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Jeffrey A. Meyers Commissioner

Marcella Jordan Bobinsky Acting Director

STATE OF NEW HAMPSHIRE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301-6503 603-271-4612 1-800-852-3345 Ext. 4612 Fax: 603-271-4827 TDD Access: 1-800-735-2964



June 10, 2016

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to the provisions of RSA 14:30-a, VI, Additional Revenues, authorize the Department of Health and Human Services, Division of Public Health Services to accept and expend federal funds in the amount of \$941,245 from the Centers for Disease Control and Prevention, Preventive Health and Health Services (PHHS) Block Grant, **effective July 1**, **2016**, **through June 30**, **2017** and further authorize the funds to be allocated as follows. 100% Federal Funds. Grant funds awarded for periods after SFY 2017 will be included in the operating budgets for SFY 2018 and SFY 2019. 100% Federal Funds

05-95-90-900510-5262 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFORMATICS, INFORMATICS & HLTH STATS

		Current Modified	Increase (Decrease)	Revised Modified
Class/Object	Class Title	Budget	Amount	Amount
000-400146	Federal Funds	\$471,680	\$101,101.00	\$572,781.00
001-407981	Transfer from Other Agency	\$51,000	\$0.00	\$51,000.00
000-000000	General Funds	\$533,629	\$0.00	\$533,629.00
Total Revenue		\$1,056,309	\$101,101.00	\$1,157,410.00
010-500100	Personal Services - Perm	\$442,818.00	\$0.00	\$442,818.00
012-500128	Personal Services - Unclassified	\$148,028.00	\$0.00	\$148,028.00
018-500106	Overtime	\$3,976.00	\$300.00	\$4,276.00
020-500200	Current Expense	\$15,930.00	\$0.00	\$15,930.00
024-500225	Maint.Other Than BlkgGrnds	\$20,000.00	\$0.00	\$20,000.00
026-500251	Organization Dues	\$1.00	\$0.00	\$1.00
030-500300	Equipment/New Replacement	\$1.00	\$0.00	\$1.00
039-500188	Telecommunications	\$2,800.00	\$200.00	\$3,000.00

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court, and
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and the Honorable Council

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_		Current Modified	Increase (Decrease)	Revised Modified
Class/Object	Class Title	Budget	Amount	Amount
041-500801	Audit Fund Set Aside	\$132.00	\$101.00	\$233.00
042-500620	Additional Fringe Benefits	\$6,325.00	\$0.00	\$6,325.00
	Personal Service-		\$0.00	
050-500109	Temp/Appointe	\$33,442.00		\$33,442.00
060-500601	Benefits	\$302,181.00	\$0.00	\$302,181.00
070-500704	In State Travel	\$225.00	\$0.00	\$225.00
080-500710	Out of State Travel	\$500.00	\$0.00	\$500.00
102-500731	Contracts for Program Services	\$35,000.00	\$100,500.00	\$135,500.00
246-500792	Grantee Administrative Cost	\$44,950.00	\$0.00	\$44,950.00
	Sub Total Expenses	\$1,056,309.00	\$101,101.00	\$1,157,410.00

05-95-90-901010-5362 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF PUBLIC HEALTH SYSTEMS POLICY AND PERFORMANCE, PH SYSTEMS, POLICY & PERFORM

Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
000-400146	Federal Funds	\$426,840.00	\$492,339.00	\$919,179.00
000-000000	General Funds	\$459,383.00	\$0.00	\$459,383.00
Total Revenue		\$886,223.00	\$492,339.00	\$1,378,562.00
010-500100	Personal Services - Perm	\$447,484.00	\$0.00	\$447,484.00
018-500106	Overtime	\$1.00	\$0.00	\$1.00
020-500200	Current Expense	\$11,482.00	\$0.00	\$11,482.00
030-500300	Equipment	\$0.00	\$10,000.00	\$10,000.00
039-500188	Telecommunications	\$2,700.00	\$0.00	\$2,700.00
041-500801	Audit Fund Set Aside	\$629.00	\$492.00	\$1121.00
042-500620	Additional Fringe Benefits	\$25,809.00	\$0.00	\$25,809.00
050-500109	Personal Services – Part Time	\$21,537.00	\$0.00	\$21,537.00
060-500601	Benefits	\$232,581.00	\$0.00	\$232,581.00
066-500543	Employee Training	\$4,000.00	\$0.00	\$4,000.00
070-500704	In State Travel	\$2,500.00	\$0.00	\$2,500.00
080-500710	Out of State Travel	\$7,500.00	\$0.00	\$7,500.00
102-500731	Contracts for Program Services	\$130,000.00	\$481,847.00	\$611,847.00
	Sub Total Expenses	\$886,223.00	\$492,339.00	\$1,378,562.00

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 3 of 10

05-95-90-901010-5997 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF POLICY AND PERFORMANCE, QUALITY IMPROVEMENT IN PH

SF1 2017				
Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
000-400146	Federal Funds	\$261,040.00	\$83,551.00	\$344,591.00
000-00000	General Funds	\$0.00	\$0.00	\$0.00
Total Revenue		\$261,040.00	\$83,551.00	\$344,591.00
010-500100	Personal Services - Perm	\$119,133.00	\$0.00	\$119,133.00
020-500200	Current Expense	\$1,000.00	\$0.00	\$1,000.00
026-500251	Organizational Dues	\$1.00	\$0.00	\$1.00
030-500300	Equipment New Replacement	\$500.00	\$0.00	\$500.00
039-500188	Telecommunications	\$600.00	\$0.00	\$600.00
041-500801	Audit Fund Set Aside	\$262.00	\$83.00	\$345.00
042-500620	Additional Fringe Benefits	\$12,509.00	\$0.00	\$12,509.00
060-500601	Benefits	\$68,104.00	\$0.00	\$68,104.00
066-500543	Employee Training	\$43,806.00	\$0.00	\$43,806.00
070-500704	In State Travel	\$200.00	\$0.00	\$200.00
080-500710	Out of State Travel	\$3,000.00	\$0.00	\$3,000.00
102-500731	Contracts for Program Services	\$0.00	83,468.00	\$83,468.00
104-500742	Certification Expense	\$11,925.00	\$0.00	\$11,925.00
	Sub Total Expenses	\$261,040.00	\$83,551.00	\$344,591.00

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 4 of 10

05-95-90-901510-7964 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF PUBLIC HEALTH PROTECTION, LEAD PREVENTION

		Current	Increase	Revised
l		Modified	(Decrease)	Modified
Class/Object	Class Title	Budget	Amount	Amount
000-400146	Federal Funds	\$350,730.00	\$25,025.00	\$375,755.00
000-00000	General Funds	\$462,441.00	\$0.00	\$462,441.00
Total Revenue		\$813,171.00	\$25,025.00	\$838,196.00
010-500100	Personal Services Perm	\$400,344.00	\$0.00	\$400,344.00
018-500106	Overtime	\$2.00	\$0.00	\$2.00
020-500200	Current Expense	\$23,922.00	\$0.00	\$23,922.00
021-500211	Food Institutions	\$300.00	\$0.00	\$300.00
026-500251	Organizational Dues	\$625.00	\$0.00	\$625.00
030-500300	Equipment New Replacement	\$2,500.00	\$25,000.00	\$27,500.00
039-500188	Telecommunications	\$3,400.00	\$0.00	\$3,400.00
041-500801	Audit Fund Set Aside	\$386.00	\$25.00	\$411.00
042-500620	Additional Fringe Benefits	\$10,817.00	\$0.00	\$10,817.00
050-500109	Personal Services Part-time	\$34,367.00	\$0.00	\$34,367.00
060-500601	Benefits	\$243,378.00	\$0.00	\$243,378.00
066-500543	Employee Training	\$2,100.00	\$0.00	\$2,100.00
070-500704	In State Travel	\$2,730.00	\$0.00	\$2,730.00
080-500710	Out of State Travel	\$10,900.00	\$0.00	\$10,900.00
102-500731	Contracts for Program Services	\$76,800.00	\$0.00	\$76,800.00
229-500764	Sheriff Reimbursement	\$600.00	\$0.00	\$300.00
	Sub Total Expenses	\$813,171.00	\$25,025.00	\$838,196.00

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court, and
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
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05-95-90-902010-5190 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF COMMUNITY & HEALTH SERVICES, MATERNAL – CHILD HEALTH

31 1 2017			· · · · · · · · · · · · · · · · · · ·	
Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
000-400146	Federal Funds	\$2,093,825.00	\$87,680.00	\$2,181,505.00
000-00000	General Funds	\$3,332,214.00	\$0.00	\$3,332,214.00
Total Revenue		\$5,426,039.00	\$87,680.00	\$5,513,719.00
010-500100	Personal Services - Perm	\$684,104.00	\$0.00	\$684,104.00
018-500106	Overtime	\$1.00	\$0.00	\$1.00
020-500200	Current Expense	\$30,698.00	\$37,592.00	\$68,290.00
024-500225	Maint.Other Than BldgGrnds	\$2.00	\$0.00	\$2.00
026-500251	Organizational Dues	\$5,080.00	\$0.00	\$5,080.00
030-500300	Equipment New Replacement	\$3,925.00	\$50,000.00	\$53,925.00
039-500188	Telecommunications	\$6,333.00	\$0.00	\$6,333.00
041-500801	Audit Fund Set Aside	\$2,992.00	\$88.00	\$3,080.00
042-500620	Additional Fringe Benefits	\$49,485.00	\$0.00	\$49,485.00
046-500464	Consultants	\$25,000.00	\$0.00	\$25,000.00
050-500109	Personal Service- Temp/Appoin	\$1.00	\$0.00	\$1.00
060-500601	Benefits	\$348,547.00	\$0.00	\$348,547.00
066-500543	Employee Training	\$660.00	\$0.00	\$660.00
070-500704	In State Travel	\$8,484.00	\$0.00	\$8,484.00
080-500710	Out of State Travel	\$21,937.00	\$0.00	\$21,937.00
102-500731	Contracts for Program Services	\$4,238,790.00	\$0.00	\$4,238,790.00
	Sub Total Expenses	\$5,426,039.00	\$87,680.00	\$5,513,719.00

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 6 of 10

05-95-90-902510-5170 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF INFECTIOUS DISEASE CONTROL, DISEASE CONTROL

Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
000-400146	Federal Funds	\$515,198.00	\$30,030.00	\$545,228.00
000-000000	General Funds	\$682,549.00	\$0.00	\$682,549.00
Total Revenue		\$1,197,747.00	\$30,030.00	\$1,227,777.00
010-500100	Personal Services - Perm	\$377,519.00	\$0.00	\$377,519.00
018-500106	Overtime	\$30,091.00	\$0.00	\$30,091.00
020-500200	Current Expense	\$50,978.00	\$0.00	\$50,978.00
026-500251	Organizational Dues	\$2,550.00	\$0.00	\$2,550.00
030-500300	Equipment New Replacement	\$1,400.00	\$30,000.00	\$31,400.00
039-500188	Telecommunications	\$5,237.00	\$0.00	\$5,237.00
041-500801	Audit Fund Set Aside	\$903.00	\$30.00	\$933.00
042-500620	Additional Fringe Benefits	\$47,032.00	\$0.00	\$47,032.00
050-500109	Personal Service – Part-Time	\$57,902.00	\$0.00	\$57,902.00
060-500601	Benefits	\$228,613.00	\$0.00	\$228,613.00
066-500543	Employee Training	\$4,000.00	\$0.00	\$4,000.00
070-500704	In State Travel	\$41,277.00	\$0.00	\$41,277.00
080-500710	Out of State Travel	\$18,632.00	\$0.00	\$18,632.00
102-500731	Contracts for Program Services	\$92,000.00	\$0.00	\$92,000.00
546-500390	Patient Care	\$112,613.00	\$0.00	\$112,613.00
547-500394	Disease Control Emergencies	\$100,000.00	\$0.00	\$100,000.00
548-500396	Reagents	\$27,000.00	\$0.00	\$27,000.00
	Sub Total Expenses	\$1,197,747.00	\$30,030.00	\$1,227,777.00

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 7 of 10

05-95-90-903010-7966 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION OF PUBLIC HEALTH, BUREAU OF LABORATORY SERVICES, PUBLIC HEALTH LABORATORIES

Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
000-400146	Federal Funds	\$520,567.00	\$121,519.00	\$642,086.00
000-000000	General Funds	\$3,771,132.00	\$0.00	\$3,771,132.00
001-405833	Transfer fr Other AGY	\$321,754.00	\$0.00	\$321,754.00
009-405921	Agency Income	\$55,000.00	\$0.00	\$55,000.00
Total Revenue		\$4,668,453.00	\$121,519.00	\$4,789,972.00
Class/Object	Class Title	Current Modified Budget	Increase (Decrease) Amount	Revised Modified Amount
010-500100	Personal Services - Perm	\$2,144,455.00	\$39,293.00	\$2,183,748.00
018-500106	Overtime	\$5,867.00	\$0.00	\$5,867.00
019-500105	Holiday Pay	\$300.00	\$0.00	\$300.00
020-500200	Current Expense	\$233,200.00	\$0.00	\$233,200.00
022-500255	Rents-Leases Other Than State	\$4,000.00	\$0.00	\$4,000.00
024-500225	Maint.Other Than Bldg.Grnds	\$91,000.00	\$0.00	\$91,000.00
026-500251	Organizational Dues	\$8,200.00	\$0.00	\$8,200.00
028-582814	Transfer to General Services	\$440,753.00	\$0.00	\$440,753.00
030-500300	Equipment New Replacement	\$78,300.00	\$58,289.00	\$136,589.00
039-500188	Telecommunications	\$17,100.00	\$0.00	\$17,100.00
041-500801	Audit Fund Set Aside	\$556.00	\$59.00	\$615.00
042-500620	Additional Fringe Benefits	\$14,326.00	\$0.00	\$14,326.00
050-500109	Personal Service – Part-Time	\$90,000.00	\$0.00	\$90,000.00
057-500535	Books, Periodicals, Subscription	\$300.00	\$0.00	\$300.00
060-500601	Benefits	\$1,110,596.00	\$23,878.00	\$1,134,474.00
066-500543	Employee Training	\$1,900.00	\$0.00	\$1,900.00
070-500704	In State Travel	\$2,900.00	\$0.00	\$2,900.00
080-500710	Out of State Travel	\$19,100.00	\$0.00	\$19,100.00
102-500731	Contracts for Program Services	\$62,500.00	\$0.00	\$62,500.00
548-500396	Reagents	\$343,100.00	\$0.00	\$343,100.00
	Sub Total Expenses TOTAL EXPENSES	\$4,668,453.00 \$14,308,982.00	\$121,519.00 \$941,245.00	\$4,789,972.00 \$15,250,227.00

The Honorable Neal M. Kurk, Chairman
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EXPLANATION

The Public Health Preventive Health Block Grant is a federal fiscal year annual grant. This request represents an increase in federal funds that were not included in the SFY 2017 Budget. The Division originally budgeted based on level funding of the 2015 award. The Division has been notified that additional funds are continuing through federal fiscal year 2017. This item will authorize acceptance of the increase in funds for SFY 2017. Anticipated future funding will be included in the Divisions Budget request for SFY 2018 and 2019

The New Hampshire Department of Health and Human Services (DHHS), Division of Public Health Services (DPHS) is designated as the principal state agency for the allocation and administration of the Preventive Health and Health Services Block Grant (PHHS) within the State of New Hampshire.

Under the direction of the Division and the Block Grant advisory committee, the PHHS Block Grant funds have been used and will continue to be used to fund core public health work such as:

- Testing for and investigation of foodborne illness, rabies, tuberculosis, and paralytic shellfish.
- Financial and technical support to school and community based oral health programs;
- · Heart disease and stroke prevention;
- Preventing intentional and unintentional injuries;
- Financial and technical support to regional Public Health Advisory Councils;
- · Continued education and training of public health workforce; and
- Sexual assault prevention services.

The funds are to be budgeted as follows: AU# 5262

- Funds in Class 018 (Overtime) are needed to allow staff to expedite roll-out of new data through the web-based repository.
- Funds in class 039 (Telecommunications) are needed to cover cost associated with the VoIP and SUTDN usage charges.
- Funds in Class 041 (Audit Funds Set Aside): per state requirement.
- Funds in class 102 (Contracts for Program Services) will be used for Data development within Health Statistics Bureau to support the DPHS' web-based data repository

The funds are to be budgeted as follows: AU# 5362

- Funds in Class 030 (Equipment) will be used to procure equipment to allow capacity to initiate live webinars for conferences and trainings.
- Funds in Class 041 (Audit Funds Set Aside): per state requirement.
- Funds in Class 102 (Contracts for Program Services) will be used to fund the Public Health Networks to further State Health Improvement efforts regionally and strengthen local public health infrastructure

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 9 of 10

The funds are to be budgeted as follows: AU# 5997

- Funds in Class 041 (Audit Funds Set Aside): per state requirement.
- Funds in class 102 (Contracts for Program Services) will continue initiatives around strategic planning and quality improvement. To Continue performance improvement and accreditation initiatives within the Division of Public Health Services;

The funds are to be budgeted as follows: AU# 7964

- Funds in Class 030 Equipment/New Replacement is needed to procure blood lead screening equipment for use in community health centers.
- Funds in Class 041 (Audit Funds Set Aside): per state requirement.

The funds are to be budgeted as follows: AU# 5190

- Funds in Class 020 (Current Expense) will be used to procure and distribute pregnancy prevention methods to contracted family planning agencies serving clients at-risk for Zika virus due to travel histories.
- Funds in Class 030 (Equipment New Replacement) will be used to procure Blood Pressure monitors to distribute to community health centers and rural health centers that collaborate with DPHS on clinical quality improvement activities to improve blood pressure control among their high-risk patients
- Funds in Class 041 (Audit Funds Set Aside): per state requirement.

The funds are to be budgeted as follows: AU# 5170

- Funds in Class 030 (Equipment New Replacement) will be used to procure specialized mosquito trapping equipment to conduct surveillance for Zika virus.
- Funds in Class 041 (Audit Funds Set Aside): per state requirement.

The funds are to be budgeted as follows: AU# 7966

- Funds in Class 010 Personal Services Perm are needed to fund a currently active
 unfunded position. This position has been identified as available for funding under the
 Preventive Health Block Grant, for use within the Water Analysis Laboratory Section of
 the PH Laboratories collaborating with the NH Estuarine Program and the National
 Shellfish Sanitation Program (NSSP) to evaluate the suitability of shellfish growing areas
 for harvest and to ensure that harvested shellfish are safe to eat.
- Funds in Class 030 (Equipment New Replacement) will be used to procure equipment for the Public Health Laboratories, including a glassware dishwasher for the Lab.
- Funds in Class 041 (Audit Funds Set Aside): per state requirement
- Funds in Class 060 Benefits are needed to fund the employee health insurance cost as well as required federal benefits.

In response to the anticipated two-part question, "Can these funds be used to offset General Funds?" and "What is the compelling reason for not offsetting General Funds?" the Division offers the following information: These funds may not be used to offset General Funds as they are specifically granted to the State for the purpose of providing the services described above.

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court, and Her Excellency, Governor Margaret Wood Hassan and the Honorable Council Page 10 of 10

These funds will not change the program eligibility levels. No new program will be established with the acceptance of these funds.

The geographic area to be served is the state of New Hampshire.

Source of funds: These funds are 100% Federal Funds from the Centers for Disease Control, Preventive Health and Health Services (PHHS) Block Grant. Attached is the Notice of Grant Award and award history.

In the event that these Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Marcella Jordan Bobinsky MPH

Acting Director

Approved by:

Jeffrey A. Meyers Commissioner

010-090-45270000

010-090-51900000

010-090-12270000

010-090-51700000

010-090-75360000

010-090-79660000

Total

Oral Hith

Combined CD

Disease Control

STD Prevention

Other Allocated cost

MCH

PHL

300,846

154,511

115,554

65,767

29,620

55,000

299,139

2,096,180

300,846

66,831

115,554

35,737

29,620

177,620

55,000

1,154,935

87,680

30,030

121,519

941,245

Award History Preventive Health Services Block Grant **B1NHPRVS**

Anticipated Award Endi (2,184,508/12mos *9				1,638,381		
Award Ending 9/30/201	6			2,184,508		
Anticipated Expended	Through 6/30/16			(1,726,709)		
Available Award Baland	ce 7/1/16			2,096,180		
SFY 17 Appropriations	*			(1,154,935)		
OYR - brought forward		"你是你还是 你们"	建铁铁矿等的		in the state	* • •
Available To Accept			=	941,245		
Amount Requested this	Action		=	941,245		
* SFY 17 Appropriations	s:					
Preventive Hith BG fund 010-090-51100000 010-090-52620000 010-090-53620000 010-090-53900000 010-090-59970000 010-090-79640000	ding Directors Off Informatics BPPM Food Protection Quality Improvement Lead	2017 Budget 45,860 12,136 - 261,040 54,690	OYR	Total 45,860 12,136 - - 261,040 54,690	This Action 101,101 492,339 83,551 25,025	Revised SFY 17 45,860 113,237 492,339 - 344,591 79,715
040 000 45070000	6 (1)					

300,846

66,831

115,554

35,737

29,620

177,620

1,154,935

55,000

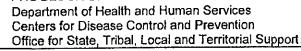


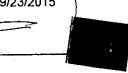
PHS BLOCK GRANTS

Issue Date:

Notice of Award

09/23/2015







Grant Number: 2B01OT009037-15 REVISED

FAIN:

B01OT009037

Principal Investigator(s):

MARCELLA JORDAN BOBINSKY, MPH

Project Title: PREVENTIVE HEALTH SERVICES

Neil Twitchell 29 HAZEN DRIVE

CONCORD, NH 033016527

Award e-mailed to: dcooper@dhhs.state.nh.us

Budget Period: 10/01/2014 - 09/30/2016 Project Period: 10/01/2014 - 09/30/2016

Dear Business Official:

The Centers for Disease Control and Prevention hereby revises this award (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to NH ST DEPT OF HEALTH & WELFARE, DIV OF P in support of the above referenced project. This award is pursuant to the authority of PART A, TITLE XIX, PHS ACT, AS AMENDED and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

If you have any questions about this award, please contact the individual(s) referenced in Section IV.

ncerely yours,

bara R Benvard

Grants Management Officer

Centers for Disease Control and Prevention

Additional information follows

SECTION I -- AWARD DATA -- 2B010T009037-15 REVISED

Award Calculation (U.S. Dollars)

Federal Direct Costs	\$2,184,508
Approved Budget	\$2,184,508
Federal Share	\$2,184,508
TOTAL FEDERAL AWARD AMOUNT	\$2,184,508

AMOUNT OF THIS ACTION (FEDERAL SHARE)

\$0

Fiscal Information:

CFDA Number:

93.758

EIN:

1026000618B5

Document Nun	nber: 1	5B1N	HPRV:

IC	CAN	2015
OT	939016K	\$2,184,508

SUMMARY TOTALS FOR ALL YEARS		
YR	THIS AWARD	CUMULATIVE TOTALS
15	\$2,184,508	\$2,184,508

CDC Administrative Data:

PCC: B / OC: 4115 / Processed: ERAAPPS 09/23/2015

SECTION II - PAYMENT/HOTLINE INFORMATION - 2B010T009037-15 REVISED

For payment information see Payment Information section in Additional Terms and Conditions.

INSPECTOR GENERAL: The HHS Office Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to hhstips@oig.hhs.gov or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous. This note replaces the Inspector General contact information cited in previous notice of award.

SECTION III - TERMS AND CONDITIONS - 2B010T009037-15 REVISED

This award is based on the application submitted to, and as approved by, CDC on the above-titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation cited in this Notice of Award.
- b. The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- c. 45 CFR Part 74 or 45 CFR Part 92 as applicable.
- d. The HS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period.
- e. This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

This award has been assigned the Federal Award Identification Number (FAIN) B010T009037. Recipients must document the assigned FAIN on each consortium/subaward issued under this award.

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