

*SJ dm*



State of New Hampshire  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
OFFICE OF THE COMMISSIONER  
25 Capitol Street – Room 120  
Concord, New Hampshire 03301

CHARLES M. ARLINGHAUS  
Commissioner  
(603)-271-3201

JOSEPH B. BOUCHARD  
Assistant Commissioner  
(603)-271-3204

Division of Public Works  
Design and Construction  
Project No. 80955R – Contract A

August 28, 2017

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

*Sole Source*

**REQUESTED ACTION**

1). Authorize the Division of Public Works Design and Construction to enter into a **sole source**, negotiated bid construction contract with Meridian Construction Corp. (VC# 157328) Gilford, NH, for a total price not to exceed \$939,102, for a New Hampshire Department's New Hampshire Army National Guard a Third (3<sup>rd</sup>) Training Skills Building, located in Center Strafford, NH. The contract was negotiated in order to encumber current fiscal year Federal funds. This contract is effective upon Governor and Council approval through July 27, 2018, unless extended in accordance with the contract terms. **100% Federal Funds.**

2). Further authorize that a contingency in the amount of \$15,000 be approved for unanticipated expense for the Third (3<sup>rd</sup>) training Skills Building, bringing the total to \$954,102. **100% Federal Funds.**

3). Further authorize the amount of \$28,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$982,102. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120010-22440000 Army Sustainable Range Program **SFY18**

103-500736 – Contract Repairs/Bldgs. & Grounds	\$939,102
103-500736 – Contingency	\$ 15,000
103-500736 – DPW Fees Interagency	<u>\$ 28,000</u>

**Grand Total** **\$982,102\***

**\*Subject to the availability of Federal Funds.**

**EXPLANATION**

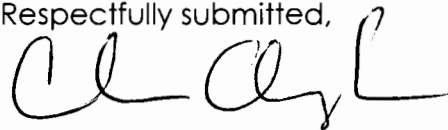
The reason that this contract is **sole source** is due to the current availability of funds, the Division of Public Works had to negotiate the contract within the perimeters of the anticipated federal funds. This project includes the new construction of a 60-foot by 80-foot storage facility that will be turned into a Training Skills Building when the funding is available. The building will be similar to two buildings previously constructed. The exterior finishes (metal panel on CMU block) will match the existing adjacent buildings and will include rough in plumbing and some mechanical for a future outfit. The floor plan will be relatively open in order to accommodate different training requirements.

The Federal Funds available for the purpose of this contract are provided to the State of New Hampshire - Adjutant General's Department by the National Guard Bureau pursuant to a Federal-State Master Cooperative Agreement for the mutual support of the New Hampshire National Guard. The cost of this contract shall be reimbursed to the State by the Federal Government at a rate of 100%. In the event that Federal funds are not available, General funds will not be used support this Federal percentage.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Department of Justice as to form and execution; and the Adjutant General's Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

Department Estimate:	\$797,950
Negotiated Amount:	\$939,102
Over Estimate:	\$141,152

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 80955R, Contract A – (3<sup>rd</sup>) Third Training Skills Building, Center Strafford, New Hampshire.

DESCRIPTION: This project includes the new construction of a 60-foot by 80-foot storage facility that will be turned into a Training Skills Building when the funding is available. The building will be similar to two buildings previously constructed. The exterior finishes (metal panel on CMU block) will match the existing adjacent buildings and will include rough in plumbing and some mechanical for a future outfit. The floor plan will be relatively open in order to accommodate different training requirements.

EXPLANATION: During negotiation we were able to reduce scope in order to achieve a price under the \$1,000,000 threshold set by the NHARNG. Scope removed includes the majority of the interior architectural, mechanical and plumbing, resulting in a negotiated price of \$939,102.  
Until the funding is available this building will be used as a much needed storage facility for the Guard. Once there is funding the building will have the interior finishes built to accommodate a simulated firing range and classroom for training purposes.

OVER ESTIMATE EXPLANATION: There were two bidders on this project, both of which were over the construction estimate by 175%. The low bidder's estimate was \$1,393,200. We know that the construction prices at this time are high and based on the bids from similar projects metal building packages are also high. Unfortunately the construction estimate was not as strong as it should have been. There were items that were missed, and items that were not fully/completely estimated.

The low bidder has submitted their schedule of values for their original bid and their negotiated price and it appears they have understood the scope of the work required.

DEPARTMENT ESTIMATE: \$797,950  
NEGOTIATED BID: \$939,102



Division of Public Works

# ABC Bid Data

CENTER STAFFORD  
8095SRA  
NON-FEDERAL

PROJECT: CENTER STAFFORD  
STATE PROJECT NUMBER: 8095SRA  
FED. PROJECT NUMBER: NON-FEDERAL  
DATE BIDS OPEN: July 12, 2017, 02:00 PM  
SCOPE OF WORK: 3rd Training Skills Building  
COMPLETION DATE: July 27, 2018  
LOCATION: Stafford

Certified by: \_\_\_\_\_

## Summary of Bidders

Contractor	Bid Amount	Rank
MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT #4, GILFORD NH 03249-6603	\$1,393,200.00	A
BUCK, T. CONSTRUCTION, INC. 3028 AUBURN ROAD, TURNER ME 04282	\$1,401,279.00	B

*Negotiated to 102.5%  
\$937,102.50  
w/ Meridian Const. Corp*

### BUREAU OF PUBLIC WORKS

Award to Meridian Construction Corp  
 Hold for Negotiation  
 Cancel Contract  
 User Agency AG  
 Authorized by [Signature]  
 Date 08222017

Item No.	Description	Unit	Quantity	PS&E		MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT #4 GILFORD, NH 03249-6603		BUCK, T. CONSTRUCTION, INC. 302B AUBURN ROAD TURNER, ME 04282	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

901	NEW BUILDING PER PLANS AND SPECIFICATIONS	U	1.00	\$767,950.00	\$767,950.00	\$1,363,200.00	\$1,363,200.00	\$1,371,279.00	\$1,371,279.00
902	ALLOWANCE FOR UNFORESEEN/LA TENT CONDITIONS	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00
903	ALLOWANCE FOR TESTING	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
Totals:					\$797,950.00		\$1,393,200.00		\$1,401,279.00

Totals:			\$797,950.00		\$1,393,200.00		\$1,401,279.00
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- ❖ General Contractors
- ❖ Construction Managers
- ❖ Design/Builders



**Caitlyn Trepess**  
 State of New Hampshire  
 Department of Administrative Services  
 Bureau of Public Works Design & Construction  
 P.O. Box 483  
 Concord, New Hampshire 03302-0483

August 1, 2017

**RE: Letter of Final Negotiation**  
**3<sup>rd</sup> Training Skills Building, Center Strafford, NH**

**DOT Project No.: 80955R**

**Dear Ms. Trepess,**

PER OUR CORRESPONDENCE, THE FOLLOWING ITEMS ARE HERewith PROPOSED TO AMEND OUR BID FOR THE ABOVE REFERENCED PROJECT AND HAVE BEEN DEFINED, PRESENTED, REVIEWED AND SELECTED BY THE OWNER AND ALL ITS AGENTS PER MERIDIAN'S VALUE ENGINEERING PROPOSAL FOR CHANGE #2 DATED 7/19/17.

Deduct from the base bid of \$1,393,200.00 the amount of (\$ 454,098.00) to remove the following items from the project Scope of Work:

**ORIGINAL BID DAY LUMP SUM GRAND TOTAL: \$1,393,200.00**

The following scope items have been reviewed and accepted:

Deduct General Conditions	(\$34,240.00)
Deduct O&P & Bond	(\$45,179.00)
Delete all Paving	(\$14,462.00)
Delete all Interior Doors/Frames/Hardware	(\$5,600.00)
Delete all Interior Partitions	(\$40,770.00)
Delete all ceilings	(\$10,250.00)
Delete all Flooring & Tile Finishes	(\$53,533.00)
Delete all Painting	(\$10,174.00)
Delete all Toilet Accessories	(\$3,540.00)
Delete all PLam Casework	(\$600.00)
Delete all above grade plumbing, piping, fixtures	(\$42,550.00)
Delete all HVAC & related items	(\$140,000.00)
Change Electrical Scope [as outlined below in clarification #6]	(\$53,200.00)
<b>Subtotal Deduct:</b>	<b>(\$454,098.00)</b>

**NEW NEGOTIATED CONTRACT AMOUNT: \$939,102.00**

**Notes/Clarifications:**

1. Perimeter drywall to remain from floor to 8' above floor
2. One exterior entry mat remains – interior mat excluded
3. No sealer on concrete floor
4. Plumbing to be roughed below floors only for future connections
5. Wall penetrations for future HVAC are not included
6. Electrical changes include:
  - A. Supply and install 30 high bay LED fixtures
  - B. 3 way switch for the main lights interior lights
  - C. Supply and install exterior lighting as shown on the drawings
  - D. 7 plugs spread out throughout the building
  - E. PVC floor boxes and conduit in place of the walker duct system that was specified
  - F. Complete fire alarm system
  - G. Emergency lighting as needed along with exits signs
  - H. 200 amp service including underground feeders
  - I. Includes card reader access

<b>ORIGINAL TOTAL BID</b>		<b>\$1,393,200.00</b>
Bid Item #1	Base Bid Work shall be reduced by	Deduct [454,098.00]
Bid Item #2	Allowance #1 Price Remains Unchanged	
Bid Item #3	Allowance #2 Price Remains Unchanged	
<b>SUBTOTAL DEDUCTS</b>		<b>[\$454,098.00]</b>
<b>NEW NEGOTIATED CONTRACT AMOUNT</b>		<b>\$939,102.00</b>

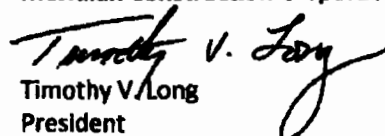
**We look forward to working with you on this project.**

**Please do not hesitate to contact this office with any questions or comments that you may have.**

**This proposal shall remain valid for 60 days, allowing time for G&C approval.**

**Contract Time will remain unchanged.**

**Respectfully Submitted,  
Meridian Construction Corporation**

  
Timothy V. Long  
President



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/22/2017

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> CROSS INSURANCE - LACONIA 155 Court Street  Laconia NH 03246	<b>CONTACT NAME:</b> Sarah Cullen, AINS, ACSR <b>PHONE:</b> (603) 524-2425 <b>FAX:</b> (603) 524-3666 <b>E-MAIL ADDRESS:</b> scullen@crossagency.com  <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Firemen's Ins. Co. of Washington <b>NAIC #</b> 21784 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> MERIDIAN CONSTRUCTION CORP. 32 ARTISAN COURT UNIT #4 GILFORD NH 03249	

**COVERAGES                                  CERTIFICATE NUMBER: CL16112192604                                  REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL BUBN INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPAS221144-11	10/31/2016	10/31/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000 Employment Practices Liability \$ 150,000
	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		CAAS221145-11	10/31/2016	10/31/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  DED    RETENTION \$		CUAS221146-11	10/31/2016	10/31/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N    N/A					PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Project #80955R, Contract A-3rd Training Skills Building.  
  
 State of New Hampshire Department of Administrative Services is listed as an additional insured for ongoing operations performed by or on behalf of Meridian Construction Corp when required in a written contract.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  <b>AUTHORIZED REPRESENTATIVE</b>  S Cullen, AINS, ACSR/ <i>Sarah Cullen</i>
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Client#: 1005262

MERIDCON6

**ACORD**

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
8/22/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b> USI Insurance Solutions, LLC 123 Interstate Drive West Springfield, MA 01089 855 874-0123	<b>CONTACT NAME:</b> Lisa M. O'Neil <b>PHONE (A/C, No., Ext):</b> 413-750-4256 <b>EMAIL ADDRESS:</b> lisa.oneil@usi.com	<b>FAX (A/C, No.):</b> 610-637-4670
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Meridian Construction Corp 32 Artisan Court, Unit#4 Gifford, NH 03249	<b>INSURER A:</b> ABC NH WORKERS COMP SIG, Inc NAIC # 99999	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER	TYPE OF INSURANCE	ADDITIONAL	POLICY NUMBER	POLICY EFF	POLICY EXP	LIMITS
LN#		INSURER		(MM/DD/YYYY)	(MM/DD/YYYY)	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	ABC00401517	01/01/2017	01/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of New Hampshire Workers' Compensation Coverage.  
 Project: 3rd Training Skills Bldg., NH Rte. 126, Center Stratford, NH

**CERTIFICATE HOLDER**

State of New Hampshire  
 Dept. of Administrative Services  
 P.O. Box 483  
 Concord, NH 03302-0483

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*E. Smith*

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/22/2017

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<b>PRODUCER</b> CROSS INSURANCE - LACONIA 155 Court Street  Laconia NH 03246	<b>CONTACT NAME:</b> Sarah Cullen, AINS, ACSR <b>PHONE (A/C No. Ext.):</b> (603) 524-2425 <b>FAX (A/C No.):</b> (603) 524-3666 <b>E-MAIL ADDRESS:</b> scullen@crossagency.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Acadia Ins Co. NAIC # 31325 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER:** CL1782220563      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADDITIONAL SUBR (IND / W/O)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		OCF5317801-10	8/22/2017	2/22/2019	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPROP AGG \$ OTHER: \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER: \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ OTHER: \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project: 3rd Training Skills Building (Contract A) (80955R)  
 NH RTE 126, Center Strafford NH

**CERTIFICATE HOLDER****CANCELLATION**

State of New Hampshire Department of Administrative Services 7 Hazen Drive Concord, NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE S Cullen, AINS, ACSR/ <i>Sarah Cullen</i>
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
8/22/2017

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

<b>AGENCY</b> CROSS INSURANCE - LACONIA 155 Court Street  Laconia NH 03246		<b>PHONE</b> (AG. No. Ext.) (603) 524-2425		<b>COMPANY</b> Acadia Ins Co. One Acadia Commons P.O. Box 9010 Westbrook ME 04098-5010	
<b>FAX</b> (AG. No.) (603) 524-3665		<b>E-MAIL ADDRESS:</b>			
<b>CODE:</b>		<b>SUB CODE:</b>			
<b>AGENCY CUSTOMER ID#:</b> 00177919		<b>LOAN NUMBER</b>		<b>POLICY NUMBER</b> CIM5311972	
<b>INSURED</b> Meridian Construction Corp. & State of New Hampshire Dept of Admin 32 Artisan Court, Unit #4 Gilford NH 03249		<b>EFFECTIVE DATE</b> 8/22/2017	<b>EXPIRATION DATE</b> 8/22/2018	<input type="checkbox"/> <b>CONTINUED UNTIL TERMINATED IF CHECKED</b>	
<b>THIS REPLACES PRIOR EVIDENCE DATED:</b>					

### PROPERTY INFORMATION

**LOCATION/DESCRIPTION**  
 Loc# 00001  
 NH Route 126  
 Ceabter Strafford, NH

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

### COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk, Special Form, Replacement Cost	939,102	1,000

### REMARKS (Including Special Conditions)

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

### ADDITIONAL INTEREST

State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	<b>MORTGAGEE</b>	<b>ADDITIONAL INSURED</b>
	<b>LOSS PAYEE</b>	
<b>LOAN #</b>		
<b>AUTHORIZED REPRESENTATIVE</b> S Cullen, AINS, ACSR/S <i>Sarah Cullen</i>		