



**THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION**



85  
Beaul

**CHRISTOPHER D. CLEMENT, SR.  
COMMISSIONER**

**JEFF BRILLHART, P.E.  
ASSISTANT COMMISSIONER**

Bureau of Construction  
February 28, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300) on the basis of a low bid of \$1,997,970.00 for resurfacing of approximately 32 miles in District III and in Belknap, Carroll and Merrimack Counties, from the date of Governor and Council approval through October 3, 2014 unless extended by the Department in accordance with the Standard Specifications. 100% Betterment Funds.

Funding is available as follows:	<u>FY 2014</u>
04-96-96-963015-3039	
Highway Betterment Aid	
400-500870 Highway Contract Payments	\$1,997,970.00

**EXPLANATION**

This project is part of the annual Maintenance District resurfacing program. This project involves pavement resurfacing of approximately 32 miles of state highways in the District Three region. The resurfacing will preserve and extend the life of the highway riding surface and protect the subsurface base course materials. All of the proposed work will remain within the right-of-way.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



Christopher D. Clement, Sr.  
Commissioner

CDC/md

Department Estimate: \$2,013,480.00  
Contract Amount: \$1,997,970.00  
Under Estimate: \$ 15,510.00

Attachments

**RESURFACING DISTRICT 3  
16163C**

January 24, 2014

**SUPPLEMENTAL PROJECT INFORMATION SHEET**

**DESCRIPTION:** This project involves resurfacing approximately 32 miles of roadways in District 3 and in the Counties of Belknap, Merrimack and Carroll. Sections of resurfacing are along NH 25 (Meredith-Center Harbor), NH 25 (Moultonborough-Sandwich), NH 140 (Belmont-Gilmanton), NH 132 (Canterbury-Tilton), NH 113 (Tamworth/-Madison), NH 113 (Conway), Browns Ridge Rd (Wolfeboro-Ossipee), NH 109 (Sandwich-Moultonborough) and Winona Rd (Meredith-New Hampton).

**FEDERAL FUNDING:** 0% (100% Betterment)

**CONTINGENCY:** None

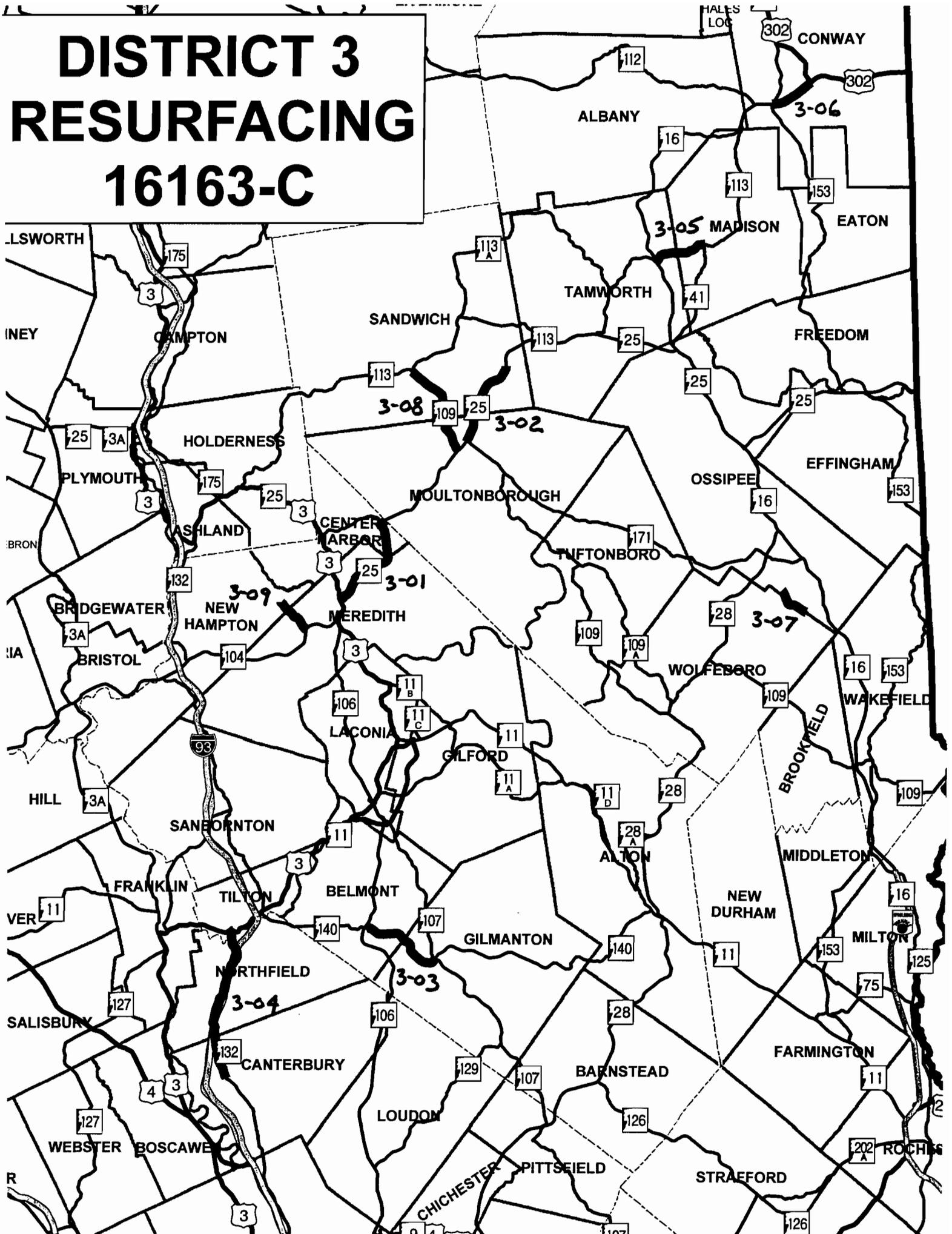
**PROJECT INITIATED:** State's 10-Year Transportation Improvement Program under the "parent" project BRES # 581 (District Betterment Resurfacing Program).

**PROJECT EXPLANATION:** These roadways are located throughout District 3 and serve various functions. These pavements are in fair to poor condition. The intent of this project is to maintain and improve the riding surface and to extend the life of the existing roadways. All of the proposed work will remain within the right-of-way.

**TRAFFIC IMPLICATIONS:** Minimal traffic implications are anticipated. Alternating one-way traffic will be allowed only on roads with pavement widths less than forty-four feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. No work will be permitted from May 23 through May 27, July 3 through July 7, and from August 29 through September 2, 2014. Work on section 3-01, NH 25 (Meredith-Center Harbor) will take place at night (7:00 pm to 6:00 am). No work on section 3-03, NH 140 (Belmont-Gilmanton) will be allowed from Wednesday, July 9 through Monday, July 14 and Wednesday, September 17 through Monday, September 22. No work on section 3-06, NH 113 (Conway) will be allowed from Thursday 12:00 pm through Monday 12:00 pm. No work on section 3-04, NH 132 (Canterbury-Tilton), from Exit 19 northerly to US 3, will take place from 7:00 am to 9:00 am and 3:00 pm to 6:00 pm.

**COMPLETION DATE:** October 3, 2014

# DISTRICT 3 RESURFACING 16163-C



**State of New Hampshire  
Department of Transportation**

16163C.01

**Project:** District 3 Resurfacing NONE  
16163C

**County and Code:** BELKNAP COUNTY 001, CARROLL 003 & MERRIMACK  
013

**Date Bids Open:** February 26, 2014

**Scope of Work:** ROADWAY RESURFACING

**Location:** SEE THE PROSECUTION OF WORK

**Completion Date:** October 3, 2014

A PIKE INDUSTRIES, INC.  
3 EASTGATE PARK RD BELMONT, NH 03220 \$1,997,970.00

B CONTINENTAL PAVING INC.  
ONE CONTINENTAL DRIVE, LONDONDERRY, NH 03053 \$2,116,600.00

Item No:	Description	Unit	Quantity	A		B		Unit Price	Total
				Unit Price	Total	Unit Price	Total		
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	6,750.00	\$65.00	\$438,750.00	\$68.00	\$459,000.00		
403.1109	HOT BITUMINOUS PAVEMENT, MACHINE METHOD, HIGH STRENGTH	TON	1,000.00	\$69.00	\$69,000.00	\$85.00	\$85,000.00		
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	50.00	\$125.00	\$6,250.00	\$110.00	\$5,500.00		
403.6	PAVEMENT JOINT ADHESIVE	LF	47,000.00	\$0.21	\$9,870.00	\$0.25	\$11,750.00		
410.73	DOUBLE CHIP SEAL SURFACE TREATMENT (F)	SY	22,600.00	\$3.50	\$79,100.00	\$4.00	\$90,400.00		
411.3	PLANT MIX SURFACE TREATMENT (AC), PAVEMENT SHIM	TON	18,500.00	\$65.00	\$1,202,500.00	\$70.00	\$1,295,000.00		
417	COLD PLANING BITUMINOUS SURFACES	SY	14,500.00	\$3.00	\$43,500.00	\$1.50	\$21,750.00		
616.650	TRAFFIC SIGNAL DETECTOR LOOP 6 FT X 50 FT	EA	6.00	\$600.00	\$3,600.00	\$700.00	\$4,200.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00		
618.7	FLAGGERS	HR	1,200.00	\$18.75	\$22,500.00	\$22.00	\$26,400.00		
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$200.00	\$1,200.00	\$250.00	\$1,500.00		
624.1	RAILROAD PROTECTION - FLAGGING SERVICE	HR	20.00	\$85.00	\$1,700.00	\$55.00	\$1,100.00		
692	MOBILIZATION	U	1.00	\$30,000.00	\$30,000.00	\$25,000.00	\$25,000.00		
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00		
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00		
1010.15	FUEL ADJUSTMENT	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00		

Item No:	Description	Unit	Quantity	A		B		Unit Price	Total
				Unit Price	Total	Unit Price	Total		
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00		\$50,000.00
					\$1,997,970.00		\$2,116,600.00		

# A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	6,750.00	\$65.00	\$438,750.00	\$65.00	\$438,750.00	\$0.00
403.1109	HOT BITUMINOUS PAVEMENT, MACHINE METHOD, HIGH STRENGTH	TON	1,000.00	\$69.00	\$69,000.00	\$73.00	\$73,000.00	(\$4,000.00)
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	50.00	\$125.00	\$6,250.00	\$125.00	\$6,250.00	\$0.00
403.6	PAVEMENT JOINT ADHESIVE	LF	47,000.00	\$0.21	\$9,870.00	\$0.25	\$11,750.00	(\$1,880.00)
410.73	DOUBLE CHIP SEAL SURFACE TREATMENT (F)	SY	22,600.00	\$3.50	\$79,100.00	\$3.80	\$85,880.00	(\$6,780.00)
411.3	PLANT MIX SURFACE TREAT- MENT (AC), PAVER SHIM	TON	18,500.00	\$65.00	\$1,202,500.00	\$65.00	\$1,202,500.00	\$0.00
417	COLD PLANING BITUMINOUS SURFACES	SY	14,500.00	\$3.00	\$43,500.00	\$1.50	\$21,750.00	\$21,750.00
616.650	TRAFFIC SIGNAL DETECTOR LOOP 6 FT X 50 FT	EA	6.00	\$600.00	\$3,600.00	\$700.00	\$4,200.00	(\$600.00)
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
618.7	FLAGGERS	HR	1,200.00	\$18.75	\$22,500.00	\$21.00	\$25,200.00	(\$2,700.00)
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$200.00	\$1,200.00	\$200.00	\$1,200.00	\$0.00
624.1	RAILROAD PROTECTION - FLAGGING SERVICE	HR	20.00	\$85.00	\$1,700.00	\$150.00	\$3,000.00	(\$1,300.00)
692	MOBILIZATION	U	1.00	\$30,000.00	\$30,000.00	\$50,000.00	\$50,000.00	(\$20,000.00)
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00	\$0.00

## A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	50,000.00	\$1.00	\$50,000.00	\$1.00	\$50,000.00	\$0.00
					\$1,997,970.00		\$2,013,480.00	(\$15,510.00)



**Certificate of Insurance**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

**This is to Certify that**

Pike Industries Inc  
3 Eastgate Park Road  
Belmont NH 03220

NAME AND  
ADDRESS  
OF INSURED



**Liberty Mutual**  
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE		POLICY NUMBER	LIMIT OF LIABILITY		
	<input type="checkbox"/> CONTINUOUS	<input type="checkbox"/> EXTENDED				
WORKERS COMPENSATION	9/1/2014		WA7-C8D-004095-023 WC7-C81-004095-013	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: ALL STATES EXCLUDING MONOPOLISTIC STATES AND NY		
				WI	EMPLOYERS LIABILITY	
					Bodily Injury by Accident	\$1,000,000
				Bodily Injury By Disease	\$1,000,000	Policy Limit
				Bodily Injury By Disease	\$1,000,000	Each Person
COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	9/1/2014		TB2-C81-004095-113 -Per Project Aggregate included.	General Aggregate		
				\$2,000,000		
				Products / Completed Operations Aggregate		
				\$2,000,000		
				Each Occurrence		
				\$2,000,000		
			Personal & Advertising Injury			
			\$2,000,000 Per Person / Organization			
			Other FIRE DAMAGE \$100,000	Other Medical Exp-\$5,000		
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	9/1/2014		AS2-C81-004095-123 Comp Ded \$10,000 Coll Ded \$10,000	Each Accident—Single Limit		
				\$2,000,000		
				B.I. And P.D. Combined		
				Each Person		
			Each Accident or Occurrence			
			Each Accident or Occurrence			
OTHER						

**ADDITIONAL COMMENTS**

RE: District III Resurfacing, 16163C  
State of New Hampshire – D.O.T. is named as additional insured when required by written contract.

\* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

**NOTICE OF CANCELLATION:** (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

District III Resurfacing, 16163C

**Liberty Mutual  
Insurance Group**

Certificate Holder

State of New Hampshire – D.O.T.  
PO Box 483  
Concord NH 03302-0483

*Stanley S. Esposito, Jr.*

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387  
12 Federal Street, Ste. 310  
Pittsburgh PA 15212-5706 412-231-1331 3/6/2014  
OFFICE PHONE DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10

**Liberty Mutual  
Fire Insurance Company**



**OWNERS' AND CONTRACTORS'  
PROTECTIVE LIABILITY  
DECLARATIONS**

ACCOUNT 03 67 71	SUB-ACCT NO. 0000	Liberty Mutual Insurance Group/Boston					
POLICY NO. TF2-681-037098-744	TD/CD 02/6	SALES OFFICE Bala Cynwyd, PA	CODE 0390	SALES REPRESENTATIVE BLICKLE	CODE 9931	N/R 1	1 <sup>ST</sup> YR LIAB POL 2014

Item 1. Named Insured State Of New Hampshire- D.O.T

Address P. O. Box 483  
Concord, NH 03302-0483

The named insured is: Other  
Business of named insured is: Other

Item 2. Policy Period	From	Mo. 03	Day 07	Year 2014	to	Mo. 03	Day 07	Year 2015
-----------------------	------	-----------	-----------	--------------	----	-----------	-----------	--------------

12:01 A.M., standard time at the address of the named insured as stated herein.

Item 3. In return for the payment of the premium, and subject to all of the terms of this policy, we agree with you to provide the insurance as stated in this policy

**LIMITS OF INSURANCE**

<b>EACH OCCURRENCE LIMIT</b>	\$ 2,000,000
<b>AGGREGATE LIMIT</b>	\$ 3,000,000

Item 4. Designated Contractor Pike Industries, Inc  
Mailing Address 3 Eastgate Park Rd  
Belmont, NH 03220

Location of Covered Operations Resurfacing, 16163C District #, NH

Check here if the following provision is applicable:

The person or organization designated above as the Contractor has undertaken to pay the premium for this policy and shall be entitled to receive any return premiums and dividends, if any, which may become payable under the terms of this policy.

**Item 5. Computation of Premium**

Classifications	Code No.	Premium Base	Rate	Advance Premium
		Cost		Code 317
Construction Operations - Contractor	16291	1,997,970	Flat Charge	600
M = Minimum Premium				
TERRORISM RISK INSURANCE ACT				\$ 0
TOTAL ADVANCE PREMIUM				\$ 600

Audit Basis: 0 - Flat Charge

These declarations, together with the Common Policy Conditions and Coverage Form(s) and any endorsement(s) complete the above numbered policy.

Forms and endorsements attached to this policy: See attached forms and endorsements schedule

This policy, including all endorsements issued herewith, is hereby countersigned by \_\_\_\_\_

\*N\*9N00\*

Authorized Representative

Loc. Code	Typed	Periodic Payment	Rating Basis	Audit Basis	Home State	Pol. H. G.	Renewal of
	JD 02/28/2014	\$	NR	0	NH	S- <input type="checkbox"/>	New



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/05/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326  J34420...EX-13-14	<b>CONTACT NAME:</b> _____	
	<b>PHONE (A/C, No, Ext):</b> _____	<b>FAX (A/C, No):</b> _____
<b>E-MAIL ADDRESS:</b> _____		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> American Guarantee & Liability Ins Co		26247
<b>INSURER B:</b> _____		
<b>INSURER C:</b> _____		
<b>INSURER D:</b> _____		
<b>INSURER E:</b> _____		
<b>INSURER F:</b> _____		

**COVERAGES**                      **CERTIFICATE NUMBER:** ATL-003245165-01                      **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$			AUC655102504	09/01/2013	09/01/2014	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 RE: DISTRICT III RESURFACING, 16163C  
 STATE OF NEW HAMPSHIRE - D.O.T. IS INCLUDED AS ADDITIONAL INSURED(S) PER WRITTEN CONTRACT.

<b>CERTIFICATE HOLDER</b>  STATE OF NEW HAMPSHIRE - D.O.T. PO BOX 483 CONCORD, NH 03302-0483	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
----------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

© 1988-2010 ACORD CORPORATION. All rights reserved.

