



STATE OF NEW HAMPSHIRE  
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT  
DIVISION of PARKS and RECREATION

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856  
PHONE: (603) 271-3556 FAX: (603) 271-3553 E-MAIL: nhparks@dred.state.nh.us  
WEB: www.nhstateparks.org

May 12, 2015

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

1. Authorize the Department of Resources and Economic Development to enter into a contract with Lamprey Suburban Septic, Inc. (VC #159235), Moultonborough, NH, in the amount of \$41,377 for septic pumping and disposal at 10 state park facilities and 1 welcome center upon Governor and Executive Council approval through October 31, 2015. 99% Park Fund and 1% Highway Fund
2. Further authorize a 20% contingency in the amount of \$8,275 to cover any unforeseen septic issues found, not covered under the original scope of services, once septic pumping is performed. 99% Park Fund and 1% Highway Fund

Funding for FY 2015 is available and funding for FY 2016 is contingent upon availability and continued appropriation of funds, as follows:

	<u>FY 2015</u>	<u>FY 2016</u>
03-35-35-351510-37200000		
Service Parks		
103-502664 Contracts for Op Services	\$17,587	\$31,057
03-35-35-352015-59190000		
Hwy Welcome Centers		
048-500226 Contractual Maintenance B&G	\$ 504	\$ 504
<i>Totals:</i>	<u>\$18,091</u>	<u>\$31,561</u>

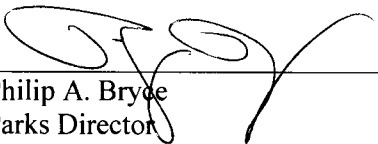
**EXPLANATION**

Lamprey Suburban Septic, Inc. will perform septic pumping and disposal services at 10 state park facilities and 1 welcome center in order to prevent damage to wastewater systems. Inspections of the systems will also be performed at the time of pumping to foresee and/or prevent any long term problems. The Department is seeking an additional 20% over the contract amount as a contingency should any unforeseen septic issue be found once the septic pumping is performed.

In April 2015, an invitation to submit bids for septic pumping and disposal services at 44 state park facilities, 6 welcome information centers and 1 warehouse facility located across the State of New Hampshire was advertised on the Department of Administrative Services' website. Six (6) companies submitted bid proposals of which Lamprey Suburban Septic, Inc. was the low bid for 10 state park facilities and 1 welcome information center location. Attached for your information is the entire bid tabulation received for these services.


The Attorney General's Office has approved this contract as to form, substance, and execution.

Respectfully submitted,



---

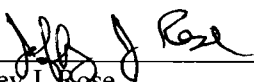
Philip A. Bryce  
Parks Director



---

Victoria Cimino  
Travel & Tourism Director

Concurred,



---

Jeffrey J. Rose  
Commissioner

State of New Hampshire  
 Department of Resources and Economic Development  
 Division of Parks and Recreation

Bid Results  
 Septic Tank Pumping & Disposal  
 2015-2016

PARK NAME	CONTRACTOR	AWARDED AMOUNT
<u>Ahern State Park</u>	<i>Rowell's</i>	<i>\$168.75</i>
<u>Androscoggin Wayside</u>	<i>Bolen's Septic</i>	<i>\$300</i>
	Lamprey Septic	\$350
<u>Bear Brook State Park</u>	<i>Felix Septic**</i>	<i>\$2,470</i>
	Best Septic	\$2,660
	Rowell's	\$2,850
	Lamprey Septic	\$2,470
	<i>**tie - winner drawn by lottery</i>	
<u>Beaver Brook Falls</u>	<i>Bolen's Septic</i>	<i>\$300</i>
	Lamprey Septic	\$600
<u>Mt. Cardigan State Park</u>	<i>Rowell's</i>	<i>\$358.50</i>
<u>Coleman State Park</u>	<i>Bolen's Septic</i>	<i>\$1,450</i>
	Lamprey Septic	\$3,625
<u>Connecticut Lakes</u>	<i>Bolen's Septic</i>	<i>\$2,700</i>
	Lamprey Septic	\$3,300
<u>Crawford Notch State Park</u>	Rowell's	\$2,646
	<i>Lamprey Septic</i>	<i>\$2,625</i>
<u>Deer Mtn State Park</u>	<i>Bolen's Septic</i>	<i>\$900</i>
	Lamprey Septic	\$1,400
<u>Dixville Notch State Park</u>	<i>Bolen's Septic</i>	<i>\$400</i>
	Lamprey Septic	\$600
<u>Echo Lake State Park/Cathedral Ledge</u>	Rowell's	\$2,548
	<i>Lamprey Septic</i>	<i>\$1,972</i>

<u>Gilson Pond Campground</u>	<i>Lamprey Septic</i>	\$3,300
<u>Great North Woods Regional Office</u>	<i>Bolen's Septic</i>	\$450
	Lamprey Septic	\$500
<u>Greenfield State Park</u>	<i>Felix Septic</i>	\$6,800
	Rowell's	\$9,350
	Lamprey Septic	\$21,250
<u>Jericho Mtn State Park</u>	<i>Bolen's Septic</i>	\$3,775
<u>Kingston State Park</u>	<i>Felix Septic</i>	\$1,966.50
<u>Lake Francis State Park</u>	Bolen's Septic	\$2,700
	<i>Rowell's</i>	\$1,350
<u>Miller State Park</u>	<i>Stones' Septic</i>	\$390
	Lamprey Septic	\$700
<u>Milan Hill State Park</u>	<i>Bolen's Septic</i>	\$1,400
	Lamprey Septic	\$2,100
<u>Mollidgewock State Park</u>	<i>Bolen's Septic</i>	\$1,500
	Lamprey Septic	\$1,900
<u>Northwood Meadows State Park</u>	<i>Lamprey Septic</i>	\$300
<u>Odiorne Point State Park</u>	<i>Felix Septic</i>	\$3,200
<u>Pawtuckaway State Park</u>	<i>Felix Septic</i>	\$4,615
	Rowell's	\$5,680
<u>Pillsbury State Park</u>	<i>Rowell's</i>	\$1,080
<u>Rhododedron</u>	<i>Lamprey Septic</i>	\$1,100
<u>Robert Frost Farm</u>	<i>Felix Septic</i>	\$190
<u>Rollins State Park</u>	<i>Rowell's</i>	\$1,300
<u>Rye Harbor State Park</u>	<i>Felix Septic</i>	\$380
<u>Seacoast Science Center</u>	<i>Felix Septic</i>	\$902.50

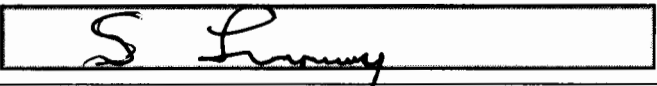
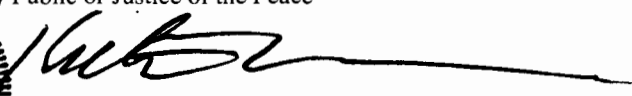
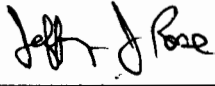
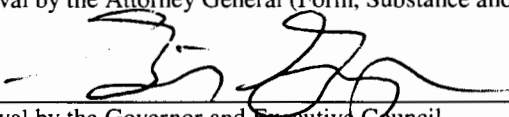
<u>Silver Lake State Park</u>	<i>Felix Septic</i>	\$420
<u>Sunapee State Park</u>	<i>Rowell's</i>	\$2,850
<u>Wadleigh State Park</u>	<i>Rowell's</i>	\$1,350
<u>Wallis Sands State Park</u>	<i>Felix Septic</i>	\$2,185
<u>Weeks State Park</u>	Lamprey Septic	\$500
	<i>Bolen's Septic</i>	\$300
<u>Wellington State Park</u>	<i>Rowell's</i>	\$1,393
<u>Wentworth Mansion</u>	Lamprey Septic	\$1,850
	<i>Felix Septic</i>	\$875
<u>Wentworth State Park</u>	<i>Lamprey Septic</i>	\$3,000
<u>White Lake State Park</u>	<i>Lamprey Septic</i>	\$6,040
	Rowell's	\$6,679
<u>Winslow Lake State Park</u>	<i>Rowell's</i>	\$640
<u>Mt Washington State Park</u>	<i>Lamprey Septic</i>	\$4,050
	Rowell's	\$4,320
<u>Umbagog State Park</u>	Rowell's	\$6,120
	<i>Bolen's Septic</i>	\$5,440
<u>Springfield WIC</u>	<i>Felix Septic</i>	\$4,080
	Rowell's	\$6,240
<u>Sanbornton WIC</u>	Felix Septic	\$840
	<i>Lamprey Septic**</i>	\$840
	Best Septic	\$840
	Rowell's	\$1,500
	**tie - winner drawn by lottery	
<u>Canterbury WIC</u>	<i>Felix Septic**</i>	\$2,100
	Lamprey Septic	\$2,550
	Best Septic	\$2,100
	Rowell's	\$3,150
	**tie - winner drawn by lottery	

<u>Sutton WIC</u>	<i>Felix Septic</i>	<b>\$2,100</b>
	Rowell's	\$3,325
<u>Colebrook WIC</u>	<i>Bolen's Septic</i>	<b>\$1,050</b>
	Lamprey Septic	\$1,750
<u>Littleton WIC</u>	<i>Rowell's</i>	<b>\$2,420</b>
<u>DRED Warehouse</u>	<i>Felix Septic</i>	<b>\$210</b>
	Rowell's	\$255
<u>Cannon</u>	<i>Lamprey Septic</i>	<b>\$14,740</b>
	Rowell's	\$14,835
<u>Lafayette Campground</u>	<i>Lamprey Septic</i>	<b>\$3,410</b>
	Rowell's	\$3,565

Subject: Septic Pumping and Disposal FORM NUMBER P-37 ( version 1/09)

**AGREEMENT**  
The State of New Hampshire and the Contractor hereby mutually agree as follows:  
**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name <u>Department of Resources &amp; Economic Development</u>		1.2 State Agency Address <u>PO Box 1856 172 Pembroke Road Concord NH 03302-1856</u>	
1.3 Contractor Name <u>Lamprey Suburban Septic Inc</u>		1.4 Contractor Address <u>PO Box 1034 Moultonboro, NH 03254</u>	
1.5 Contractor Phone Number <u>603-476-5557</u>	1.6 Account Number <u>See Attached</u>	1.7 Completion Date <u>October 31, 2015</u>	1.8 Price Limitation <u>\$41,377.00</u>
1.9 Contracting Officer for State Agency <u>Julie Levesque, Parks' Accountant</u>		1.10 State Agency Telephone Number <u>603-271-3728</u>	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory <u>Scott Lamprey Pres.</u>	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>Carroll</u> On <u>4/22/2015</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13 Signature of Notary Public or Justice of the Peace 			
1.13 Name and Title of Notary or Justice of the Peace <u>Keith B Nelson, Notary Public</u>			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory <u>Jeffrey J. Rose, Commissioner</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: <u>n/a</u> Director, On:			
1.17 Approval by the Attorney General (Form, Substance and Execution) By:  On: <u>5/19/15</u>			
1.18 Approval by the Governor and Executive Council By: On:			

## 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

## 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**10. TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

**13. INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

## 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be



**Attachment 1.6**  
**Account Number Breakdown by Park and WIC**

<u>Service Parks:</u>	<u>FY 2015</u>	<u>FY 2016</u>
03-35-35-351510-37200000-103-502664-35P01511		\$2625.00
03-35-35-351510-37200000-103-502664-35P01911	\$1296.00	\$676.00
03-35-35-351510-37200000-103-502664-35P06211		\$3300.00
03-35-35-351510-37200000-103-502664-35P05811		\$300.00
03-35-35-351510-37200000-103-502664-35H06911	\$1100.00	
03-35-35-351510-37200000-103-502664-35P09311		\$3000.00
03-35-35-351510-37200000-103-502664-35P09711	\$900.00	\$5140.00
03-35-35-351510-37420000-103-502664-35M00311	\$1350.00	\$2700.00
03-35-35-351510-37030000-020-500249-35CA0304	\$10010.00	
03-35-35-351510-37030000-103-502664-35CA0315		\$4730.00
03-35-35-351510-37200000-103-502664-35P04411		<u>\$3410.00</u>
Sub Total:		\$40537.00
<u>Highway Welcome Centers:</u>		
03-35-35-352015-59190000-048-500226-35U43499	<u>\$420.00</u>	\$420.00
Sub Total:		<u>\$840.00</u>
Grant Total:		<u><b>\$41,377.00</b></u>

State of New Hampshire  
 Department of Resources and Economic Development  
 Division of Parks and Recreation

**EXHIBIT A**

Provide all labor, equipment, and materials, including transportation necessary to access, pump out, and dispose of the contents of septic tanks located at the following locations:

Crawford Notch SP	10,500 gallons	Schedule: September 2015/On Call
Echo Lake SP	10,400 gallons	Schedule: June & Sept 2015/On Call
Gilson Pond Campground	6,000 gallons	Schedule: July 2015/On Call
Northwood Meadows SP	500 gallons	Schedule: October 2015/On Call
Rhododendron	2,000 gallons	Schedule: On Call
Wentworth SP	15,000 gallons	Schedule: Fall 2015/On Call
White Lake SP	29,200 gallons	Schedule: June, July & Sept 2015/On Call
Mt. Washington SP	9,000 gallons	Schedule: On Call
Sanbornton WIC	6,000 gallons	Schedule: June & October 2015/On Call
Cannon Mountain	62,500 gallons	Schedule: Spring & Fall 2015
Lafayette Campground	15,500 gallons	Schedule: On Call

**EXHIBIT B**

Contractor to submit monthly itemized invoices for septic pumping at the above mentioned state parks.

<u>Cost per Disposal</u>	<u>Park Location</u>	<u>Total Cost Not to Exceed</u>
.25 per gallon	Crawford Notch SP	\$ 2625.00
.18 per gallon	Echo Lake SP	\$ 1972.00
.50 per gallon	Gilson Pond Campground	\$ 3300.00
.50 per gallon	Northwood Meadows SP	\$ 300.00
.50 per gallon	Rhododendron	\$ 1100.00
.20 per gallon	Wentworth SP	\$ 3000.00
.20 per gallon	White Lake SP	\$ 6040.00
.45 per gallon	Mt. Washington SP	\$ 4050.00
.14 per gallon	Sanbornton WIC	\$ 840.00
.22 per gallon	Cannon Mountain	\$14740.00
.22 per gallon	Lafayette Campground	\$ 3410.00

**TOTAL CONTRACT NOT TO EXCEED: \$41,377.00**

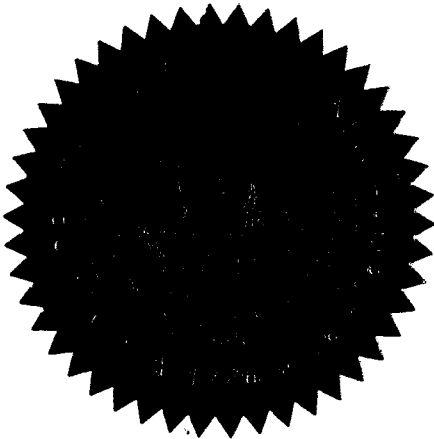
**EXHIBIT C**

There are no additional or special provisions in this contract.

State of New Hampshire  
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that LAMPREY SUBURBAN SEPTIC, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on March 23, 2000. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



In TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 30<sup>th</sup> day of April, A.D. 2015

A handwritten signature in cursive script, reading "William M. Gardner".

William M. Gardner  
Secretary of State

**Lamprey Suburban Septic, Inc.**

CERTIFICATE OF VOTE

I, Robin Lamprey, duly authorized Secretary of **Lamprey Suburban Septic, Inc.** (the "Corporation"), a New Hampshire Corporation, hereby certify:

That at a meeting on April 22, 2015, noticed and held in accordance with the Corporation by-laws, it was duly VOTED by the Board of Directors of the Corporation:

"Authorization to enter into contract with State of New Hampshire

The following person is authorized to enter into contracts with the State of New Hampshire on behalf of the Corporation:

<u>Name</u>	<u>Title</u>
Robin Lamprey	Manager & Secretary
OR	
Scott Lamprey	President"

**Lamprey Suburban Septic, Inc.**

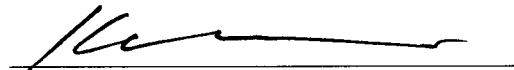


By: Robin Lamprey, Secretary

Date: 4/23, 2015

State of New Hampshire  
County of Carroll ss:

Sworn to and acknowledged before me this 23<sup>rd</sup> day of April, 2015,  
by Robin Lamprey, Secretary of **Lamprey Suburban Septic, Inc.** .



Keith R. Nelson, Notary Public  
My commission expires: 2/20/2018



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/9/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

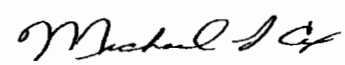
<b>PRODUCER</b> Eagle Insurance Group, LLC Ten Commerce Way Suite 3 Raynham MA 02767	<b>CONTACT NAME:</b> Donna Canning <b>PHONE (A/C No. Ext):</b> (508) 659-5250 <b>FAX (A/C. No):</b> (866) 676-9319 <b>E-MAIL ADDRESS:</b> donnacanning@eagleinsurancegroup.net	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Lamprey Suburban Septic, Inc. P. O. Box 1034 Moultonboro NH 03254	<b>INSURER A:</b> HDI Gerling America Insurance <b>NAIC #</b> 41343	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:** 15/16-A, GL, WC, XS-A                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/>			EGGCC000200115	4/1/2015	4/1/2016	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			EAGCC000200115 **CA9948 broad form pollution endt included**	4/1/2015	4/1/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$
	UMBRELLA LIAB EXCESS LIAB						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	EWGGCC000200115	4/1/2015	4/1/2016	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Excess over Auto			EXAXC000200115	4/1/2015	4/1/2016	\$1 mil XS over \$1 mil Auto CSL

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Dept. of Resources & Econ. Dev 172 Pembroke Road Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  Michael Cox/DENISE 

State of New Hampshire  
 Department of Resources and Economic Development  
 Division of Parks and Recreation

Bid Results  
 Septic Tank Pumping & Disposal  
 2015-2016

PARK NAME	CONTRACTOR	AWARDED AMOUNT
<u>Crawford Notch State Park</u>	<i>Lamprey Septic</i>	\$2,625
<u>Echo Lake State Park/Cathedral Ledge</u>	<i>Lamprey Septic</i>	\$1,972
<u>Gilson Pond Campground</u>	<i>Lamprey Septic</i>	\$3,300
<u>Northwood Meadows State Park</u>	<i>Lamprey Septic</i>	\$300
<u>Rhododendron</u>	<i>Lamprey Septic</i>	\$1,100
<u>Wentworth State Park</u>	<i>Lamprey Septic</i>	\$3,000
<u>White Lake State Park</u>	<i>Lamprey Septic</i>	\$6,040
<u>Mt Washington State Park</u>	<i>Lamprey Septic</i>	\$4,050
<u>Sanbornton WIC</u>	<i>Lamprey Septic</i>	\$840
<u>Cannon</u>	<i>Lamprey Septic</i>	\$14,740
<u>Lafayette Campground</u>	<i>Lamprey Septic</i>	\$3,410
		<u>\$41,377</u>
Contingency (20%)	0.2	\$ 8,275.40
To G&C		<u>\$ 49,652.40</u>