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State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

VICKI V. QUIRAM
Commissioner
(603)-271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603)-271-3204

Division of Public Works
Design and Construction
Project No. 80884R – Contract B

February 21, 2017

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1). Authorize the Division of Public Works Design and Construction to enter into a contract amendment (Contract 1048785-1) with Siemens Industry, Inc. (VC# 174874) Scarborough, Maine, for the Building Automation System Upgrade at the Sununu Youth Center, Manchester, New Hampshire, by increasing the base contract amount by \$50,839 from \$364,925 to \$415,764, which was approved by Governor and Council on G&C approval March 9, 2016, Item #111, with date extensions to January 31, 2017 and subsequently March 31, 2017. This amendment will be effective upon Governor and Council approval through March 31, 2017, unless further extended in accordance with the contract terms. This amendment has been approved by the Department of Health and Human Services. **61.50% General Funds, 38.50% Federal Funds.**

2). Further authorize the amount of \$4,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$54,839. **61.50% General Funds, 38.50% Federal Funds.**

Funding is available in account titled Department of Health and Human Services as follows:

05-95-95-953010-56850000 Management Support	<u>SFY17</u>
103-500736 - Contracts for Operational Services	\$50,839
103-500736 - DPW Fees	4,000
Sub-total	\$ 54,839
Grand Total	\$ 54,839

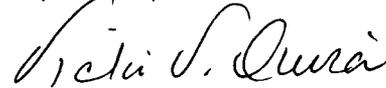
EXPLANATION

The original project removes the existing control system and replaces it with a new control system. The amendment associated with this requested action will tie the boiler alarm status to the front end; supply and install 10 (ten) freezestats on the 10 Roof Top Units; and add a firefighter's panel per the smoke matrix on the entrance of the building.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the New Hampshire Department of Justice as to form and execution; and the Department of Health and Human Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Vicki V. Quiram,
Commissioner

**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION**

PROJECT NO. 80884R **ALTERATION ORDER NO.** 3
Contract B **APPROPRIATION ACCOUNT NO.** 010-095-56850000-103-5007
CONTRACT NO. 1048785&86
DATE 12/7/2016 **CONTINGENCY NO.** 7001819-1
VENDOR NO. 174874B002

TO: Siemens Industry, Inc., 66 Mussey Road, Scarborough, ME 04074

In Connection With Your Contract Dated 3/14/2016 For Sununu Youth Center BAS
Repair/replacement HVAC Components., Manchester, N.H.

You are authorized to make the following changes in the Contract:

01 Extend completion date from January 31, 2017 to March 31, 2017	\$0.00
02 Per Change Order #4a - Supply and Install relays per RFI 10	\$3,788.82
03 Per Change Order #09 - Supply and Install 10 freezestat for RTU 1-10 per RFI 23	\$27,436.25
04 Per Change Order #11 - Firefighters panel per the smoke matrix	\$19,613.45
05 All other terms and conditions of the contract remain unchanged	\$0.00
	<hr/> \$50,838.52

ACCEPTED BY: DATE: 1/23/17



Siemens Industry, Inc. **Noe G. Bermudez**
Assistant Secretary

APPROVED BY:



Theodore Kupper, P.E.
Administrator
Division of Public Works Design &
Construction

**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
DIVISION OF PUBLIC WORKS DESIGN & CONSTRUCTION**

PROJECT NO. 80884R **ALTERATION ORDER NO.** 2
Contract B **APPROPRIATION ACCOUNT NO.** 010-095-56850000-103-500
CONTRACT NO. 1048785&86
DATE 11/22/2016 **CONTINGENCY NO.** 7001819-1
VENDOR NO. 174874B002

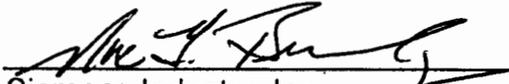
TO Siemens Industry, Inc., 66 Mussey Road, Scarborough, ME 04074

In Connection With Your Contract Dated 3/14/2016 For Sununu Youth Center BAS
Repair/replacement HVAC Components., Manchester, N.H.

You are authorized to make the following changes in the Contract:

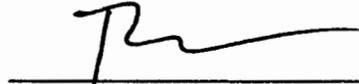
01	Extend completion date from August 22, 2016 to January 31, 2017 due to change order numbers 1-3, 4a and 4-13	\$0.00
02	Extension in completion date also due to delay in getting security clearance for subcontractor, Hood Balancer.	\$0.00
03	Siemens Industry agrees to pay 50% of cost of change order #11, to provide and install Firefighters panel	\$0.00
04	All other terms and conditions of the contract remain unchanged	\$0.00
		<hr/> \$0.00

ACCEPTED BY: DATE: 11-29-16



Siemens Industry, Inc. Noe G. Bermudez
Assistant Secretary

APPROVED BY:



Theodore Kupper, P.E.
Administrator
Division of Public Works Design &
Construction

RECEIVED

DEC 02 2016

Bureau of Public Works

AGENCY CUSTOMER ID: 100129

LOC #: Morristown



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY MARSH USA, INC.		NAMED INSURED SIEMENS INDUSTRY, INC. BUILDING TECHNOLOGIES 1000 DEERFIELD PARKWAY BUFFALO GROVE, IL 60089	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

RE: 440P-185254 - PROJECT: 80884R CONTRACT B - SUNUNU CENTER BMS UPGRADE

STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES IS INCLUDED AS ADDITIONAL INSURED UNDER THE REFERENCED GENERAL LIABILITY AND AUTOMOBILE LIABILITY INSURANCE POLICIES, BUT ONLY WITH RESPECT TO ALL WORK PERFORMED BY AND ON BEHALF OF THE NAMED INSURED, SIEMENS INDUSTRY, INC. FOR CERTIFICATE HOLDER UNDER CONTRACT.

THE OWNER AND CONTRACTOR WAIVE ALL RIGHTS AGAINST EACH OTHER AND ANY OTHER CONTRACTOR, SUBCONTRACTORS, SUB-SUBCONTRACTORS, AGENTS, AND EMPLOYEES, FOR DAMAGES OR INJURIES CAUSED BY PERILS TO THE EXTENT COVERED BY INSURANCE, EXCEPT SUCH RIGHTS AS THEY MAY HAVE TO PROCEEDS OF SUCH INSURANCE HELD BY THE OWNER AS A FIDUCIARY.

COMPLETED OPERATIONS COVERAGE IS INCLUDED IN THE GENERAL LIABILITY POLICY.

IF THESE POLICIES ARE CANCELLED FOR ANY REASON OTHER THAN NON-PAYMENT OF PREMIUM, THE INSURER WILL DELIVER NOTICE OF CANCELLATION TO THE CERTIFICATE HOLDER UP TO 60 DAYS PRIOR TO THE CANCELLATION OR AS REQUIRED BY WRITTEN CONTRACT, WHICHEVER IS LESS.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM
BUSINESS AUTO COVERAGE FORM
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

SCHEDULE

Name Of Person(s) Or Organization(s):

**ANY PERSON OR ORGANIZATION WHOM YOU HAVE
AGREED TO ADD AS ADDITIONAL INSURED, BUT
ONLY TO COVERAGE AND MINIMUM LIMITS
REQUIRED IN A WRITTEN CONTRACT**

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph **A.1.** of Section **II** – Cov-

ered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph **D.2.** of Section **I** – Covered Autos Coverages of the Auto Dealers Coverage Form.

HDI-GERLING AMERICA INSURANCE COMPANY

MANUSCRIPT ENDORSEMENT # 32

Policy Number
GLD11101-08

Named Insured
SIEMENS CORPORATION

Policy Period:	Inception (M-D-Y)	Expiration (M-D-Y)	Effective Date and Time of Endorsement
	10-01-2016	10-01-2017	10-01-2016 12:01 a.m. Standard Time at Address of the Insured.

This Endorsement Changes The Policy. Please Read It Carefully.

BLANKET ADDITIONAL INSURED

This endorsement modifies insurance provided under the following:

Commercial General Liability Coverage Form

Who is an insured is amended to include as an additional insured any person whom you are required to add as an additional insured on this policy under a written agreement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by: 1. Your acts or omissions; or 2. The acts or omissions of those acting on your behalf. The insurance coverage provided to such additional insured applies only to the extent required within the written agreement.

The insurance coverage provided to the additional insured person shall not provide any broader coverage than you are required to provide to the additional insured person in the written agreement and shall not provide limits of insurance that exceed the lower of the Limits of Insurance provided to you in this policy, or the limits of insurance you are required to provide in the written agreement.

The insurance provided to the additional insured by this endorsement is excess over any valid and collectible other insurance, whether primary, excess, contingent, or on any other basis, that is available to the additional insured for a loss we cover under this endorsement. However, if the written agreement specifically requires that this insurance apply on a primary basis, this insurance is primary. If the written agreement specifically requires this insurance apply on a primary and non-contributory basis this insurance is primary to other insurance available to the additional insured and we will not share with that other insurance.

This endorsement shall prevail over additional insured endorsements that may apply under this policy unless required otherwise in the written agreement.


Authorized Representative

All terms and conditions of the policy remain unchanged.

THIS ENDORSEMENT MUST BE ATTACHED TO A CHANGE ENDORSEMENT WHEN ISSUED AFTER THE POLICY IS WRITTEN.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Person Or Organization:

ANY PERSON OR ORGANIZATION TO THE EXTENT REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph **8. Transfer Of Rights Of Recovery Against Others To Us** of **Section IV – Conditions:**

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



**WORKERS COMPENSATION
AND
EMPLOYERS LIABILITY POLICY
ENDORSEMENT WC 00 03 13 (00) -**

POLICY NUMBER: TC2JUB-7440L27-1-16

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

SCHEDULE

DESIGNATED PERSON:

DESIGNATED ORGANIZATION:

ANY PERSON OR ORGANIZATION FOR WHOM A WAIVER OF
SUBROGATION IS REQUIRED BY CONTRACT OR AGREEMENT OR
PERMIT, BUT COVERAGE IS LIMITED TO THE SCOPE OF THE
WORK PERFORMED BY THE INSURED UNDER SUCH CONTRACT,
AGREEMENT OR PERMIT.

DATE OF ISSUE: 09-08-16

ST ASSIGN:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/08/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 100129--16-16	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:		FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES 7 HAZEN DRIVE CONCORD, NH 03301	INSURER A : HDI-Genling America Insurance Company		41343
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** NYC-00841127-05 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> OWNER'S & CONTRACTOR'S <input type="checkbox"/> PROTECTIVE LIABILITY GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCD1382200	01/12/2016	03/31/2017	EACH OCCURRENCE	\$ 2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	
							OTH-ER	
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: 440P-185254 - PROJECT: 80884R CONTRACT B - SUNUNU CENTER BMS UPGRADE

STATE OF NEW HAMPSHIRE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES IS INCLUDED AS ADDITIONAL INSURED UNDER THE REFERENCED GENERAL LIABILITY AND AUTOMOBILE LIABILITY INSURANCE POLICIES, BUT ONLY WITH RESPECT TO ALL WORK PERFORMED BY AND ON BEHALF OF THE NAMED INSURED, SIEMENS INDUSTRY, INC. FOR CERTIFICATE HOLDER UNDER CONTRACT.

CERTIFICATE HOLDER **CANCELLATION**

STATE OF NEW HAMPSHIRE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES ATTN: MICHELLE DROUN 7 HAZEN DRIVE CONCORD, NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
02/17/2017

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454		PHONE (A/C, No, Ext):	COMPANY SEE ATTACHED SCHEDULE	
100129-ALL-PROP-16-17		SII	COLLIN	
FAX (A/C, No):	E-MAIL ADDRESS:			
CODE:	SUB CODE:			
AGENCY CUSTOMER ID #:		LOAN NUMBER		POLICY NUMBER SEE ATTACHED
INSURED SIEMENS INDUSTRY INC. 1000 DEERFIELD PARKWAY BUFFALO GROVE, IL 60089-4513		EFFECTIVE DATE 10/01/2016	EXPIRATION DATE 10/01/2017	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION
 DESCRIPTION OF PROPERTY: UPDATE THE CONTROLS FOR THE BUILDING MECHANICAL SYSTEMS
 REPLACEMENT COST VALUE: \$40,000
 LOCATION OF PROPERTY: SUNUNU CENTER BUILDING 1056 NORTH RIVER ROAD MANCHESTER, NH

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

PERILS INSURED	BASIC	BROAD	SPECIAL	AMOUNT OF INSURANCE	DEDUCTIBLE
COVERAGE / PERILS / FORMS All Risk of direct physical loss or damage to real property on a replacement cost basis, subject to policy terms, conditions and exclusions. Coverage Includes, but is not limited to fire, extended perils such as vandalism, malicious mischief, flood, earthquake and boiler & machinery. PERSONAL PROPERTY				REPL COST	

REMARKS (Including Special Conditions)

RE: 44OP-185254 - PROJECT: 80884R CONTRACT B - SUNUNU CENTER BMS UPGRADE
 STATE DEPARTMENT OF ADMINISTRATIVE SERVICES AND SIEMENS INDUSTRY INC ARE INCLUDED AS LOSS PAYEE AS THEIR INTEREST MAY APPEAR.

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NYC-008659293-08

NAME AND ADDRESS STATE DEPARTMENT OF ADMINISTRATIVE SERVICES ATTN: MICHELLE DROUIN 7 HAZEN DRIVE CONCORD, NH 03301	ADDITIONAL INSURED	LENDER'S LOSS PAYABLE	<input checked="" type="checkbox"/>	LOSS PAYEE
	MORTGAGEE			
LOAN #				
AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>				

AGENCY CUSTOMER ID: 100129

LOC #: Morristown



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY MARSH USA, INC.		NAMED INSURED SIEMENS INDUSTRY INC. 1000 DEERFIELD PARKWAY BUFFALO GROVE, IL 60089-4513	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 27 FORM TITLE: Evidence of Property Insurance

MCP5093731-13 (NY ONLY)
 STEADFAST INSURANCE COMPANY
 10/1/2016 - 10/1/2017

A GENERAL POLICY DEDUCTIBLE TEN PERCENT (10%) OF THE LOSS SUBJECT TO A MINIMUM OF \$22,800 PER OCCURRENCE AND A MAXIMUM OF \$285,000 PER OCCURRENCE PD AND \$114,000 BI.

MCP4475975-07 (AOS)
 ZURICH AMERICAN INSURANCE COMPANY
 10/1/2016 - 10/1/2017

A GENERAL POLICY DEDUCTIBLE TEN PERCENT (10%) OF THE LOSS SUBJECT TO A MINIMUM OF \$22,800 PER OCCURRENCE AND A MAXIMUM OF \$285,000 PER OCCURRENCE PD AND \$114,000 BI.

ALL RISK OF DIRECT PHYSICAL LOSS OR DAMAGE TO REAL AND PERSONAL PROPERTY ON A REPLACEMENT COST BASIS, SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS. COVERAGE INCLUDES, BUT IS NOT LIMITED TO FIRE, EXTENDED PERILS SUCH AS VANDALISM, MALICIOUS MISCHIEF, FLOOD, EARTHQUAKE AND BOILER & MACHINERY.

VARIOUS DEDUCTIBLES APPLY PER POLICY TERMS AND CONDITIONS

COVERAGES PER THE TERMS AND CONDITIONS OF THE POLICY.

BPW



State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

VICKI V. QUIRAM
Commissioner
(603)-271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603)-271-3204

Division of Public Works
Design and Construction
Project No. 80884R – Contract B

February 9, 2016

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

3/9/2016

RECEIVED
FEB 24 2016

Bureau of Public Works

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with Siemen's Industry, Inc. (VC# 174874) Scarborough, ME for a total price not to exceed \$364,925, for a Building Automation System Upgrade at the Sununu Youth Center, Manchester, NH. This contract is effective upon Governor and Council approval through March 30, 2016, unless extended in accordance with the contract terms. **48.50% General Funds, 10% Capital Funds, 38.50% Federal Funds, 3%Other Funds**
- 2). Further authorize that a contingency in the amount of \$5,675 be approved for unanticipated mechanical expenses for the Building Automation System Upgrade at the Sununu Youth Center, bringing the total to \$370,600. **61.50% General Funds, 38.50% Federal Funds.**
- 3). Further authorize the amount of \$5,400 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$376,000. **93% Federal Funds, 7% Other Funds.**

Funding is available in account titled Department of Health and Human Services as follows:

05-95-95-953010-56850000	Management Support	<u>SFY16</u>
	103-500736 - Contracts for Operational Services	\$ 319,325
	103-500736 - Contingency	5,675
	103-500736 - BPW Fees	<u>5,000</u>
	Sub-total	\$ 330,000

Funding is available in account titled Department of Administrative Services as follows:

01-14-14-144030-24180000 Energy Efficiency	
034-500162 – Repair/Renovations Bldgs.	\$ 36,000
01-14-14-144010-60470000 Energy Efficiency	
048-500226 – Contractual Maint. – Bldgs. & Grounds	\$ 9,600
048-500226 – Interagency DPW Fees	<u>400</u>
Sub-Total	\$ 10,000
Grand Total	\$ 376,000

EXPLANATION

The HVAC control system at the Sununu Center is not working properly and needs to be replaced with a new HVAC control system that will meet current code requirements. Due to that lack of proper HVAC controls, the Sununu Center has experienced several problems with the HVAC system including many freeze ups that caused water damage to the facility. Partial funding in the amount of \$36,000 will be provided from the state capital energy efficiency fund per Chapter 220:1, II, A, 2, Laws of 2015 and \$10,000 will be provided from the State Demand Response Fund.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution, and the Department of Health and Human Services and Administrative Services have certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Siemen's Industry, Inc. was interviewed following their extremely low bid and they indicated they were very motivated to provide this service as their bid has reflected.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Vicki V. Quiram
Commissioner

Department Estimate: \$500,000
Contract Amount: \$364,925
Under Estimate: \$135,075

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: BPW Project No. 80884R, Contract B–Building Automation Upgrade at Sununu Center

DESCRIPTION: Remove the existing HVAC control system and replace with a new control system.

EXPLANATION: McFarland Johnson submitted a Retro Commissioning report on the Sununu Center. The report showed the HVAC control system was not functioning properly and needed to be updated for current UL listing.

UNDER ESTIMATE

EXPLANATION: The original estimate was in the Retro Commissioning report that included all work in the report. When we went out to bid we decreased some of the work in the report and did not update the estimate.

DEPARTMENT

ESTIMATE: \$500,000

LOW BID: \$364,925

BIDDER SUMMARY

PROJECT NAME: BUILDING AUTOMATION SYSTEM UPGR. AT SUNUNU CENTER NON_FEDERAL
 80884R-B
 PROJECT NUMBER: 80884R-B
 COUNTY: HILLSBOROUGH COUNTY 011
 BID OPENING DATE: 11/17/2015
 SCOPE OF WORK: REMOVE THE EXISTING CONTROL SYSTEM AND REPLACE WITH A NEW CONTROL SYSTEM.
 LOCATION: 1056 NORTH RIVER RD MANCHESTER, NH
 COMPLETION DATE: 03/30/2016

BID RESULTS

SIEMENS INDUSTRY, INC - 66 MUSSEY ROAD SCARBOROUGH, ME 04074 \$ 364,925.00 ACCEPTED
 BASIX AUTOMATION INTEGRATORS INC - 10 CROSBY ROAD DOVER, NH 03820 \$ 733,500.00 ACCEPTED

Item 901 = \$ 334,925.00
 Item 902 = \$ 301,000.00
 Total = \$ 635,925.00

BUREAU OF PUBLIC WORKS
 Award to Siemens Industry, Inc
 Hold for Negotiation
 Cancel Contract
 User Agency: HHS
 Authorized By: HHS
 Date: 11/23/2015

ITEM NO.

DESCRIPTION

901.00 BLDG AUTOMATION SYSTEM UPGRADE AT SUNSHINE CENTER PER PLANS AND SPEC
902.00 ALLOWANCE 1 FOR OWNER CHANGES OR UNKNOWN EXISTG CONDITIONS PER 01200

UNIT	QUANTITY	UNIT PRICE	TOTAL	PS&E	UNIT PRICE	TOTAL	A	UNIT PRICE	TOTAL
EA	1.00	\$ 470,000.00	\$ 470,000.00		\$ 334,925.00	\$ 334,925.00		\$ 334,925.00	\$ 334,925.00
\$	30,000.00	\$ 1.00	\$ 30,000.00		\$ 1.00	\$ 30,000.00		\$ 30,000.00	\$ 30,000.00
			\$ 500,000.00			\$ 500,000.00			\$ 364,925.00

ITEM NO.

DESCRIPTION

201.00 BLDG AUTOMATION SYSTEM UPGRADE AT SUNUNU CENTER PER PLANS AND SPEC
202.00 ALLOWANCE 1 FOR OWNER CHANGES OR UNKNOWN EXISTG CONDITIONS PER 01.200

	UNIT	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
	EA	1.00	\$ 470,000.00	\$ 470,000.00	\$ 703,500.00	\$ 703,500.00
	\$	30,000.00	\$ 1.00	\$ 30,000.00	\$ 1.00	\$ 30,000.00
				\$ 500,000.00		\$ 733,500.00