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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL

ANN M. RICE  
DEPUTY ATTORNEY GENERAL



June 1, 2018

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Gordon Landrigan (Position #9U225, Appropriation #02-20-20-200510-2613-013-500132) as an Assistant Attorney General at a salary level of \$65,730 effective upon Governor and Executive Council approval or July 6, 2018, whichever is the latter. Mr. Landrigan will be occupying a position with a term that ends on August 31, 2020.

**EXPLANATION**

Mr. Landrigan is currently a resident of Concord, and a member of the New Hampshire Bar. He received his law degree from the University of New Hampshire School of Law in 2013 and his undergraduate degree from Bishop's University in Sherbrooke, QC, Canada. He joined the Office in 2017. Prior to that, he worked as a Deputy Public Defender at the Colorado Public Defender's Office in Grand Junction, Colorado. In view of Mr. Landrigan's experience, I am requesting his current salary be increased by \$3,000 from \$62,730 to \$65,730. This pay raise will become effective on July 6, 2018. A copy of his resume is attached. I plan to continue his assignment to the Environmental Protection Bureau.

2001 Laws of NH Chapter 158 amended RSA 94:1-a(I)(c)(3) to provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council  
Page 2 of 2

I am very pleased to offer Mr. Landrigan's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Gordon J. MacDonald', with a long horizontal line extending to the right.

Gordon J. MacDonald  
Attorney General

#2038014

## Experience

Attorney: New Hampshire Department of Justice, Concord, NH 2017 – Present

- Litigate civil lawsuits to protect New Hampshire's public lands and waterbodies.
- Represent and counsel state agencies in civil proceedings, administrative hearings, and contract approvals.
- Investigate and prosecute environmental crimes.

Deputy Public Defender: Colorado Public Defenders, Grand Junction, CO 2013 – 2017

- Represented defendants in cases ranging from low-level drug felonies to multiple-homicides.
- Lead attorney on dozens jury and bench trials.
- Supervised and trained junior attorneys.

Extern: U.S. Attorney's Office, District of Vermont, Burlington, VT  
2013

- Drafted memorandums on wire fraud, civil forfeiture, tax evasion, and healthcare fraud.

Intern: U.S. District Court, District of Vermont, Magistrate Judge John Conroy, Burlington, VT 2011

- Authored opinions on jurisdictional disputes, statutory construction, and habeas corpus issues.

Office Assistant: Paul Frank + Collins P.C., Burlington, VT 2010

- Assisted attorneys with general law office matters, captive insurance projects, and employment and medical malpractice litigation.

Intern: Greater Burlington Industrial Corporation, Burlington, VT 2007

- Authored Comprehensive Economic Development Strategy (CEDS) for U.S. Economic Development Administration.

## Education

University of New Hampshire School of Law, Concord, NH 2013

Juris Doctor, *Cum Laude* (top 15%).

- Daniel Webster Scholar.
- Moot Court: Corporate Law Section.
- Teaching Assistant: Legal Writing, Criminal Law, and Legal Research.

Bishop's University, Sherbrooke, QC, Canada 2008

Bachelor of Arts, History Major, Biochemistry Minor, *Honors* (top 10%).

- Researcher: Tories, Whigs, and Patriots: Anglophone Political Discourse in Lower Canada, 1790-1840.