

RECEIVED

JUL 12 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Jeb Bradley Work Phone No.: 603-271-2609
Work Address: 107 N. Main St Rm 302 Concord NH
Office/Appointment/Employment held: Senator

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: New England Cable and Telecommunications Assn. Inc.
Name of Person Representing the Corporation/Entity: Tim Wilkerson
Work Address of Person Representing the Corporation/Entity: 10 Forbes Road Braintree MA 02184

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: 678.00 Date Received: 7/12/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

- An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.

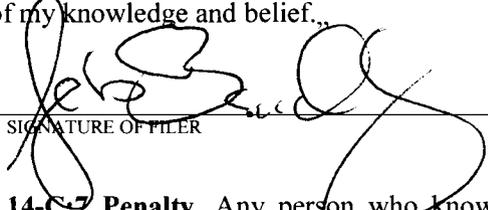
For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Two nights of accommodations at the NECTA Convention.
Speaking on the State Leadership Panel.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."



SIGNATURE OF FILER

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



FOCUS ON CUSTOMER

EXCELLENCE

NECTA

JULY 12-14, 2017 • NEWPORT, RI

Agenda: NECTA 2017 - Focus on Customer Excellence

WEDNESDAY

12:00 pm – 4:00 pm

NECTA Registration Desk Open
Convention Reception, Gurney's Newport Resort & Marina

11:30 pm – 3:15 pm

Harbor Boat Tours on the Rum Runner II
Gurney's Newport Resort & Marina | Marina

5:00 pm - 6:00 pm

Special Silver & Above VIP Cocktail Hour
Rose Island Ballroom (by Invitation Only)

6:00 pm – 9:00 pm

NECTA Welcome Reception Clambake
Gurney's Newport Resort & Marina | Waterfront Pavilion & Lawn

6:00 pm – 9:30 pm

NECTA Children's Program - Calling All Superheroes!
Gurney's North Lawn (*Babysitting Provided*)

9:30 pm – 1:00 am

Gathering at the Gas Lamp Grille, Sponsored by NESN
(Trolleys available to/from Gurney's/Marriott)

THURSDAY

7:30 am – 4:00 pm

NECTA Registration Desk Open
Convention Reception, Gurney's Newport Resort & Marina

7:30 am - 9:30 am

Children's Pajama Breakfast with the Teenage Mutant Ninja Turtles
Rose Island Ballroom

7:30 am – 8:20 am

Connecticut Public Policy Breakfast
Vanderbilt Room

8:00 am – 9:00 am

Continental Breakfast
Exhibit Hall

8:30 am

Welcome Remarks
Brenton Hall ~ Enter through Exhibit Hall

9:00 am – 9:50 am

Opening Session
Brenton Hall ~ Enter through Exhibit Hall

10:00 am – 3:00 pm

Exhibits Open
Exhibit Hall

10:30 am - 11:20 am

Women in Cable Telecommunications Panel
Brenton Hall ~ Enter through Exhibit Hall

Agenda: NECTA 2017 - Focus on Customer Excellence

| | | |
|----------------------|---|--|
| 11:30 pm – 1:30 pm | Lunch Program [Rose Island Ballroom <u>OR</u> Waterfront Pavilion] | |
| 11:30 am – 12:20 pm | General Marketing Panel Brenton Hall ~ Enter through Exhibit Hall | TBD Heritage Room |
| 1:15 pm - 1:30 pm | Annual Meeting of the NECTA Membership Astor Room | |
| 1:30 pm – 2:20 pm | Business Services Panel Brenton Hall ~ Enter through Exhibit Hall | Public Policy Roundtable Vanderbilt Room |
| 2:30 pm – 3:20 pm | State Leadership Panel Brenton Hall ~ Enter through Exhibit Hall | SCTE Panel Heritage Room |
| 5:00 pm - 9:00 pm | Cocktail Reception and Dinner at the International Tennis Hall of Fame (Trolleys available to/from Gurney's/Marriott) | |
| <i>FRIDAY</i> | | |
| 7:30 am – 9:00 am | Exhibits Open/Continental Breakfast Continental breakfast and prize giveaways inside the Exhibit Hall | |
| 8:00 am – 8:50 am | State Regulatory & Legislative Update Panel Heritage Room | TBD Vanderbilt Room |
| 9:00 am – 9:50 am | Millennial / Gen Z Brenton Hall ~ Enter through Exhibit Hall | |
| 10:00 am – 11:00 am | Blue Ribbon Panel: Programming & Operations Brenton Hall ~ Enter through Exhibit Hall | |

Commodore Perry Room-Speaker Ready Room | Astor Room-Meeting Room, Available on Request

Invited Featured Speakers & Panelists Times and Locations To Be Determined:

- Attorneys General Panel
- Mayors Leadership Panel
- Governor Baker
- Governor Scott
- Governor Sununu
- FCC Chairman Ajit Pai
- US Senator Sheldon Whitehouse



June 6, 2017

The Honorable Jeb Bradley
Senate Majority Leader
State House, Room 302
107 North Main Street
Concord, NH 03301

Dear Leader Bradley,

On behalf of the Board of Directors and Membership of the New England Cable & Telecommunications Association, Inc. (NECTA), we are pleased to invite you to serve as a speaker at our 49th annual Convention & Exhibition on the State Leadership Panel to be held on Thursday at 2:30 PM and moderated by New England Cable News. This year's Convention will take place at Gurney's Newport Resort & Marina on Goat Island in historic Newport, Rhode Island from July 12th-14th, 2017.

NECTA is a regional trade association that represents substantially all cable operators in Massachusetts, Connecticut, Rhode Island, New Hampshire, and Vermont. For five decades, we have represented the interests of the cable and broadband industries before state and federal regulatory agencies, in the Courts, the Legislatures and before Congress. We have one of the industry's largest conventions, which is attended by legislators, regulators, and policy-making leaders from New England and beyond.

Three NECTA members have a presence in New Hampshire, including two Fortune® 500 companies, Comcast and Charter Communications, and privately owned MetroCast Communications. Each company plays a vital role as a technology leader in the state of New Hampshire.

You are invited to attend as much of the convention as your schedule allows. Attached you will find a detailed agenda, including information for our children's program and a registration form to be completed and returned, if you are able to join us. Since the NECTA Convention is a family friendly event, you are welcome to bring your family for the duration of the Convention, Wednesday, July 12th to Friday, July 14th, and we encourage you to do so as our guest. We can provide accommodations at the Gurney's Newport Resort & Marina as permitted by New Hampshire's ethics laws and regulations.

If you or your staff have any questions, please contact me via email at twilkerson@necta.info or by phone at (781) 843-3418 (work) or (339) 237-2235 (mobile). If I am not available, please contact our office manager, Carolyn Killian at ckillian@necta.info.

Sincerely,

Paul R. Cianelli
President & CEO

Timothy O. Wilkerson
Vice President & Policy Counsel

Enclosures

2017 NECTA Convention & Hotel Registration

NECTA 2017 - Focus on Customer Excellence

July 12-14, 2017 ∞ Gurney's Newport Resort & Marina, Newport, RI

Office Use Only
 Date In _____

Registrant Information (NECTA Use Only: JD SPK N)

Registrant's Name Jeb Bradley Badge Name _____ T-Shirt Size _____
 Company NH State Senate Title Senate Majority Leader
 Address City 107 N. Main Street City/State Concord NH Zip 03301
 Phone 603-271-2609 Cell 603-387-2365 Email (required) jeb.bradley@leg.state.nh.us

Guest Information

Spouse/Guest Name _____ Badge Name _____ T-Shirt Size _____
 Child Name _____ Age _____ Badge Name _____ T-Shirt Size _____
 Child Name _____ Age _____ Badge Name _____ T-Shirt Size _____
 Child Name _____ Age _____ Badge Name _____ T-Shirt Size _____
 Child Name _____ Age _____ Badge Name _____ T-Shirt Size _____

Registration Fees *All attendees must registered.*

| Registration Category | By 06/09/17 | After 06/09/17 | Quantity | Subtotal | # attending Clambake |
|-----------------------|----------------------------------|----------------------------------|----------|----------|----------------------|
| Registrant Fee | \$595 member \$695 non-member | \$645 member \$745 non-member | | Comped | |
| Total | | | | | |
| Spouse/Guest | \$100 | \$100 | | | |
| Child 19+ | \$100 | \$100 | | | |
| Child 0-18 | Free | Free | | | |
| Total | | | | | |

Registration Info

- Fax this registration form to: (781) 849-6267
- Email this registration form to: nectaoffice@necta.info
- Mail this registration form with payment to:

NECTA
 Ten Forbes Road, #440W
 Braintree, MA 02184

Registrant Payment *(Please make checks made payable to NECTA)*

Check (This form will serve as your invoice) AMEX Visa MasterCard
 Credit Card Number N/A Exp. _____ CRV-code _____ Cardholder Name _____
 Credit Card Billing Address N/A Signature _____

Spouse/Guest/Children 19+ Payment

Check (This form will serve as your invoice) AMEX Visa MasterCard
 Credit Card Number _____ Exp. _____ CRV-code _____ Cardholder Name _____
 Credit Card Billing Address _____ Signature _____

Hotel Registration *Credit card is required to reserve rooms. This is a separately charged item.*

Please check if you do not need hotel accommodations

Please note: Hotel rooms are limited and ALL room reservations for Gurney's Newport Resort & Marina and the Newport Marriott must be made through NECTA to receive the room block rate. Gurney's rooms will be assigned as follows: NECTA Board Members; State Legislators; Speakers; VIPs; Exhibitors; Sponsors. Hotel rooms are extremely limited, so please return your form as soon as possible.

Hotel Preference*: Gurney's Newport Resort & Marina 5 Newport Marriott _____
 Arrival Date: 7/12/17 Departure Date 7/14/17 Do you require 2 beds? No

Hotel Payment* AMEX Visa MasterCard

Credit Card Number N/A Exp. _____ CRV-code _____ Cardholder Name _____
 Credit Card Billing Address N/A Signature _____

Questions?
 Call us at
 (781) 843-3418

*** Hotel Guarantee:** To process your hotel reservation, a credit card must be listed above in order to hold the room. The credit card will not be charged unless you do not produce another form of payment at time of check in. NECTA is not responsible for reservations that are cancelled when hotel guarantee requirements are not followed. Any changes regarding your hotel reservation, arrival/departure dates, etc. must be made directly through the NECTA office. NECTA will send our confirmation numbers 1-2 weeks prior to the convention. The hotels have a 5-day cancellation policy so if you must cancel after the 5-day period, you will be responsible for the charges. Registration Cancellation Policy: There is no charge for cancellations received before 7/07/17. After that date, no refunds will be given. Please request all cancellations in writing.