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STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)**

November 4, 2014 - General Election

I, Omer Ahern, Jr. (prior name) Chairperson, and I, Debbie Johnson (prior name)
Treasurer of the Pemi-Baker Valley Republican Committee,
Committee, located at 42 Main Street (mailing address) Plymouth NH (town/city) 03264 (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 1933.41
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 200.00
3) Total of all receipts previously reported for general election 3) \$ 1036.00
4) Total of all general election receipts to date 4) \$ 3169.41
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 258.90
6) Total of general election expenditures previously reported 6) \$ 917.53
7) Total of expenditures to date for general election 7) \$ 1176.43
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 1992.98

9) Balance if DEFICIT 9) \$-

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NOV 12 2014

NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

Page 1 of 1 Pages Candidate or Committee Name Pemi Baker Valley Republican Committee
 Reporting Period ending Nov. 12, 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) Michael Marino Post Office Address 37 Birekula, Alderess 200.00 Amount of Contribution 200.00 Date Received 10/23/14 Aggregate* Contributions to Date 200.00 If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business Retired

Total of receipts unitemized (\$25 or under) in this report \$ 0

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
H.A. Technical	601 Duff Plymouth, N# 03264	258.50	11/2/14	<input checked="" type="checkbox"/>	Web Hosting - Spagnetti Dinner Expense
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____
_____	_____	_____	_____	<input type="checkbox"/>	_____

*** Indicate to which election expenditure applies

* List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

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