



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

August 30, 2013

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Douglas B. Lamson Revocable Trust's request to perform the following work on Lake Winnepesaukee, in Alton. File # 2012-02927. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Amend permit to change 4 ft. x 36 ft. permanent dock to a 6 ft. x 40 ft. seasonal dock.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Ames Associates revision dated February 12, 2013, as received by the Department on February 15, 2013 and amended plans revision dated June 11, 2013, as received by the Department on June 17, 2013.
2. This permit shall not be effective until it has been recorded with the Belknap County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
3. The existing docking structure shall be completely removed prior to the installation of the approved breakwater and docking system.
4. The location of the submarine cable shall be verified and marked by a representative from the NH Electric Cooperative prior to the commencement of any work.
5. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
6. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
7. These shall be the only structures on this water frontage and all portions of the structures, including the breakwater toe of slope, shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
8. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain in place until suspended particles have settled and the water at the work site has returned to normal clarity.
9. No portion of breakwater as measured at normal full lake shall extend more than 50 ft. from normal full lake shoreline.
10. The breakwater shall not exceed 3 ft. in height (Elev. 507.32 ft.) over the normal high water line (Elev. 504.32 ft.).
11. The width as measured at the top of the breakwater (Elev. 507.32 ft.) shall not exceed 3 ft.
12. Rocks may not remain stockpiled on the frontage for a period longer than 60 days.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-2147 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

13. Photos showing that all construction materials have been removed from the temporary stockpile area shall be submitted to the Bureau upon completion of the docking facility.
14. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
15. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 feet, more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
16. All activities shall be in accordance with the Shoreland Water Quality Protection Act, per RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.

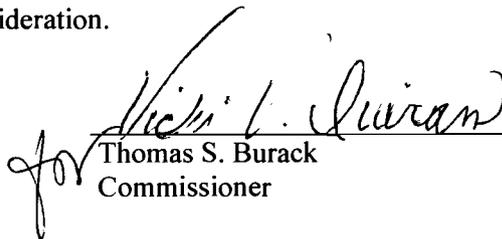
EXPLANATION

The DES Wetlands Bureau approved this project on July 29, 2013. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), construction of a breakwater.
2. The construction of a breakwater to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
3. The Applicant has an average of 106 ft. of frontage along Lake Winnepesaukee, Alton.
4. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13, Frontage Over 75'.
5. The proposed docking facility will provide 2 slips as defined per RSA 482-A and therefore meets Rule Env-Wt 402.13.
6. Public hearing is waived with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.
7. The Applicant has provided evidence which demonstrates that the proposed design alternative is necessary as required per Rule Env-Wt 302.01.
8. The Applicant has provided evidence which demonstrates that the proposed design alternative is the least adversely impacting to areas and environments under the Department's jurisdiction per Env-Wt 302.03.
9. The Applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a), Requirements for Application Evaluation, has been considered in the design of the project.
10. The applicant requested the permit amendment due to the presence of ledge making the installation of piles difficult.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.


Thomas S. Burack
Commissioner



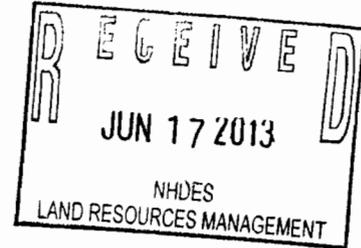
Ames Associates

164 NH Route 25
Meredith, NH 03253

Phone: (603) 279-5705
Fax: (603) 279-7878
amesassociates.com

June 11, 2013

Dale Keirstead
NHDES Wetlands Bureau
PO Box 95
Concord, NH 03302-0095



Re: **NHDES Wetlands and Non-Site Specific Permit #2012-02927**
70 Sleepers Island, Alton; Tax Map 73 Lot 11
Amendment Request

Dear Mr. Keirstead,

The permittee of Wetlands and Non-Site Specific Permit 2012-02927, Douglas Lamson Revocable Trust (Douglas & Raeleen Lamson, Trustees), has asked our office to present an amendment request to NHDES for the subject permit.

Upon conferring with several marine contracting companies, Mr. Lamson has learned that ledge is significant in the location of the proposed piling-supported dock. As an alternative, it is proposed that the easterly pier is constructed as seasonal (see enclosed Proposed Conditions plan, amended date 6/11/2013). A seasonal pier will avoid permanent impact to that area of lakebed, in the form of pilings, or crib-supports (were crib supports requested and approved).

There will be a 2% increase in total area of the amended dock configuration over that of the originally permitted design; however, as noted above, that increase is a seasonal structure, rather than permanent.

All other components of the project approved under the subject permit remain unchanged.

Please feel free to contact us with any questions, or for additional information.

Sincerely,

Nicol Roseberry
Wetlands/Soil & Permitting

Cc: Alton Conservation Commission



THE STATE OF NEW HAMPSHIRE
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 LAND RESOURCES MANAGEMENT
 WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
 Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>
 Permit Application Status: <http://des.nh.gov/onestop/index.htm>



WETLANDS PERMIT APPLICATION

File No: 2012-02929	Check No: 10396	Amount: \$ 1637.00	Initials: DB

1. **REVIEW TIME:** If you do not know your project's review time, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 70 Sleepers Island TOWN/CITY: Alton

TAX MAP: 73 BLOCK: LOT: 11 UNIT:

LOCATION COORDINATES (If known): 1082398 / 383695 Latitude/Longitude UTM State Plane

3. **PROPERTY OWNER** or **APPLICANT INFORMATION** (check all that apply). If the applicant is not the property owner, please attach property owner information and the necessary permission from the property owner granting the applicant permission to act on their behalf.

NAME: Douglas B Lamson Revocable Trust (Douglas & Raeleen Lamson, Trustees)

EMAIL or FAX: PHONE:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: Fulshear STATE: TX ZIP CODE: 77441

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : _____

4. **AGENT INFORMATION:**

NAME: Nicol Roseberry COMPANY: Ames Associates

EMAIL or FAX: wetlands@metrocast.net PHONE: 603-279-5705

MAILING ADDRESS: 164 NH Route 25

TOWN/CITY: Meredith STATE: NH ZIP CODE: 03253

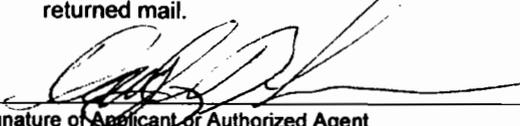
By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b)) : NR

* Complete this page last.

5. PROPERTY OWNER / APPLICANT / AUTHORIZED AGENT: A letter of authorization from the applicant is required, if the

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


Signature of Applicant or Authorized Agent

Douglas B. Lamson
Print name legibly

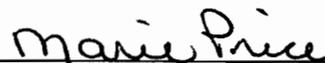
10/12/12
Date

APPLICANT/ AGENT APPLICATION SUBMITTAL DIRECTIONS:

1. If sought for Expedited Review, obtain the Conservation Commissions signature (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the **REQUIRED town /city clerk's** signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

6. TOWN/CITY CLERK SIGNATURE: This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.


Signature or Town/City Clerk

Marie Price
Print name legibly

10/31/12
Date

Alton
Town/City

TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:

Per RSA 482-A:3,I(d):

1. If sought by the APPLICANT, after the Conservation Commissions signature has been obtained (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. **IMMEDIATELY** send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by **CERTIFIED MAIL** to the NHDES Wetlands Bureau at the address indicated on the front of this application.

7. CONSERVATION COMMISSION SIGNATURE: * Only required for Expedited Review Applications

Expedited Review Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau (enforcement, emergency authorizations): _____

Wetlands Bureau (approvals, denials): **2012-00341, 2009-00510**

Shoreland/ Alteration of Terrain/ Subsurface: **2009-00264, CA2008095756**

Other: _____

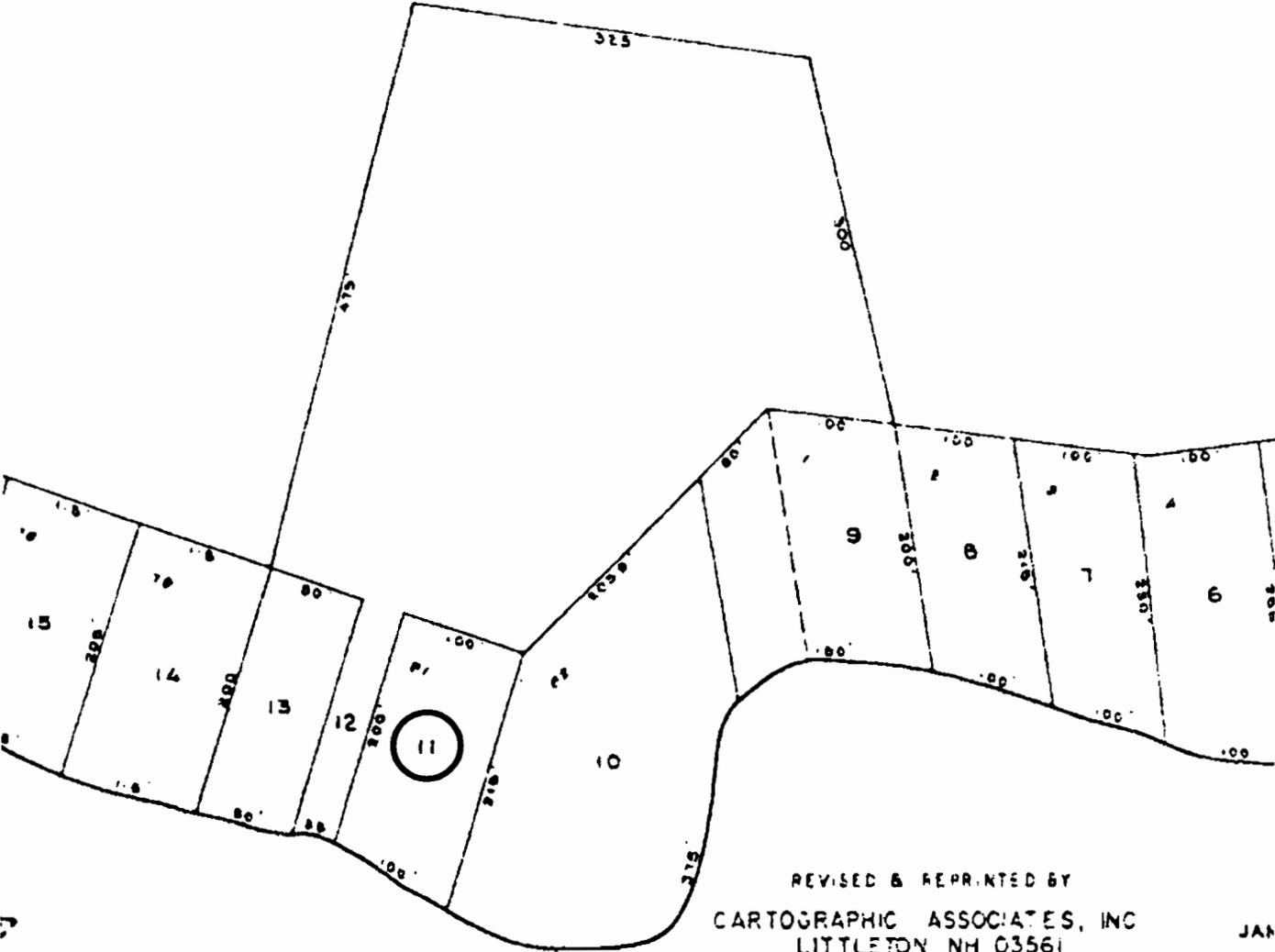
9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. **Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but do NOT reply "See Attached" in the space provided below.**

Permanently remove an existing piling-supported dock and construct a proposed rock breakwater beginning 6' lakeward of the reference line, with a total length of 66.5'± of exposed rock, not to extend further than 50' from the shoreline. A 520 sq ft permanent dock will be attached to the south side of the breakwater, providing two boat slips. Total proposed impact will be 2505 sq ft.

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – I.1 are not provided.* If applicable items outlined in I.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. If you do not know your impact category, refer to Attachment A to determine your project is minimum or minor/major impact. Copy links to your web browser.

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/designriv.htm>
 Y N. If yes: 1. Indicate river: _____
2. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Month: ___ Day: ___ Year: ___
- B. Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(l))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(l))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: https://www2.des.state.nh.us/nhb_datacheck/ or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(l))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))
 - Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
 - Minor or Major Impact (Standard Review): Complete the minor & major application fee table on the next page of this form.

TAX MAP



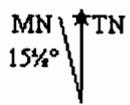
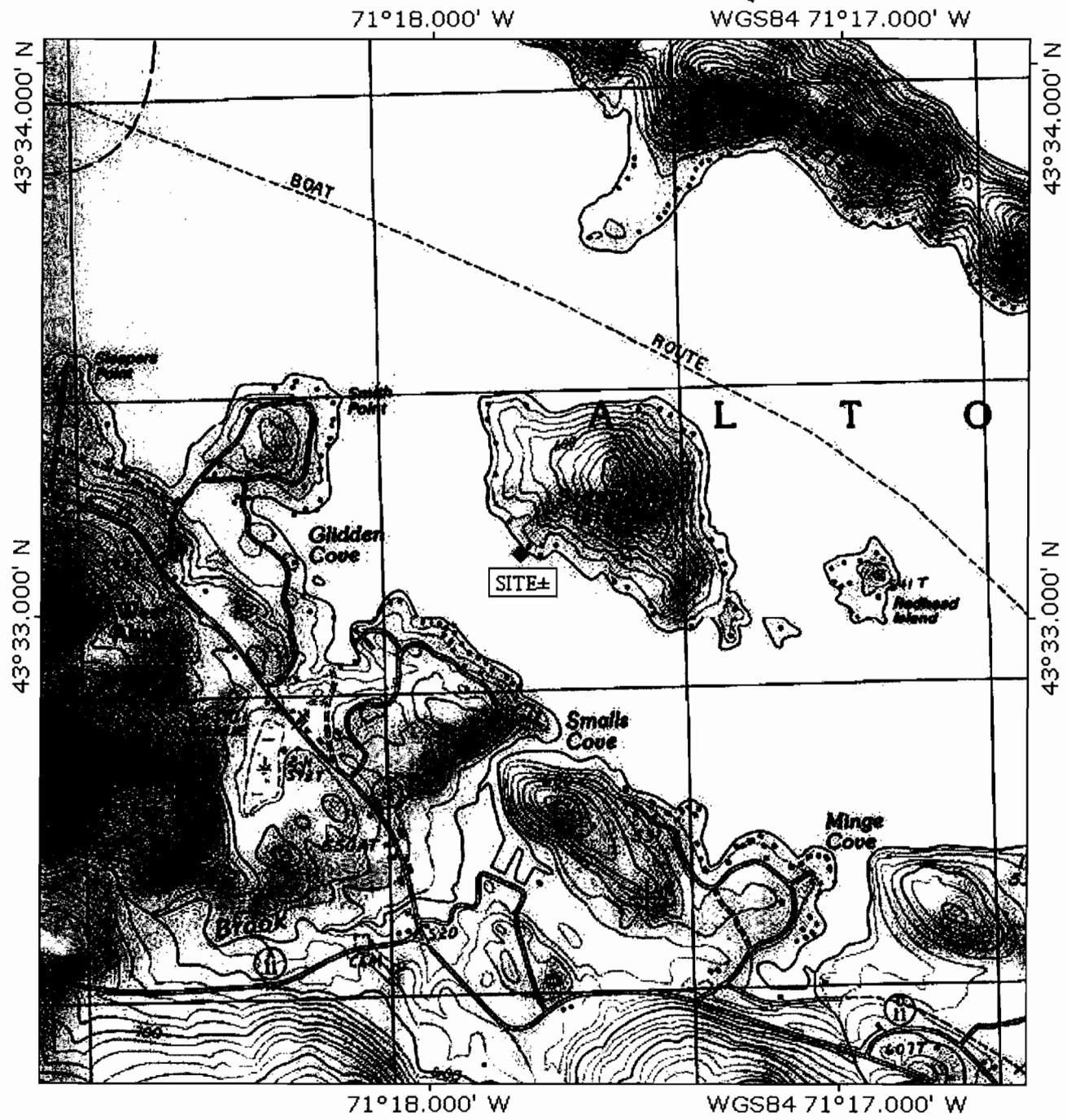
REVISED & REPRINTED BY
CARTOGRAPHIC ASSOCIATES, INC
LITTLETON NH 03561

JAN

0-11
112

Lamson 73-11
Proposed Breakwater

USGS MAP



71°18.000' W WGS84 71°17.000' W

0 5 1 MILE
0 1000 FEET 0 500 1000 METERS

Map created with TOPO!© ©2003 National Geographic (www.nationalgeographic.com/topo)

Map Name:	WEST ALTON, NH 7.5 Minute Series (Topographic) Town of Moultonborough, Carroll County, NH		
Scale:	1:24,000	Date:	1983
Purpose:	General Location	Applicant:	Lamson
Datum:	USGS	Agent:	Ames Associates



New Hampshire Natural Heritage Bureau

To: Nicol Roseberry
164 NH Route 25
Meredith, NH 03253

Date: 9/24/2012

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 9/24/2012

NHB File ID: NHB12-2683

Applicant: Nicol Roseberry

Location: Tax Map(s)/Lot(s): 73-11
Alton

Project Description: Construct a rock breakwater and permanent dock along the shoreline of this island property.

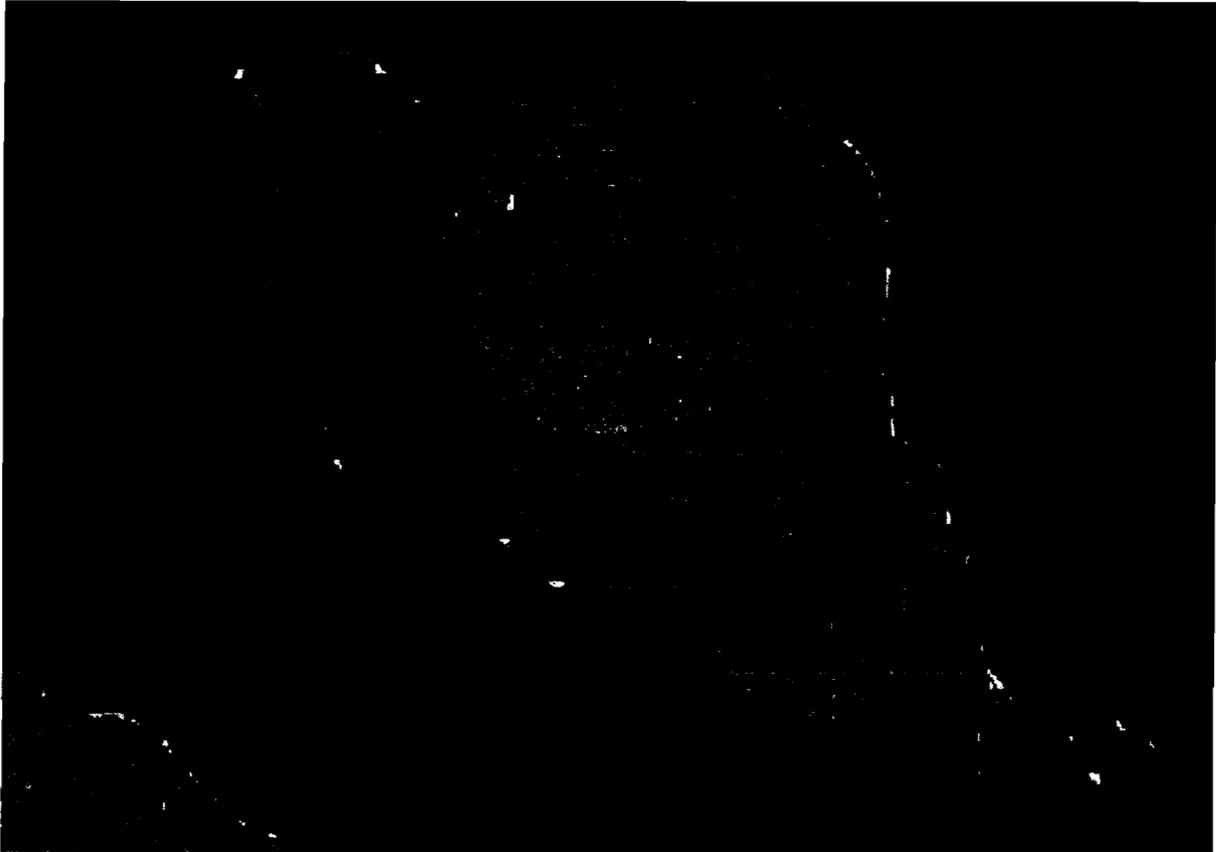
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/23/2013.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB12-2683



ABUTTER LIST & CERTIFIED RECEIPTS

<u>Owner</u>	<u>Tax Map-Lot</u>
Nicki Mercer Revocable Living Trust Nicki & Scott Mercer, Trustees [REDACTED] Sanbornville, NH 03872	73-10
Scott Mercer Revocable Living Trust Scott & Nicki Mercer, Trustees [REDACTED] Sanbornville, NH 03872	73-12

✓ JR
✓ JR

7012 0470 0000 5128 4571

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Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 3.40

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05
Postmark
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10/26/2012
Lamson

Sent To	Mercer Rev Living Tr, Scott
Street, Apt. No., or PO Box No.	[REDACTED]
City, State, ZIP+4	Sanbornville NH 03872

7012 0470 0000 5128 4588

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Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$ 3.40

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Postmark
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10/26/2012
Lamson

Sent To	Mercer Rev Living Tr, Nicki
Street, Apt. No., or PO Box No.	[REDACTED]
City, State, ZIP+4	Sanbornville NH 03872

