

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: Shawn N. Jasper Work Phone No. (603) 271-3661

Work Address: Rm. 311, State House, 107 N. Main St., Concord, NH 03301

Office/Appointment/Employment held: Speaker of the House

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement.

Source of Honorarium or Expense Reimbursement:

Name of source: _____

Post Office Address: _____ RECEIVED

Occupation: _____ NOV 13 2015

Principal Place of Business: _____ NEW HAMPSHIRE DEPARTMENT OF STATE

If source is a Corporation or other Entity:

Name of Corporation or Entity: Business & Industry Association

Name of Corporate/Entity Representative: Tim Roche, President

Work Address of Representative: 122 N. Main St., Concord, NH 03301

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00 [X]

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [] Exact [] Estimate

Value of Expense Reimbursement: _____ Date Received: 10/28/15 A copy of the agenda or an equivalent document must be attached to this filing. [] Exact [X] Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

BIA's Annual Dinner Lifetime Achievement and NH Advantage Award Celebration, Radisson Hotel, Manchester, NH

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: Shawn Jasper

Date Filed: 11/10/15

9/07 RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



Business and Industry Association
New Hampshire's Statewide Chamber of Commerce

122 North Main Street, Concord, NH 03301
Tel: 603.224.5388 • Fax: 603.224.2872 • Web: www.BIAofNH.com

Promoting a healthy climate for job creation and a strong New Hampshire economy.

September 17, 2015

Shawn Jasper
Speaker
N.H. House of Representatives
State House, 107 North Main Street
Concord, NH 03301

Dear Speaker Jasper:

I would like to invite you to be our guest at *BIA's Annual Dinner, Lifetime Achievement and New Hampshire Advantage Award Celebration*, to be held Wednesday, October 28th, at the Radisson Hotel/Center of New Hampshire.

This year's event is shaping up to be one of our best ever. BIA will present Lifetime Achievement Awards to Dick and Barbara Couch of Hypertherm, Inc., and Brad Cook of Sheehan Phinney Bass + Green. We're also honoring the New Hampshire Center for Public Policy Studies with our New Hampshire Advantage Award for its outstanding work to provide credible, objective research and data on a variety of public policy topics affecting business and state government. The Center's mission is to be a credible, non-partisan and independent source of information and analysis of New Hampshire's most important public policy topics.

BIA's Annual Dinner, Lifetime Achievement and New Hampshire Advantage Award Celebration has grown into the largest (700+ attendees), most important gathering of business, opinion and public policy leaders from across the state. In short, it is a must-attend event.

A networking reception will start at 4:30 p.m.; dinner and program will follow. The event will conclude at 8:30 p.m.

I hope you can join us as we celebrate the work of individuals and organizations that have so greatly benefitted our state. RSVP is required to Christine Ducharme at 224-5388 ext. 113 or cducharme@BIAofNH.com.

Best regards,

A handwritten signature in black ink, appearing to read 'Jim Roche', written over a horizontal line.

Jim Roche
President