



ARGARET WOOD HASSAN  
GOVERNOR

STATE OF NEW HAMPSHIRE  
OFFICE OF ENERGY AND PLANNING  
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FIS 16 002 30  
**OEP**  
www.nh.gov/oep

December 30, 2015

The Honorable Neal M. Kurk, Chairman  
Fiscal Committee of the General Court  
State House  
Concord, New Hampshire 03301

  
Approved by Fiscal Committee Date

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, the Office of Energy and Planning (OEP) respectfully requests authorization to **RETROACTIVELY** accept and expend federal grant funds in the amount of \$300,000.00 from the US Department of Energy (USDOE) for the State Energy Programs (SEP) 2015 competitive grant, effective January 1, 2016 upon Fiscal Committee and Governor and Council approval through June 30, 2017. 100% Federal Funds.

OEP requests that these funds are budgeted as follows, with the authority to adjust encumbrances and appropriations across State Fiscal years with Budget Office approval as needed and justified:

<b>01-02-02-024010-65100000 FY 2016 State Energy Programs</b>				
<b>Source of Funds</b>	<b>Description</b>	<b>Current Appropriation w/FY15 Balance Forward &amp; Transfers</b>	<b>Incr/(Decr)</b>	<b>Modified Budget</b>
000-404590	Federal Funds	348,483.00	300,000.00	648,483.00
007-403558	Agency Income	46,732.00		46,732.00
Totals		395,215.00	300,000.00	695,215.00

  

<b>Class-Accounts</b>	<b>Description</b>	<b>Current Appropriation w/FY15 Balance Forward &amp; Transfers</b>	<b>Incr/(Decr)</b>	<b>Modified Budget</b>
016-500141	Personal Serv.-Non-Classified	67,531.00		67,531.00
020-500236	Current Expenses	1,400.00		1,400.00
026-500251	Organizational Dues	6,750.00		6,750.00
030-500310	Equipment	100.00		100.00
039-500188	Telecommunications	1,379.00		1,379.00



FISCAL SITUATION  
 State Energy Programs  
 010-002-6510-000  
 FY 2016

12/29/15

<u>Funding Information</u>	<u>Grant Award</u>	<u>Grant Period</u>	<u>Award Amount</u>	<u>Expended thru FY15</u>	<u>Funding Authorization Remaining</u>	<u>Date of Notification</u>
FY15 SEP COMP - WW	DE-EE0007223	01/01/16-12/31/18	300,000.00	0.00	300,000.00	12/23/15
<b>Total</b>			<b>300,000.00</b>	<b>0.00</b>	<b>300,000.00</b>	
less: FY15 Budget Authorization				0.00		
less: FY15 Bal Forward				0.00		
Available for Budgeting					300,000.00	
<b>Requested Action</b>					<b>300,000.00</b>	
Balance to be Budgeted at a later time					0.00	

**ASSISTANCE AGREEMENT**

1. Award No. DE-EE0007223		2. Modification No.	3. Effective Date 01/01/2016	4. CFDA No. 81.119
5. Awarded To EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: WENDY GILMAN 107 PLEASANT ST JOHNSON HALL CONCORD NH 03301		6. Sponsoring Office Energy Efficcy & Renewable Energy		7. Period of Performance 01/01/2016 through 12/31/2018
8. Type of Agreement <input type="checkbox"/> Grant <input checked="" type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 42 USC 6321 42 USC 7101		10. Purchase Request or Funding Document No. 16EE000603	
11. Remittance Address EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: BARBARA SHEA 107 PLEASANT STREET, JOHNSON HALL CONCORD NH 033013834		12. Total Amount Govt. Share: \$300,000.00  Cost Share : \$60,000.00  Total : \$360,000.00		13. Funds Obligated This action: \$300,000.00  Total : \$300,000.00
14. Principal Investigator See page 2 of Assistance Agreement	15. Program Manager Amy A. Kidd Phone: 202-287-1306		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401	
17. Submit Payment Requests To		18. Paying Office OR for Golden U.S. Department of Energy Oak Ridge Financial Service Center P.O. Box 6017 Oak Ridge TN 37831		19. Submit Reports To See Attachment 2 Reporting Checklist
20. Accounting and Appropriation Data 2015 SEP Competitive Grant				
21. Research Title and/or Description of Project FY15 SEP COMP: LEADING NH'S WASTEWATER TREATMENT FACILITIES TO ENERGY EFFICIENCY				
For the Recipient			For the United States of America	
22. Signature of Person Authorized to Sign			25. Signature of Grants/Agreements Officer  Signature on File	
23. Name and Title		24. Date Signed	26. Name of Officer Robert D. Kingsley	27. Date Signed 12/23/2015

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
DE-EE0007223

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NAME OF OFFEROR OR CONTRACTOR  
EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>DUNS Number: 033099933</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>The Project Period for this award is 01/01/2016 through 12/31/2018, consisting of a single Budget Period with the same dates.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>Additional future DOE funding and additional budget periods are not contemplated under this award. Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>The Special Terms and Conditions for this award contain specific funding restrictions. Please review the applicable terms for procedures required to lift the restrictions. Effective for awards executed after 12/26/2014, the DOE Financial Assistance regulations contained in 10 CFR 600 were superseded by the Financial Assistance regulations contained in 2 CFR Part 200 as amended by 2 CFR Part 910.</p> <p>DOE Award Administrator: Debbie Reynolds E-mail: debbie.reynolds@ee.doe.gov Phone: 720-356-1764</p> <p>DOE Project Officer: Amy Kidd E-mail: amy.kidd@ee.doe.gov Phone: 202-287-1306</p> <p>Recipient Business Officer: Jane Lemire E-mail: jane.lemire@nh.gov Phone: 603-271-2155</p> <p>Recipient Principal Investigator: Richard Minard Jr. E-mail: richard.minardjr@nh.gov Phone: 603-271-2155</p> <p>Electronic signature or signatures as used in Continued ...</p> <p>this document means a method of signing an</p>				

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ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents. ASAP: YES Extent Competed: COMPETED Davis-Bacon Act: NO Fund: 05450 Appr Year: 2015 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1004902 Project: 0000000 WFO: 0000000 Local Use: 0000000				