



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



15
Gene

Victoria F. Sheehan
Commissioner

William Cass, P.E.
Assistant Commissioner

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Right-of-Way
August 25, 2016

REQUESTED ACTION

Pursuant to RSA 4:39-c and 228:31, authorize the Department of Transportation to sell a 0.32 +/- of an acre parcel of State owned land located on the westerly side of the Spaulding Turnpike and northeasterly side of Silver Street in the Town of Milton to Glenn Hyslop for three thousand dollars (\$3,000.00) which includes a one thousand one hundred dollar (\$1,100.00) Administrative Fee, effective upon Governor and Executive Council approval.

It has been determined by the Division of Finance that this parcel was originally purchased with 100% Turnpike Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156 FY 2017
Administrative Fee \$1,100.00

04-096-096-960017-0000-UUU-409278 FY 2017
Sale of Parcel \$1,900.00
(100% of \$1,900.00)

EXPLANATION

The Department has received a request from Glenn Hyslop, who has requested to acquire thirty two hundredths (0.32) +/- of an acre parcel of State owned land located on the westerly side of Spaulding Turnpike and northeasterly side of Silver Street in the Town of Milton.

The parcel was acquired by the Department in 1977 in connection with the Milton LS 1828(7), P-2282D project and is the remnant of a larger parcel acquired in connection with the construction of the Spaulding Turnpike through the area.

This request has been reviewed by this Department and it has been determined that this parcel is surplus to our operational needs and interests.

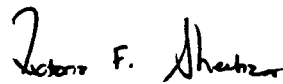
Approval of the sale of this property by the Council of Resources and Development is no longer necessary per RSA 4:39-c whereas the parcel to be sold was purchased with Turnpike Funds.

The Long Range Capital Planning and Utilization Committee at their June 14, 2016 meeting approved this request that the Department sell this portion of State owned land directly to Glenn Hyslop for \$3,000.00 which includes an Administrative Fee of \$1,100.00.

In accordance with RSA 4:39-c, the Town of Milton has been offered this property at the approved purchase price and they did not express an interest in purchasing the property.

Authorization is respectfully requested to sell this portion of State owned land to Glenn Hyslop.

Sincerely,



Victoria F. Sheehan
Commissioner

VFS/PJM/kjk
Attachments

RIGHT-OF-WAY

JUN 16 2016

RECEIVED



LRCP 16-017

MICHAEL W. KANE, MPA
Legislative Budget Assistant
(603) 271-3161

CHRISTOPHER M. SHEA, MPA
Deputy Legislative Budget Assistant
(603) 271-3161

State of New Hampshire
OFFICE OF LEGISLATIVE BUDGET ASSISTANT
State House, Room 102
Concord, New Hampshire 03301

STEPHEN C. SMITH, CPA
Director, Audit Division
(603) 271-2785

June 14, 2016

Charles R. Schmidt, P.E., Administrator
Department of Transportation
Bureau of Right-of-Way
John O. Morton Building
Concord, New Hampshire 03301

Dear Mr. Schmidt,

The Long Range Capital Planning and Utilization Committee, pursuant to the provisions of RSA 4:39-c, on June 14, 2016, approved the request of the Department of Transportation, Bureau of Right-of-Way, to sell a 0.32 +/- acre parcel of State owned land located on the northwesterly corner of the Spaulding Turnpike and Silver Street in the Town of Milton to Glenn Hyslop, the abutter, for \$3,000, which includes a \$1,100 Administrative Fee, subject to the conditions as specified in the request dated May 9, 2016.

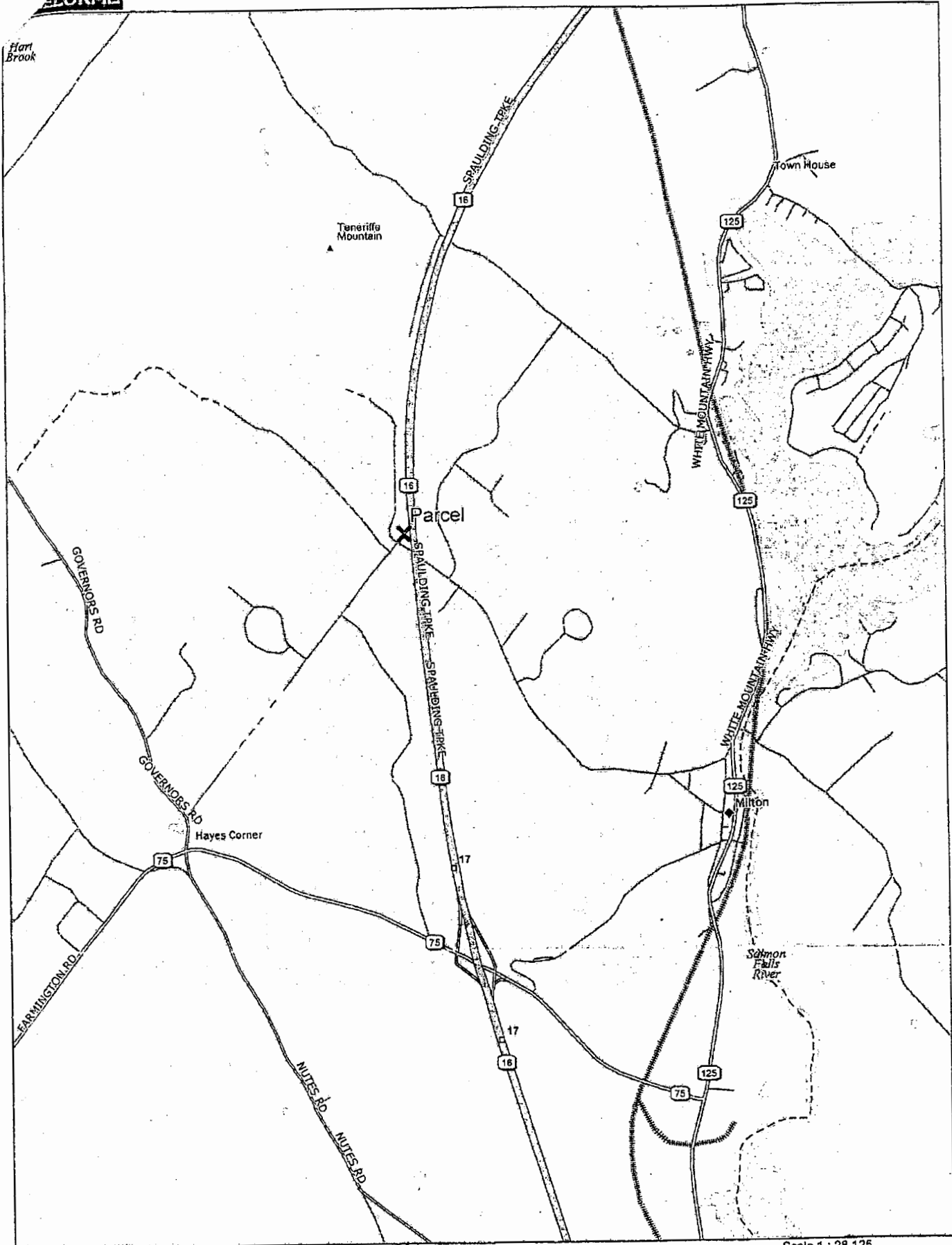
Sincerely,

A handwritten signature in black ink, appearing to read "Michael W. Kane".

Michael W. Kane
Legislative Budget Assistant

MWK/pe
Attachment

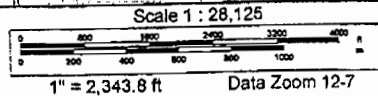
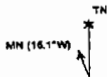
Hart Brook

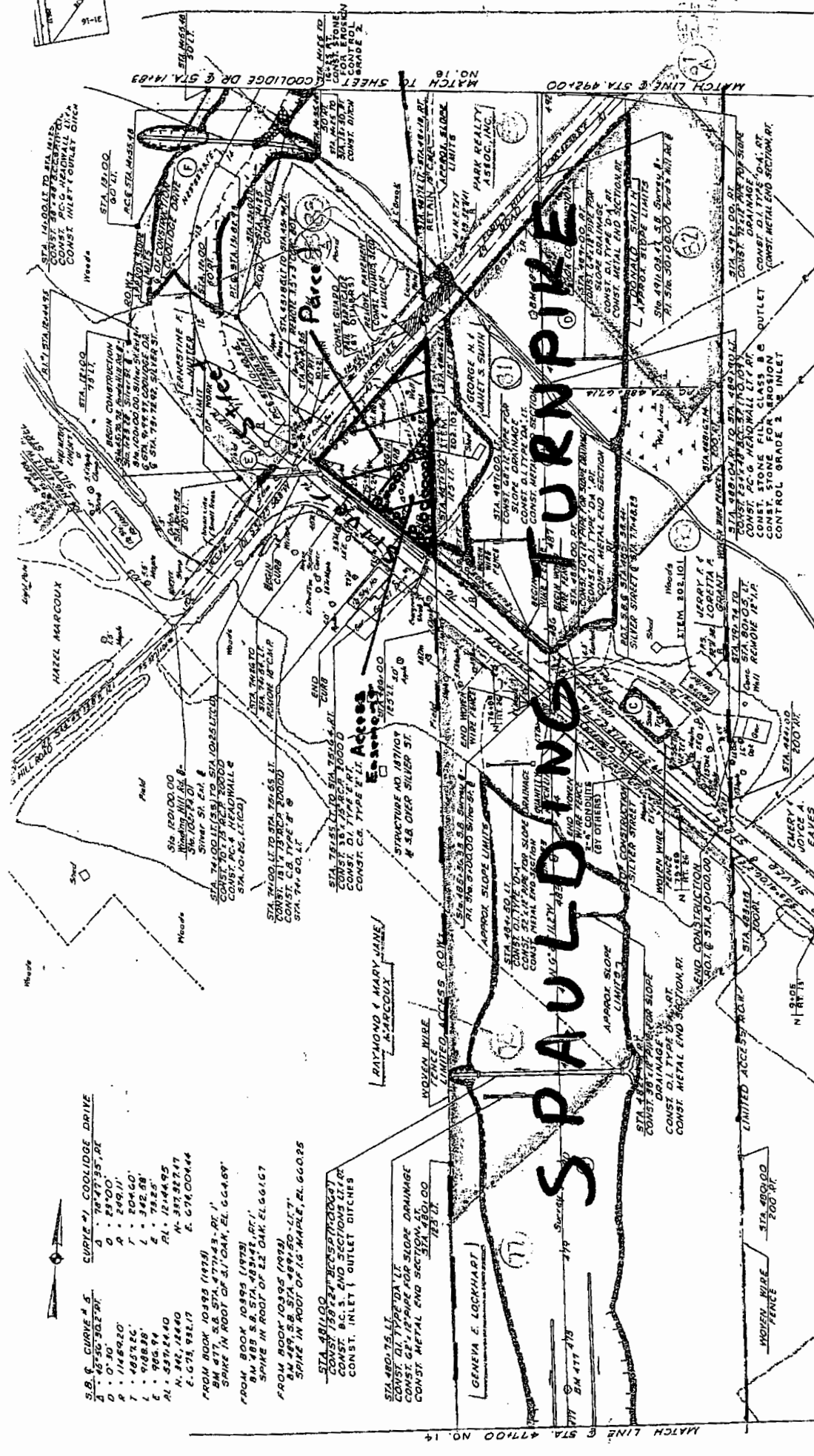
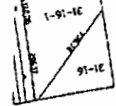


Data use subject to license.

© DeLorme. DeLorme Street Atlas USA © 2015.

www.delorme.com





MATCH LINE TO SHEET NO. 23

MATCH LINE SILVER ST. @ STA. 9+00

MATCH LINE @ STA. 477+00 NO. 14

- LEGEND**
- STA. & OFFSET OF NEW UTILITY
 - POLES TO BE CONSTRUCTED BY OTHERS
 - POLES TO BE REMOVED BY OTHERS
 - 2" CONDUITS BY OTHERS



JEFFERSON ENGINEERS, INC.
 11111 RIVERVIEW BLVD.
 SUITE 100
 BIRMINGHAM, AL 35244
 TEL: 205-328-1111
 FAX: 205-328-1112

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16

1-16