>6/6/2019</u>			
1.18 Approval by the Governor and Executive Council (if applicable) By: _____ On: _____			

**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Contractor Initials                       
Date 8/6/12

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

**9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**10. TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

**13. INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

**14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Contractor Initials

*[Handwritten Signature]*  
Date *[Handwritten Date]*

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof; which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default, on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.**

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

**Scope of Services**

**1. Provisions Applicable to All Services**

- 1.1. The Contractor shall submit a detailed description of the language assistance services they will provide to persons with limited English proficiency to ensure meaningful access to their programs and/or services within ten (10) days of the contract effective date.
- 1.2. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.

**2. Scope of Services**

- 2.1. The Life of An Athlete (LOA) program is a comprehensive, multicomponent prevention program that empowers and motivates youth participating in athletics and leadership programs to make healthy choices and decisions by educating them on the impact alcohol and other drugs have on performance and development.
- 2.2. The Contractor shall be responsible for compliance of staff with all relevant state and federal laws which include, but are not limited to:
  - 2.2.1. Reporting requirements of New Hampshire RSA 169:C Child Protection Act, RSA 161:F46, Protective Services to Adults and RSA 631:6, Assault and Related Offenses.
  - 2.2.2. All services provided shall be subject to the most current proposed or formalized rules and regulations promulgated by the Bureau of Drug and Alcohol Services (BDAS) pursuant to RSA 541A.
  - 2.2.3. Adherence to confidentiality laws, specifically: 42 CFR Part 2B N.N. RSA 318 B:12 and N.H. RSA 172:8-A.

**2.3. Relevant Policies and Guidelines**

- 2.3.1. The Contractor shall maintain and promote a written policy supporting a substance free workplace. This policy shall include a written statement regarding rules pertaining to alcohol, tobacco, and other drugs.
- 2.3.2. Services provided under this contract shall be in addition to the services provided for in any other agreement between the State of New Hampshire Bureau of Drug and Alcohol Services, any of its agencies, or any of its

  
10/6/20



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

---

officers, and the Contractor.

2.3.3. The Contractor shall inform BDAS prior to initiating any research related to this contract, including, but not limited to clinical or sociological research using clients as subjects, and must adhere to the legal requirements governing human subject's research.

**2.4. Publications Funded Under Contract**

2.4.1. All products the Contractor produces under this contract shall be in the public domain;

2.4.2. All documents, written video, audio produced, reproduced or purchased by the Contractor under this contract shall have prior approval from the Department prior to printing, production, distribution, or use.

2.4.3. The Contractor shall credit the NH Department of Health and Human Services (DHHS), Bureau for Drug and Alcohol Services and the Governor's Commission on Alcohol and Other Drugs, on all material produced under this contract.

2.5. The Contractor shall provide the five (5) core components of the Life of an Athlete Program, which empowers and motivates middle and high school student athletes to make healthy choices by educating them about the immediate impact Alcohol and other Drugs (AOD) have on an athletic and academic performance.

2.5.1. The five (5) core components consist of:

2.5.1.1. **CODES OF CONDUCT:** development of and consistent enforcement of codes of conduct.

2.5.1.2. **PRE-SEASON MEETINGS:** development and incorporation of clear messages about the impact of lifestyle choices on athletic and academic performance.

2.5.1.3. **TRAINING FOR COACHES:** skill building for coaches to positively address behaviors of concern, model healthy behavior and incorporate messages on the impact of lifestyle choices on performance, into regular team communication.

2.5.1.4. **TRAININGS FOR STUDENT ATHLETE LEADERS:** skill building for youth, which positively confronts behaviors of concern for themselves and among their teammates, model healthy behavior and reinforce messages from their coach on the impact lifestyle choices have on performance.

2.5.1.5. **STAKEHOLDERS UNITY:** build community support for consistent

*[Handwritten Signature]*  
*[Handwritten Date]*



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

---

upholding of the codes of conduct.

**2.6. The Contractor must maintain staff with the knowledge and skills to manage and oversee the program with one (1) staff member designated as the program lead.**

**2.6.1. The LOA staff shall:**

**2.6.1.1. Develop effective dissemination tools including:**

- 2.6.1.1.1. Template presentations;**
- 2.6.1.1.2. Template policies;**
- 2.6.1.1.3. Student Leadership materials;**
- 2.6.1.1.4. Coach materials; and**
- 2.6.1.1.5. Stakeholder trainings.**

**2.6.1.2. Support evaluation activities related to LOA implementation.**

**2.6.1.3. Ensure that evaluation sites receive Technical Assistance and maintain an adequate response rate to surveys of at least 60% of participants.**

**2.6.1.4. Coordinate state-wide LOA trainings to increase knowledge and skills of:**

- 2.6.1.4.1. Coaches;**
- 2.6.1.4.2. Athletes;**
- 2.6.1.4.3. Parents;**
- 2.6.1.4.4. Community stakeholders; and**
- 2.6.1.4.5. Administration.**

**2.6.1.5. Manage social media related to LOA, increasing the number of website hits, tweets, re-tweets, posts and re-posts each fiscal year.**

**2.6.2. Pre-Season Meeting**

**2.6.2.1. The Contractor shall ensure participating schools:**

**2.6.2.1.1. Incorporate messages about the impact of Alcohol and other Drugs on athletic and academic performance into their existing pre-season meeting with parents/guardians and athletes and review expectations of involvement in the program.**

**2.6.2.1.2. Utilize student leaders to deliver messages to other students**

Handwritten initials "JCO" and date "6/6/19" in blue ink.



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

about the:

2.6.2.1.2.1. Impact alcohol and other drugs have on performance; and

2.6.2.1.2.2. Conditions of involvement in the program.

2.6.2.1.3. Encourage parents/guardians who are not able to attend the in-person mandatory meeting, attend a web-based training on the impact of AOD on athletic and academic performance in addition to meeting individually with the athletic director to review expectations for involvement.

**2.6.3. Codes of Conduct**

2.6.3.1. The Contractor shall ensure participating schools:

2.6.3.1.1. Work toward the LOA model codes and Governor's Model School Policies, including the Top 5 document, by comparing the codes from each implementing school at the beginning and end of each school year.

2.6.3.1.2. The LOA Model Codes include:

2.6.3.1.2.1. Year round enforcement, including the summer;

2.6.3.1.2.2. Carry forward of consequences to the next season;

2.6.3.1.2.3. Use a tiered system for consequences;

2.6.3.1.2.4. Stricter consequence for:

2.6.3.1.2.4.1. Student leaders caught violating the policy;

2.6.3.1.2.4.2. Student leaders that host an underage party where there is drinking and/or illegal drugs; and

2.6.3.1.2.4.3. Violation of an honesty clause during an investigation.

2.6.3.1.2.5. Continuation of participation in team activities while on suspension from portions of the athletic season;

2.6.3.1.2.6. Referral to counseling within school protocols;

2.6.3.1.2.7. Use of the Restorative Justice Model;

2.6.3.1.2.8. Suspensions for a percentage of season rather than number of days;

2.6.3.1.2.9. Consequences for being, "in the presence of illegal drugs and/or alcohol";

2.6.3.1.2.10. Knowledge, understanding and agreement in the



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

signature line of the Code of Contact contract signed by parent/guardian and athlete.

**2.6.4. Coach Engagement**

**2.6.4.1. The Contractor shall:**

**2.6.4.1.1. Hold an in-person training every year to improve coaches' knowledge and skills to:**

**2.6.4.1.1.1. Model healthy behavior;**

**2.6.4.1.1.2. Discuss the impact AOD has on athletic and academic performance with students; and**

**2.6.4.1.1.3. Use the principles contained in the Restorative Justice Model to positively address behaviors of concern.**

**2.6.5. Student Leadership**

**2.6.5.1. To facilitate collaboratively held trainings with the Bureau of Drug and Alcohol Services' Regional Public Health Networks Substance Misuse Prevention Coordinator, the Contractor shall:**

**2.6.5.1.1. Hold in-person trainings to improve student athlete leader's knowledge and skills to:**

**2.6.5.1.1.1. Model healthy behavior;**

**2.6.5.1.1.2. Discuss the impact AOD has on athletic performance with peers and near-peers; and**

**2.6.5.1.1.3. Use the principles contained in the Restorative Justice Model to positively address behaviors of concern.**

**2.6.5.1.2. Encourage schools to work with student leaders to present the following at the Pre-Season Meeting:**

**2.6.5.1.2.1. The impact of Alcohol and other drugs on athletic performance; and**

**2.6.5.1.2.2. Conditions of involvement in the athletic program.**

**2.6.6. Stakeholder Unity**

**2.6.6.1. To increase community support for updating, equitably enforcing and upholding local codes of conduct using the LOA model codes as a guide, the Contractor shall:**

**2.6.6.1.1. Develop LOA materials to meet the needs of New Hampshire**

*[Handwritten Signature]*  
*[Handwritten Date: 6/6/19]*



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

---

communities;

2.6.6.1.2. Review materials to ensure they are culturally competent, linguistically appropriate, and easily understood; and

2.6.6.1.3. Provide technical assistance to local presentations for the school community, business leaders, law enforcement, healthcare providers, and governmental representatives.

2.6.7. Work collaboratively with the Regional Public Health Networks to promote evidence-based prevention programs and health promotion in NH school districts and in the community.

2.6.8. Participate in the Prevention Community of Practice hosted by the Bureau of Drug and Alcohol Services.

**2.7. Bi-Annual Site Visits**

2.7.1. The Contractor shall allow a team authorized by BDAS to conduct bi-annual site reviews that will include the Direct Service Provider responsible for the implementation of LOA, fiscal oversight manager, the Contractor or designee, Evaluator, and BDAS. This site visit will review the Contractor's systems of governance, administration, WITS data collection and submission, and financial management in order to assure systems are adequate to provide the contracted services.

2.7.2. Should contracted services be found not to be provided in accordance with this contract, the Contractor shall take corrective actions as advised by the review team.

**2.8. Evidence Based Core Components**

2.8.1. In support of the NH DHHS's, Bureau of Drug and Alcohol Services' commitment to funding evidence-based interventions to prevent and reduce alcohol and other drug problems, contractors are required to work with the NH Center for Excellence to ensure the following:

2.8.1.1. For those contractors implementing interventions from the federal registry of evidence-based practice or based on an intervention listed on such a registry, that core elements articulated within the federal registry for the intervention will be implemented with fidelity.

2.8.1.2. For those contractors implementing interventions that are not from the federal registry of evidence-based interventions, you are required to contact NH Center for Excellence to assist you with establishing the core elements that meet evidenced based status of

Handwritten signature and date: 8/12/20





**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

Contractor or any inspection of the facilities of the Contractor.

3.6. The Department may withhold, in whole or in part, any payment for the ensuring period of the Agreement until the Contractor submits the above reports to the Department's satisfaction, unless a waiver has been granted.

**4. Performance Measures**

4.1. The Contractor shall:

4.1.1. By the end of year one of this contract:

- 4.1.1.1. Maintain a response rate of fifty percent (50%) for surveys used in the state-wide evaluation of LOA;
- 4.1.1.2. Conduct three (3) focus groups with student athletes, coaches, or parents/guardians to gather input on the program's impact;
- 4.1.1.3. Host fifty (50) trainings;
- 4.1.1.4. Provide evaluation and training on LOA to a minimum of:
  - 4.1.1.4.1. 1,000 students;
  - 4.1.1.4.2. 100 coaches;
  - 4.1.1.4.3. Twenty-five (25) professionals; and
  - 4.1.1.4.4. Use evaluation data to improve the quality of the trainings.
- 4.1.1.5. Ensure three (3) school districts conduct a middle school LOA program in collaboration with the high school LOA program;
- 4.1.1.6. Ensure seventy-five (75) schools implement one of the components of LOA;
- 4.1.1.7. Ensure sixty (60) schools implement the five (5) core components of LOA;
- 4.1.1.8. Ensure ten (10) high schools base their athletic policies on the principles of the Restorative Justice Model;

4.1.2. By the end of year two of this contract:

- 4.1.2.1. Maintain a response rate of sixty percent (60%) for surveys used in

*[Handwritten initials]*  
*[Handwritten date]*



**New Hampshire Department of Health and Human Services  
Life of An Athlete Program**

**Exhibit A**

---

the state-wide evaluation of LOA.

- 4.1.2.2. Conduct five (5) focus groups to gather input.
- 4.1.2.3. Host 100 trainings;
- 4.1.2.4. Provide training on LOA to a minimum of:
  - 4.1.2.4.1. 2,000 students;
  - 4.1.2.4.2. 200 coaches; and
  - 4.1.2.4.3. 200 professionals.
- 4.1.2.5. Ensure five (5) school districts conduct a middle school LOA program in collaboration with the high school LOA program;
- 4.1.2.6. Ensure eighty (80) schools implement at least one (1) component of LOA;
- 4.1.2.7. Ensure sixty-five (65) schools implement the five (5) core components of LOA;
- 4.1.2.8. Ensure ten (10) high schools base their athletic policies on the Restorative Justice Model; and
- 4.1.2.9. Update LOA policies based on local data and present findings to 150 school administrators.

  
Date 6/10



**New Hampshire Department of Health and Human Services  
Life of an Athlete Program**

**Exhibit B**

**Method and Conditions Precedent to Payment**

1. The State shall pay the Contractor an amount not to exceed the Form P-37, Block 1.8, Price Limitation for the services provided pursuant to Exhibit A, Scope of Services.
2. This Agreement is funded with Other Funds: 100% Other Funds from Governor's Commission of Alcohol and other Drug Prevention, Treatment and Recovery.
3. Failure to meet the scope of services may jeopardize the funded Contractor's current and/or future funding.
4. Payment for said services shall be made monthly as follows:
  - 4.1. Payment shall be on a cost reimbursement basis for actual expenditures incurred in the fulfillment of this Agreement, and shall be in accordance with the approved line items as specified in Exhibit B-1, Budget and Exhibit B-2, Budget.
  - 4.2. The Contractor shall submit an invoice in a form satisfactory to the State by the twentieth (20<sup>th</sup>) working day of each month, which identifies and requests reimbursement for authorized expenses incurred in the prior month.
  - 4.3. The Contractor shall ensure the invoice is completed, signed, dated and returned to the Department in order to initiate payment.
  - 4.4. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice, subsequent to approval of the submitted invoice and if sufficient funds are available.
5. The Contractor shall keep detailed records of their activities related to Department-funded programs and services and have records available for Department review, as requested.
6. The final invoice shall be due to the State no later than forty (40) days after the contract completion date specified in Form P-37, General Provisions Block 1.7 Completion Date.
7. All invoices shall be emailed to:

Financial Administrator  
Division for Behavioral Health  
Bureau of Drug and Alcohol Services  
129 Pleasant Street  
Concord, NH 03301
8. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services and in this Exhibit B.

*[Handwritten Signature]*  
*[Handwritten Date]*



**New Hampshire Department of Health and Human Services  
Life of an Athlete Program**

**Exhibit B**

---

9. When the contract price limitation is reached, the Contractor shall continue to operate the program at full capacity at no charge to the Department for the duration of the contract period.
10. The Contractor shall have written authorization from the Department prior to using contract funds to purchase or lease any equipment with a cost in excess of three hundred dollars (\$300) and with a useful life beyond one (1) year.
11. Notwithstanding anything to the contrary herein, the Contractor agrees that funding under this agreement may be withheld, in whole or in part, in the event of non-compliance with any Federal or State law, rule or regulation applicable to the services provided, or if the said services or products have not been satisfactorily completed in accordance with the terms and conditions of this agreement.
12. Notwithstanding paragraph 18 of the General Provisions P-37, changes limited to adjusting amounts between budget line items, related items, amendments of related budget exhibits within the price limitation, and to adjusting encumbrances between State Fiscal Years, may be made by written agreement of both parties and may be made without obtaining approval of the Governor and Executive Council.

  
Date 6/6/19

SS-2020-BDAS-01-LIFE0

Exhibit B-#1  
Budget Worksheet

**New Hampshire Department of Health and Human Services  
COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD**

Contractor name New Hampshire Interscholastic Athletic Association, Inc.

Budget Request for: Life of an Athlete  
SS-2020-BDAS-01-LIFE0  
Budget Period: SFY 2020

Line/Item	Total Program Cost		
	Direct	Indirect	Total
1. Total Salary/Wages	\$ 80,895.00	\$ 6,471.60	\$ 87,366.60
2. Employee Benefits	\$ 14,605.00	\$ 1,168.40	\$ 15,773.40
3. Consultants	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -
Office	\$ 1,000.00	\$ 80.00	\$ 1,080.00
6. Travel	\$ 8,000.00	\$ 640.00	\$ 8,640.00
7. Occupancy	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -
Telephone	\$ 1,650.00	\$ 132.00	\$ 1,782.00
Postage	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ 17,500.00	\$ 1,400.00	\$ 18,900.00
11. Staff Education and Training	\$ 2,000.00	\$ 160.00	\$ 2,160.00
12. Subcontracts/Agreements	\$ 105,831.00	\$ 8,467.00	\$ 114,298.00
13. Other (specific details mandatory):	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 231,481.00</b>	<b>\$ 18,519.00</b>	<b>\$ 250,000.00</b>

Indirect As A Percent of Direct

8.0%

Contractor Initials

Date

*[Handwritten Signature]*  
6/6/19

SS-2020-BOAS-01-LIFEO

Exhibit B-#2  
Budget Worksheet

New Hampshire Department of Health and Human Services			
COMPLETE ONE BUDGET FORM FOR EACH BUDGET PERIOD			
Contractor name		New Hampshire Interscholastic Athletic Association, Inc.	
Budget Request for:		Life of an Athlete	
		SS-2020-BOAS-01-LIFEO	
Budget Period:		SFY 2021	
Line/Item	Direct	Indirect	Total
1. Total Salary/Wages	\$ 83,320.00	\$ 6,665.60	\$ 89,985.60
2. Employee Benefits	\$ 17,500.00	\$ 1,400.00	\$ 18,900.00
3. Consultants	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -
Office	\$ -	\$ -	\$ -
6. Travel	\$ 9,000.00	\$ 720.00	\$ 9,720.00
7. Occupancy	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -
Telephone	\$ 1,650.00	\$ 132.00	\$ 1,782.00
Postage	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ 18,000.00	\$ 1,440.00	\$ 19,440.00
11. Staff Education and Training	\$ -	\$ -	\$ -
12. Subcontracts/Agreements	\$ 102,011.00	\$ 8,161.40	\$ 110,172.40
13. Other (specific details mandatory):	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
<b>TOTAL</b>	<b>\$ 231,481.00</b>	<b>\$ 18,519.00</b>	<b>\$ 250,000.00</b>
Indirect As A Percent of Direct		8.0%	

Contractor Initials

Date

*[Handwritten Signature]*  
*[Handwritten Date]*

New Hampshire Department of Health and Human Services  
Exhibit C



**SPECIAL PROVISIONS**

**Contractors Obligations:** The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

1. **Compliance with Federal and State Laws:** If the Contractor is permitted to determine the eligibility of individuals such eligibility determination shall be made in accordance with applicable federal and state laws, regulations, orders, guidelines, policies and procedures.
2. **Time and Manner of Determination:** Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
3. **Documentation:** In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
4. **Fair Hearings:** The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
5. **Gratuities or Kickbacks:** The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
6. **Retroactive Payments:** Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
7. **Conditions of Purchase:** Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractor's costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:
  - 7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;
  - 7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs;

Exhibit C - Special Provisions

Contractor Initials

Date

New Hampshire Department of Health and Human Services  
Exhibit C



7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:

- 8. Maintenance of Records: In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:
  - 8.1. Fiscal Records: books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
  - 8.2. Statistical Records: Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.
  - 8.3. Medical Records: Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.
- 9. Audit: Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.
  - 9.1. Audit and Review: During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.
  - 9.2. Audit Liabilities: In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.
- 10. Confidentiality of Records: All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or guardian.

*[Handwritten Signature]*  
Date 8/6/19

New Hampshire Department of Health and Human Services  
Exhibit C



Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

11. **Reports: Fiscal and Statistical:** The Contractor agrees to submit the following reports at the following times if requested by the Department.
  - 11.1. **Interim Financial Reports:** Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
  - 11.2. **Final Report:** A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other information required by the Department.
12. **Completion of Services: Disallowance of Costs:** Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
13. **Credits:** All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
  - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
14. **Prior Approval and Copyright Ownership:** All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
15. **Operation of Facilities: Compliance with Laws and Regulations:** In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, by-laws and regulations.
16. **Equal Employment Opportunity Plan (EEOP):** The Contractor will provide an Equal Employment Opportunity Plan (EEOP) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has 50 or

Exhibit C - Special Provisions

Contractor Initials

  
Date: 6/6/19

New Hampshire Department of Health and Human Services  
Exhibit C



more employees, it will maintain a current EEOP on file and submit an EEOP Certification Form to the OCR, certifying that its EEOP is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEOP Certification Form to the OCR certifying it is not required to submit or maintain an EEOP. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption. EEOP Certification Forms are available at: <http://www.ojp.usdoj/about/ocr/pdfs/cert.pdf>.

17. **Limited English Proficiency (LEP):** As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.

18. **Pilot Program for Enhancement of Contractor Employee Whistleblower Protections:** The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

**CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF WHISTLEBLOWER RIGHTS (SEP 2013)**

(a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.

(b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.

(c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.

19. **Subcontractors:** DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis

*[Handwritten signature]*  
*[Handwritten initials]*

New Hampshire Department of Health and Human Services  
Exhibit C



- 
- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
  - 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

20. Contract Definitions:

- 20.1. COSTS: Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.
- 20.2. DEPARTMENT: NH Department of Health and Human Services.
- 20.3. PROPOSAL: If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the services and/or goods to be provided by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.
- 20.4. UNIT: For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.
- 20.5. FEDERAL/STATE LAW: Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from time to time.
- 20.6. SUPPLANTING OTHER FEDERAL FUNDS: Funds provided to the Contractor under this Contract will not supplant any existing federal funds available for these services.

*[Handwritten Signature]*  
6/14/19



New Hampshire Department of Health and Human Services

Exhibit C-1

REVISIONS TO STANDARD CONTRACT LANGUAGE

1. Revisions to Form P-37, General Provisions

1.1. Section 4, Conditional Nature of Agreement, is replaced as follows:

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A, Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number, or any other account in the event funds are reduced or unavailable.

1.2. Section 10, Termination, is amended by adding the following language:

- 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
- 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
- 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
- 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
- 10.5 The Contractor shall establish a method of notifying clients and other affected individuals about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.

2. Renewal

- 2.1. The Department reserves the right to extend this agreement for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, written agreement of the parties and approval of the Governor and Executive Council.

Date 6/6/0

New Hampshire Department of Health and Human Services  
Exhibit D



**CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS**

The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS**

**US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS**

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner  
NH Department of Health and Human Services  
129 Pleasant Street,  
Concord, NH 03301-6505

1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
    - 1.2.1. The dangers of drug abuse in the workplace;
    - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
    - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
    - 1.4.1. Abide by the terms of the statement; and
    - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency

Vendor Initials

Date

*[Handwritten Signature]*  
*[Handwritten Date]*



New Hampshire Department of Health and Human Services  
Exhibit D

has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
    - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
    - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
  - 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)

Check  if there are workplaces on file that are not identified here.

Vendor Name:

6/6/19  
Date

  
Name: JEFFREY T. COLLINS  
Title: EXECUTIVE DIRECTOR

  
Date 6/6/19

New Hampshire Department of Health and Human Services  
Exhibit E



CERTIFICATION REGARDING LOBBYING

The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS  
US DEPARTMENT OF EDUCATION - CONTRACTORS  
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

- Programs (indicate applicable program covered):
- \*Temporary Assistance to Needy Families under Title IV-A
  - \*Child Support Enforcement Program under Title IV-D
  - \*Social Services Block Grant Program under Title XX
  - \*Medicaid Program under Title XIX
  - \*Community Services Block Grant under Title VI
  - \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-1.)
3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Vendor Name:

6/6/19  
Date

  
Name: **ROBERT T. COLLINS**  
Title: **EXECUTIVE DIRECTOR**

Vendor Initials: RS  
Date: 6/6/19

New Hampshire Department of Health and Human Services  
Exhibit F



**CERTIFICATION REGARDING DEBARMENT, SUSPENSION  
AND OTHER RESPONSIBILITY MATTERS**

The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

**INSTRUCTIONS FOR CERTIFICATION**

1. By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549; 45 CFR Part 76. See the attached definitions.
6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

  
Date 2/6/19

New Hampshire Department of Health and Human Services  
Exhibit F



information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

**PRIMARY COVERED TRANSACTIONS**

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (11)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

**LOWER TIER COVERED TRANSACTIONS**

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion - Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Vendor Name:

6/6/19  
Date

  
Name: Jeremy T. Collins  
Title: Executive Director

Vendor Initials JTC  
Date 6/6/19

New Hampshire Department of Health and Human Services  
Exhibit G



**CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO  
FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND  
WHISTLEBLOWER PROTECTIONS**

The Vendor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Vendor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal Employment Opportunity Plan requirements;
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

Vendor Initials

*[Handwritten Signature]*  
Date *6/6/14*

New Hampshire Department of Health and Human Services  
Exhibit G



In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Vendor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

- 1. By signing and submitting this proposal (contract) the Vendor agrees to comply with the provisions indicated above.

Vendor Name:

6/6/19  
Date

  
Name: Jeremy T. Cowles  
Title: EXECUTIVE DIRECTOR

Exhibit G

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

Vendor Initials



Date 6/6/19

New Hampshire Department of Health and Human Services  
Exhibit H



CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Vendor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this contract, the Vendor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Vendor Name: \_\_\_\_\_

6/6/19  
Date

  
Name: \_\_\_\_\_  
Title: JEFFREY T. COLLINS  
EXECUTIVE DIRECTOR

Vendor Initials:   
Date: 6/6/19

New Hampshire Department of Health and Human Services



Exhibit I

**HEALTH INSURANCE PORTABILITY ACT**  
**BUSINESS ASSOCIATE AGREEMENT**

The Vendor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Vendor and subcontractors and agents of the Vendor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

(1) **Definitions.**

- a. **"Breach"** shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. **"Business Associate"** has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. **"Covered Entity"** has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. **"Designated Record Set"** shall have the same meaning as the term "designated record set" in 45 CFR Section 164.501.
- e. **"Data Aggregation"** shall have the same meaning as the term "data aggregation" in 45 CFR Section 164.501.
- f. **"Health Care Operations"** shall have the same meaning as the term "health care operations" in 45 CFR Section 164.501.
- g. **"HITECH Act"** means the Health Information Technology for Economic and Clinical Health Act, Title XIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. **"HIPAA"** means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- i. **"Individual"** shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(g).
- j. **"Privacy Rule"** shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. **"Protected Health Information"** shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

3/2014

Exhibit I  
Health Insurance Portability Act  
Business Associate Agreement  
Page 1 of 6

Vendor Initials

  
Date 6/6/12

New Hampshire Department of Health and Human Services



Exhibit I

- i. **"Required by Law"** shall have the same meaning as the term "required by law" in 45 CFR Section 164.103.
- m. **"Secretary"** shall mean the Secretary of the Department of Health and Human Services or his/her designee.
- n. **"Security Rule"** shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 164, Subpart C, and amendments thereto.
- o. **"Unsecured Protected Health Information"** means protected health information that is not secured by a technology standard that renders protected health information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.
- p. **Other Definitions** - All terms not otherwise defined herein shall have the meaning established under 45 C.F.R. Parts 160, 162 and 164, as amended from time to time, and the HITECH Act.

(2) **Business Associate Use and Disclosure of Protected Health Information.**

- a. Business Associate shall not use, disclose, maintain or transmit Protected Health Information (PHI) except as reasonably necessary to provide the services outlined under Exhibit A of the Agreement. Further, Business Associate, including but not limited to all its directors, officers, employees and agents, shall not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
- b. Business Associate may use or disclose PHI:
  - I. For the proper management and administration of the Business Associate;
  - II. As required by law, pursuant to the terms set forth in paragraph d. below; or
  - III. For data aggregation purposes for the health care operations of Covered Entity.
- c. To the extent Business Associate is permitted under the Agreement to disclose PHI to a third party, Business Associate must obtain, prior to making any such disclosure, (i) reasonable assurances from the third party that such PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the third party; and (ii) an agreement from such third party to notify Business Associate, in accordance with the HIPAA Privacy, Security, and Breach Notification Rules of any breaches of the confidentiality of the PHI, to the extent it has obtained knowledge of such breach.
- d. The Business Associate shall not, unless such disclosure is reasonably necessary to provide services under Exhibit A of the Agreement, disclose any PHI in response to a request for disclosure on the basis that it is required by law, without first notifying Covered Entity so that Covered Entity has an opportunity to object to the disclosure and to seek appropriate relief. If Covered Entity objects to such disclosure, the Business

*[Signature]*  
Date *6/6/19*

New Hampshire Department of Health and Human Services



Exhibit I

Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

- e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

**(3) Obligations and Activities of Business Associate.**

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
  - o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
  - o The unauthorized person used the protected health information or to whom the disclosure was made;
  - o Whether the protected health information was actually acquired or viewed
  - o The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- c. The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (I). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI

*[Handwritten Signature]*  
*[Handwritten Date: 3/6/19]*

New Hampshire Department of Health and Human Services



Exhibit I

pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.

- f. Within five (5) business days of receipt of a written request from Covered Entity, Business Associate shall make available during normal business hours at its offices all records, books, agreements, policies and procedures relating to the use and disclosure of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine Business Associate's compliance with the terms of the Agreement.
- g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
- h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
- i. Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
- j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
- k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
- l. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

3/2014

Vendor Initials

*[Handwritten Signature]*  
Date *2/26/19*

New Hampshire Department of Health and Human Services



Exhibit I

Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

(4) Obligations of Covered Entity

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section 164.520, to the extent that such change or limitation may affect Business Associate's use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522; to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

(5) Termination for Cause

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

(6) Miscellaneous

- a. Definitions and Regulatory References. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. Amendment. Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. Data Ownership. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. Interpretation. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

3/2014

Vendor Initials

Date

*[Handwritten Signature]*  
6/6/19



New Hampshire Department of Health and Human Services

Exhibit I

- e. Segregation. If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. Survival. Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto have duly executed this Exhibit I.

Department of Health and Human Services  
The State

Katja S Fox  
Signature of Authorized Representative

Katja S Fox  
Name of Authorized Representative

Director  
Title of Authorized Representative

6/6/19  
Date

New Hampshire Interscholastic Athletic Assoc.  
Name of the Vendor

Jeffrey T. Collins  
Signature of Authorized Representative

Jeffrey T. Collins  
Name of Authorized Representative

Executive Director  
Title of Authorized Representative

6/6/19  
Date

New Hampshire Department of Health and Human Services  
Exhibit J



**CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE**

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award.

In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

1. Name of entity
2. Amount of award
3. Funding agency
4. NAICS code for contracts / CFDA program number for grants
5. Program source
6. Award title descriptive of the purpose of the funding action
7. Location of the entity
8. Principle place of performance
9. Unique identifier of the entity (DUNS #)
10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

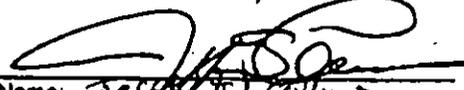
Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

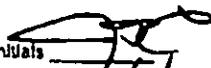
The Vendor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Vendor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Vendor Name: *New Hampshire Interscholastic Athletic Assoc.*

6/6/19  
Date

  
Name: *Jeffrey Collins*  
Title: *Executive Director*

Vendor Initials   
Date *6/6/19*

New Hampshire Department of Health and Human Services  
Exhibit J



FORM A

As the Vendor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The DUNS number for your entity is: \_\_\_\_\_
2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

NO  YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

NO  YES

If the answer to #3 above is YES, stop here

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

Name: _____	Amount: _____

*[Handwritten Signature]*  
*[Handwritten Date]*

**New Hampshire Department of Health and Human Services**  
**Exhibit K**  
**DHHS Information Security Requirements**



**A. Definitions**

The following terms may be reflected and have the described meaning in this document:

1. "Breach" means the loss of control, compromise, unauthorized disclosure, unauthorized acquisition, unauthorized access, or any similar term referring to situations where persons other than authorized users and for an other than authorized purpose have access or potential access to personally identifiable information, whether physical or electronic. With regard to Protected Health Information, "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
2. "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61, Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce.
3. "Confidential Information" or "Confidential Data" means all confidential information disclosed by one party to the other such as all medical, health, financial, public assistance benefits and personal information including without limitation, Substance Abuse Treatment Records, Case Records, Protected Health Information and Personally Identifiable Information.

Confidential Information also includes any and all information owned or managed by the State of NH - created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services - of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Protected Health Information (PHI), Personal Information (PI), Personal Financial Information (PFI), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.

4. "End User" means any person or entity (e.g., contractor, contractor's employee, business associate, subcontractor, other downstream user, etc.) that receives DHHS data or derivative data in accordance with the terms of this Contract.
5. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder.
6. "Incident" means an act that potentially violates an explicit or implied security policy, which includes attempts (either failed or successful) to gain unauthorized access to a system or its data, unwanted disruption or denial of service, the unauthorized use of a system for the processing or storage of data; and changes to system hardware, firmware, or software characteristics without the owner's knowledge, instruction, or consent. Incidents include the loss of data through theft or device misplacement, loss or misplacement of hardcopy documents, and misrouting of physical or electronic

*[Handwritten Signature]*  
6/6/19

**New Hampshire Department of Health and Human Services**  
**Exhibit K**  
**DHHS Information Security Requirements**



mail, all of which may have the potential to put the data at risk of unauthorized access, use, disclosure, modification or destruction.

7. "Open Wireless Network" means any network or segment of a network that is not designated by the State of New Hampshire's Department of Information Technology or delegate as a protected network (designed, tested, and approved, by means of the State, to transmit) will be considered an open network and not adequately secure for the transmission of unencrypted PI, PFI, PHI or confidential DHHS data.
8. "Personal Information" (or "PI") means information which can be used to distinguish or trace an individual's identity, such as their name, social security number, personal information as defined in New Hampshire RSA 359-C:19, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc.
9. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
10. "Protected Health Information" (or "PHI") has the same meaning as provided in the definition of "Protected Health Information" in the HIPAA Privacy Rule at 45 C.F.R. § 160.103.
11. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 C.F.R. Part 164, Subpart C, and amendments thereto.
12. "Unsecured Protected Health Information" means Protected Health Information that is not secured by a technology standard that renders Protected Health Information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.

**I. RESPONSIBILITIES OF DHHS AND THE CONTRACTOR**

**A. Business Use and Disclosure of Confidential Information.**

1. The Contractor must not use, disclose, maintain or transmit Confidential Information except as reasonably necessary as outlined under this Contract. Further, Contractor, including but not limited to all its directors, officers, employees and agents, must not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
2. The Contractor must not disclose any Confidential Information in response to a

New Hampshire Department of Health and Human Services

Exhibit K

DHHS Information Security Requirements



request for disclosure on the basis that it is required by law, in response to a subpoena, etc., without first notifying DHHS so that DHHS has an opportunity to consent or object to the disclosure.

3. If DHHS notifies the Contractor that DHHS has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Contractor must be bound by such additional restrictions and must not disclose PHI in violation of such additional restrictions and must abide by any additional security safeguards.
4. The Contractor agrees that DHHS Data or derivative there from disclosed to an End User must only be used pursuant to the terms of this Contract.
5. The Contractor agrees DHHS Data obtained under this Contract may not be used for any other purposes that are not indicated in this Contract.
6. The Contractor agrees to grant access to the data to the authorized representatives of DHHS for the purpose of inspecting to confirm compliance with the terms of this Contract.

II. METHODS OF SECURE TRANSMISSION OF DATA

1. Application Encryption. If End User is transmitting DHHS data containing Confidential Data between applications, the Contractor attests the applications have been evaluated by an expert knowledgeable in cyber security and that said application's encryption capabilities ensure secure transmission via the internet.
2. Computer Disks and Portable Storage Devices. End User may not use computer disks or portable storage devices, such as a thumb drive, as a method of transmitting DHHS data.
3. Encrypted Email. End User may only employ email to transmit Confidential Data if email is encrypted and being sent to and being received by email addresses of persons authorized to receive such information.
4. Encrypted Web Site. If End User is employing the Web to transmit Confidential Data, the secure socket layers (SSL) must be used and the web site must be secure. SSL encrypts data transmitted via a Web site.
5. File Hosting Services, also known as File Sharing Sites. End User may not use file hosting services, such as Dropbox or Google Cloud Storage, to transmit Confidential Data.
6. Ground Mail Service. End User may only transmit Confidential Data via *certified* ground mail within the continental U.S. and when sent to a named individual.
7. Laptops and PDA. If End User is employing portable devices to transmit Confidential Data said devices must be encrypted and password-protected.
8. Open Wireless Networks. End User may not transmit Confidential Data via an open

*[Handwritten signature]*  
*[Handwritten date: 10/10]*

New Hampshire Department of Health and Human Services

Exhibit K

DHHS Information Security Requirements



wireless network. End User must employ a virtual private network (VPN) when remotely transmitting via an open wireless network.

9. Remote User Communication. If End User is employing remote communication to access or transmit Confidential Data, a virtual private network (VPN) must be installed on the End User's mobile device(s) or laptop from which information will be transmitted or accessed.
10. SSH File Transfer Protocol (SFTP), also known as Secure File Transfer Protocol. If End User is employing an SFTP to transmit Confidential Data, End User will structure the Folder and access privileges to prevent inappropriate disclosure of information. SFTP folders and sub-folders used for transmitting Confidential Data will be coded for 24-hour auto-deletion cycle (i.e. Confidential Data will be deleted every 24 hours).
11. Wireless Devices. If End User is transmitting Confidential Data via wireless devices, all data must be encrypted to prevent inappropriate disclosure of information.

III. RETENTION AND DISPOSITION OF IDENTIFIABLE RECORDS

The Contractor will only retain the data and any derivative of the data for the duration of this Contract. After such time, the Contractor will have 30 days to destroy the data and any derivative in whatever form it may exist, unless, otherwise required by law or permitted under this Contract. To this end, the parties must:

A. Retention

1. The Contractor agrees it will not store, transfer or process data collected in connection with the services rendered under this Contract outside of the United States. This physical location requirement shall also apply in the implementation of cloud computing, cloud service or cloud storage capabilities, and includes backup data and Disaster Recovery locations.
2. The Contractor agrees to ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
3. The Contractor agrees to provide security awareness and education for its End Users in support of protecting Department confidential information.
4. The Contractor agrees to retain all electronic and hard copies of Confidential Data in a secure location and identified in section IV. A.2
5. The Contractor agrees Confidential Data stored in a Cloud must be in a FedRAMP/HITECH compliant solution and comply with all applicable statutes and regulations regarding the privacy and security. All servers and devices must have currently-supported and hardened operating systems, the latest anti-viral, anti-hacker, anti-spam, anti-spyware, and anti-malware utilities. The environment, as a

**New Hampshire Department of Health and Human Services**

**Exhibit K**

**DHHS Information Security Requirements**



whole, must have aggressive intrusion-detection and firewall protection.

6. The Contractor agrees to and ensures its complete cooperation with the State's Chief Information Officer in the detection of any security vulnerability of the hosting infrastructure.

**B. Disposition**

1. If the Contractor will maintain any Confidential Information on its systems (or its sub-contractor systems), the Contractor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the Contractor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure deletion and media sanitization, or otherwise physically destroying the media (for example, degaussing) as described in NIST Special Publication 800-88, Rev 1, Guidelines for Media Sanitization, National Institute of Standards and Technology, U. S. Department of Commerce. The Contractor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and Contractor prior to destruction.
2. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to destroy all hard copies of Confidential Data using a secure method such as shredding.
3. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to completely destroy all electronic Confidential Data by means of data erasure, also known as secure data wiping.

**IV. PROCEDURES FOR SECURITY**

- A. Contractor agrees to safeguard the DHHS Data received under this Contract, and any derivative data or files, as follows:

1. The Contractor will maintain proper security controls to protect Department confidential information collected, processed, managed, and/or stored in the delivery of contracted services.
2. The Contractor will maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).

*[Handwritten Signature]*  
Date *6/16/19*

**New Hampshire Department of Health and Human Services**  
**Exhibit K**  
**DHHS Information Security Requirements**



3. The Contractor will maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
4. The Contractor will ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
5. The Contractor will provide regular security awareness and education for its End Users in support of protecting Department confidential information.
6. If the Contractor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the Contractor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the Contractor, including breach notification requirements.
7. The Contractor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the Contractor and any applicable sub-contractors prior to system access being authorized.
8. If the Department determines the Contractor is a Business Associate pursuant to 45 CFR 160.103, the Contractor will execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
9. The Contractor will work with the Department at its request to complete a System Management Survey. The purpose of the survey is to enable the Department and Contractor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the Contractor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the Contractor, or the Department may request the survey be completed when the scope of the engagement between the Department and the Contractor changes.
10. The Contractor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the Information Security Office leadership member within the Department.
11. Data Security Breach Liability. In the event of any security breach Contractor shall make efforts to investigate the causes of the breach, promptly take measures to prevent future breach and minimize any damage or loss resulting from the breach. The State shall recover from the Contractor all costs of response and recovery from

*[Handwritten Signature]*  
*[Handwritten Date: 6/6/19]*

New Hampshire Department of Health and Human Services  
Exhibit K  
DHHS Information Security Requirements



the breach, including but not limited to: credit monitoring services, mailing costs and costs associated with website and telephone call center services necessary due to the breach.

12. Contractor must, comply with all applicable statutes and regulations regarding the privacy and security of Confidential Information, and must in all other respects maintain the privacy and security of PI and PHI at a level and scope that is not less than the level and scope of requirements applicable to federal agencies, including, but not limited to, provisions of the Privacy Act of 1974 (5 U.S.C. § 552a), DHHS Privacy Act Regulations (45 C.F.R. §5b), HIPAA Privacy and Security Rules (45 C.F.R. Parts 160 and 164) that govern protections for individually identifiable health information and as applicable under State law.
13. Contractor agrees to establish and maintain appropriate administrative, technical, and physical safeguards to protect the confidentiality of the Confidential Data and to prevent unauthorized use or access to it. The safeguards must provide a level and scope of security that is not less than the level and scope of security requirements established by the State of New Hampshire, Department of Information Technology. Refer to Vendor Resources/Procurement at <https://www.nh.gov/doit/vendor/index.htm> for the Department of Information Technology policies, guidelines, standards, and procurement information relating to vendors.
14. Contractor agrees to maintain a documented breach notification and incident response process. The Contractor will notify the State's Privacy Officer and the State's Security Officer of any security breach immediately, at the email addresses provided in Section VI. This includes a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
15. Contractor must restrict access to the Confidential Data obtained under this Contract to only those authorized End Users who need such DHHS Data to perform their official duties in connection with purposes identified in this Contract.
16. The Contractor must ensure that all End Users:
  - a. comply with such safeguards as referenced in Section IV A. above, implemented to protect Confidential Information that is furnished by DHHS under this Contract from loss, theft or inadvertent disclosure.
  - b. safeguard this information at all times.
  - c. ensure that laptops and other electronic devices/media containing PHI, PI, or PFI are encrypted and password-protected.
  - d. send emails containing Confidential Information only if encrypted and being sent to and being received by email addresses of persons authorized to receive such information.

**New Hampshire Department of Health and Human Services**  
**Exhibit K**  
**DHHS Information Security Requirements**



- e. limit disclosure of the Confidential Information to the extent permitted by law.
- f. Confidential Information received under this Contract and individually identifiable data derived from DHHS Data, must be stored in an area that is physically and technologically secure from access by unauthorized persons during duty hours as well as non-duty hours (e.g., door locks, card keys, biometric identifiers, etc.).
- g. only authorized End Users may transmit the Confidential Data, including any derivative files containing personally identifiable information, and in all cases, such data must be encrypted at all times when in transit, at rest, or when stored on portable media as required in section IV above.
- h. in all other instances Confidential Data must be maintained, used and disclosed using appropriate safeguards, as determined by a risk-based assessment of the circumstances involved.
- i. understand that their user credentials (user name and password) must not be shared with anyone. End Users will keep their credential information secure. This applies to credentials used to access the site directly or indirectly through a third party application.

Contractor is responsible for oversight and compliance of their End Users. DHHS reserves the right to conduct onsite inspections to monitor compliance with this Contract, including the privacy and security requirements provided in herein, HIPAA, and other applicable laws and Federal regulations until such time the Confidential Data is disposed of in accordance with this Contract.

**V. LOSS REPORTING**

The Contractor must notify the State's Privacy Officer and Security Officer of any Security Incidents and Breaches immediately, at the email addresses provided in Section VI.

The Contractor must further handle and report Incidents and Breaches involving PHI in accordance with the agency's documented Incident Handling and Breach Notification procedures and in accordance with 42 C.F.R. §§ 431.300 - 306. In addition to, and notwithstanding, Contractor's compliance with all applicable obligations and procedures, Contractor's procedures must also address how the Contractor will:

- 1. Identify Incidents;
- 2. Determine if personally identifiable information is involved in Incidents;
- 3. Report suspected or confirmed Incidents as required in this Exhibit or P-37;
- 4. Identify and convene a core response group to determine the risk level of Incidents and determine risk-based responses to Incidents; and

New Hampshire Department of Health and Human Services  
Exhibit K  
DHHS Information Security Requirements



5. Determine whether Breach notification is required, and, if so, identify appropriate Breach notification methods, timing, source, and contents from among different options, and bear costs associated with the Breach notice as well as any mitigation measures.

Incidents and/or Breaches that implicate PI must be addressed and reported, as applicable, in accordance with NH RSA 359-C:20.

**VI. PERSONS TO CONTACT**

- A. DHHS Privacy Officer:

DHHSPrivacyOfficer@dhhs.nh.gov

- B. DHHS Security Officer:

DHHSInformationSecurityOffice@dhhs.nh.gov

*[Handwritten Signature]*  
*[Handwritten Date]*