



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election

I, Joseph Hansen Chairperson, and I, MaryLuz Lugo  
(print name) (print name)

Treasurer of the United Food and Commercial Workers Active Ballot Club

Committee, located at 1775 K Street, NW Washington DC 20006  
(mailing address) (town/volty) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report:  June 18  August 20  September 3  September 17

#### Receipts:

- 1) Total of all receipts in this report 1) \$ 0
- 2) Total of all receipts in previous reports 2) \$ 0
- 3) Total of all primary election receipts to date 3) \$ 0  
(Add lines 1 and 2)

#### Expenditures:

- 4) Total expenditures in this report 4) \$ 0
- 5) Total of expenditures in previous reports 5) \$ 0
- 6) Total of all primary election expenditures to date 6) \$ 0  
(Add lines 4 and 5)

7) Balance if SURPLUS RECEIVED 7) \$+ 0

8) Balance if DEFICIT SEP 03 2014 8) \$- 0

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Joseph F. Hansen  
Signature of Chairman

MaryLuz Lugo  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) Post Office Address Amount of Contribution Date Received Aggregate\* Contributions to Date If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Table with 7 columns: Full Name of Contributor, Post Office Address, Amount of Contribution, Date Received, Aggregate\* Contributions to Date, Occupation and Place of Business, and If contribution or aggregate contribution is over \$100 list.

Total of receipts itemized (\$25 or under) in this report \$

\*\*\* Indicate in which election expenditures applies

ITEMIZED EXPENDITURES

Table with 5 columns: Paid to Whom, Post Office Address, Amount of Expense, Date of Expense, and Nature of Expenditure. Includes checkboxes for Primary/General.

\* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6