



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election



I, Karen Liot Hill Chairperson, and I, Clifton C. Below
(print name) (print name)
Treasurer of the Lebanon Democratic Committee

Committee, located at 1 COURT ST #305, LEBANON NH 03766
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the
following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [X]

1) Amount brought forward from Primary Election 1) \$
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 150.00
3) Total of all receipts previously reported for general election 3) \$ 6,594.14
4) Total of all general election receipts to date 4) \$ 6,744.14
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 348.16
6) Total of general election expenditures previously reported 6) \$ 4,470.56
7) Total of expenditures to date for general election 7) \$ 4,818.72
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 1,925.42

9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

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Reporting Period ending November 10, 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business PAC
Motor Vehicle PAC (for Andrew White)	PO Box 2337 Concord NH 03303	\$50	11/3/14	\$200.00	

I.U.P.A.T Dist. Council #35 PAC (for A. White), 25 Colgate Rd. STE 305
Rosingdale, MA 02131, \$100, 11/3/14

Total of receipts unitemized (\$25 or under) in this report \$

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Salt hill Pub, 2 West Park St, Lebanon, NH 03766		\$348.16	11/4/14	<input type="checkbox"/>	Food for election night returns party
				<input checked="" type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6