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State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

VICKI V. QUIRAM
Commissioner
(603)-271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603)-271-3204

Division of Public Works
Design and Construction
Project No. 80784R – Contract A

January 25, 2016

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1). Authorize the Division of Public Works Design and Construction to enter into a contract amendment (Contract 1040161-1) with Turnstone Corporation (VC# 169530) Milford, New Hampshire, for the Adjutant General's Department Center Strafford Dining Facility (DFAC) Renovations, by increasing the base contract amount by \$68,327 from \$784,000 to \$852,327, which was originally approved by Governor and Council on September 3, 2014, item #133. This amendment will be effective upon Governor and Council approval through March 31, 2016, unless extended in accordance with the contract terms. This amendment has been approved by the Adjutant General's Department. **100% Federal Funds.**

2). Further authorize the amount of \$7,300 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$75,627. **100% Federal Funds.**

Funding is available in account titled Adjutant General's Department as follows:

02-12-12-120010-22450000	Army Guard Facilities	<u>SFY16</u>
103-500736	– Contract Repairs/Bldgs. & Grounds	\$ 68,327
02-12-12-120010-22550000	DPW Fees Interagency	
217-502682	– DPW Fees Interagency	<u>\$ 7,300</u>
	Grand Total	\$ 75,627

EXPLANATION

This amendment will correct numerous deficiencies within the existing building found by the team during the construction phase. Items in the kitchen had to be upgraded to meet new codes while underground plumbing had to be completely rerouted for a new dishwashing station and tilt skillet. The existing plumbing in these areas were inadequate for the new equipment. The State Fire Marshal required upgrades to the existing kitchen hood, welded exhaust duct and (2) new roof exhaust fans. Additional Fire Safety items are required to be upgraded, as mandated by the State Fire Marshal's Office.

This project will consist of demolition and construction for partial renovations to the existing 1 story, 5448 square foot Dining Facility. Additionally, interior work will include a new kitchen layout with new walk-in freezer/refrigerator, new serving line, dish wash area and new interior finishes. Exterior work will include a new entry ramp/ canopy, new windows/ doors, new roof eave and metal panel, along with revision to existing mechanical and electrical system.

The Federal funds to pay for this contract are provided to the Adjutant General's Department by the National Guard Bureau pursuant to a Federal-State Master Cooperative Agreement for the mutual support of the State of New Hampshire and the New Hampshire Army National Guard. The cost of this contract shall be reimbursed to the State by the Federal government at a rate of 100%. In the event that federal funds are not available, General funds will not be requested to support this program.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the New Hampshire Department of Justice as to form and execution, and the Adjutant General's Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,


Vicki V. Quiram
for Commissioner

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project #80784R, Contract A- Center Strafford Dining Facility (DFAC), Center Strafford, N. H. Turnstone Corporation Contract Amendment.

DESCRIPTION: This project will consist of demolition and construction for partial renovations to the existing 1 story, 5448 SF Dining Facility. Interior work to include a new kitchen layout with new walk-in freezer/refrigerator, new serving line, dish wash area and new interior finishes. Exterior work to include: new entry ramp/ canopy, new windows/ doors, new roof eave and metal panel, along with revision to existing mechanical and electrical system.

EXPLANATION: This Renovation will bring the Dining Facility up to current standard for the NHARNG. New upgrades include: new ADA accessible ramp entrance and canopy over front entry, new vinyl plank flooring in the Dining room along with built in booths and new chairs and table. Renovation includes a new hot and cold food serving line, with a side breakfast station. The dining seating area will receive new ceiling tile with suspended up/down linear lighting fixtures. The kitchen operation upgrades include a new freezer and walk-in cooler to allow for more storage capacity, including a new fresh air duct at the existing range hood and a new exhaust hood at the relocated tilting skillet.

**CONTRACT
AMENDMENT
EXPLANATION:**

\$68,326.63

During the construction phase of the Dining Facility Project, the team encountered numerous deficiencies within the existing building. Items in the kitchen had to be upgraded to meet new codes while underground plumbing had to be completely rerouted for a new dishwashing station and tilt skillet. The existing plumbing in these areas was inadequate for the new equipment. The State Fire Marshal required upgrades to the existing kitchen hood, welded exhaust duct and (2) new roof exhaust fans. Additional Fire Safety items are required to be upgraded, as mandated by the State Fire Marshal's Office.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/7/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Janice Bagley, CIC
CROSS INSURANCE - LACONIA		PHONE (A/C, No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666
155 Court Street		E-MAIL ADDRESS: jbagley@crossagency.com
Laconia NH 03246		INSURER(S) AFFORDING COVERAGE NAIC #
INSURED		INSURER A: Fireman's Ins. Co. of Washington
Turnstone Corporation		INSURER B: Acadia Ins Co.
51 Franklin Street		INSURER C:
Milford NH 03055-0539		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES CERTIFICATE NUMBER: CL15122258466 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:		CPA0065107-25	12/31/2015	12/31/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		CAA0065120-26	12/31/2015	12/31/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CUA0065121-25	12/31/2015	12/31/2016	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WPA0095615-23	12/31/2015	12/31/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project #80784R Contract A, NH Army National Guard, NH Rte 126, Ctr Strafford, NH
 State of New Hampshire, Department of Administrative Services is an additional insured for ongoing operations performed by or on behalf of Turnstone Corporation when required in a written contract.1

CERTIFICATE HOLDER	CANCELLATION
State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE J Bagley, CIC/JB8 <i>Janice Bagley</i>



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/30/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Janice Bagley, CIC
CROSS INSURANCE - LACONIA	PHONE (A/C No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666
155 Court Street	E-MAIL ADDRESS: jbagley@crossagency.com
Laconia NH 03246	INSURER(S) AFFORDING COVERAGE
	INSURER A: Acadia Insurance Group, LLC NAIC # 31325
INSURED	INSURER B:
State of NH - Dept of Administrative Services	INSURER C:
c/o Turnstone Corporation	INSURER D:
51 Franklin Street	INSURER E:
Milford NH 03055	INSURER F:

COVERAGES CERTIFICATE NUMBER: **CL1573046327** REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY			OCP5166262-11	7/23/2015	7/23/2016	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
	<input checked="" type="checkbox"/> Owners & Contractors						MED EXP (Any one person) \$
	<input type="checkbox"/> Protective Liability						PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 3,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR					EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project #80784R Contract A, NH Army National Guard, NH Rte 126, Ctr Strafford, NH

RECEIVED

AUG 01 2015

Bureau of Public Works

CERTIFICATE HOLDER	CANCELLATION
State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	J Bagley, CIC/JB8 <i>Janice Bagley</i>

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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
2/3/2016

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY CROSS INSURANCE - 155 Court Street Laconia NH 03246	PHONE (A/C, No, Ext): (603) 524-2425 LACONIA NH 03246	COMPANY Acadia Ins Co. One Acadia Commons P.O. Box 9010 Westbrook ME 04098-5010
FAX (A/C, No): (603) 524-3666	E-MAIL ADDRESS:	
CODE:	SUB CODE:	
AGENCY CUSTOMER ID #: 00178165		
INSURED State of NH - Dept of Administrative Services c/o Turnstone Corporation 51 Franklin Street Milford NH 03055-0539		LOAN NUMBER POLICY NUMBER CIM5166238-11
	EFFECTIVE DATE 7/23/2015	EXPIRATION DATE 7/23/2016
	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED	
	THIS REPLACES PRIOR EVIDENCE DATED:	

PROPERTY INFORMATION

LOCATION/DESCRIPTION NH Route 126 Center Strafford, NH 03055-0539

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk, Replacement Cost, Special Form	\$852,327	\$1,000

REMARKS (Including Special Conditions)

--

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS	<input type="checkbox"/> MORTGAGEE	<input type="checkbox"/> ADDITIONAL INSURED
	<input type="checkbox"/> LOSS PAYEE	
	LOAN #	
AUTHORIZED REPRESENTATIVE Janice Bagley, CIC/JB8 <i>Janice Bagley</i>		

BFW



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street – Room 120
Concord, New Hampshire 03301

LINDA M. HODGDON
Commissioner
(603) 271-3201

JOSEPH B. BOUCHARD
Assistant Commissioner
(603) 271-3204

Bureau of Public Works
Design and Construction
Project No. 80784R – Contract A

July 25, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

9/2/2014

RECEIVED

AUG 05 2014

Bureau of Public Works

REQUESTED ACTION

- 1). Authorize the Bureau of Public Works Design and Construction to enter into a contract with Turnstone Corp. (VC# 169530) Milford, NH, for a total price not to exceed \$784,000, for the Center Strafford Dining Facility (DFAC) Renovations, Center Strafford, NH. This contract is effective upon Governor and Council approval through April 17, 2015, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2). Further authorize that a contingency in the amount of \$30,000 be approved for unanticipated structural expenses and owner initiated changes for the Center Strafford (DFAC) Renovations, bringing the total to \$814,000. **100% Federal Funds.**
- 3). Further authorize the amount of \$32,000 be approved for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$846,000. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120010-22450000	Army Guard Facilities	<u>SFY15</u>
	103-500736 – Contract Repairs/Bldgs. & Grounds	\$ 784,000
	103-500736 – Contingency	<u>\$ 30,000</u>
	Sub-Total	\$ 814,000*

02-12-12-120010-22550000 Inter-Agency Payments

217-502682 – BPW Fees Interagency \$ 32,000

Grand Total \$ 846,000

*** Subject to the availability of Federal Funding.**

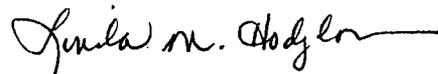
EXPLANATION

This project will consist of demolition and construction for partial renovations to the existing one-story, 5448 SF Dining Facility. Interior work to include: a new kitchen layout with new walk-in freezer/refrigerator, new serving line, dish wash area and new interior finishes. Exterior work to include: new entry ramp/ canopy, new windows/ doors, new roof eave and metal panel, along with revision to existing mechanical and electrical system.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Adjutant General has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Bureau of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Linda M. Hodgdon
Commissioner

Department Estimate: \$581,660
Contract Amount: \$784,000
Over Estimate: \$202,340

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: BPW Project No. 80784R, Contract B – Center Strafford Dining Facility (DFAC), Center Strafford, N. H.

DESCRIPTION: Project will consist of demolition and construction for partial renovations to the existing 1 story, 5448 SF Dining Facility. Interior work to include a new kitchen layout with new walk-in freezer/refrigerator, new serving line, dish wash area and new interior finishes. Exterior work to include: new entry ramp/ canopy, new windows/ doors, new roof eave and metal panel, along with revision to existing mechanical and electrical system.

EXPLANATION: This Renovation will bring the Dining Facility up to current standard for the NHARNG. New upgrades include: new ADA accessible ramp entrance and canopy over front entry, new vinyl plank flooring in the Dining room along with built in booths and new chairs and table. Renovation includes a new hot and cold food serving line, with a side breakfast station. Dining seating area to receive new ceiling tile with suspended up/down linear lighting fixtures. The kitchen operation upgrades include a new freezer and walk-in cooler to allow for more storage capacity, include new Fresh Air duct at the existing range hood and new exhaust hood at the relocated tilting skillet equipment. Existing kitchen flooring will be removed and replaced with new ceramic tile, along with a new floor drain cut and tied to existing drainage. Existing kitchen ceiling will be removed and replaced with new moisture resistance tiles and grid with new lighting. Exterior windows to be removed and replaced with new thermally broken frames, exterior doors and frames to be replaced with new frames and insulated door leafs.

OVER ESTIMATE EXPLANATION: Renovations include upgrade of kitchen equipment and general electrical and mechanical upgrades. These upgrades require a new main electrical service feed with new panel boards along with a new 125 KVA Emergency generator. This work was not anticipated or estimated into the project prior to the bid. Mechanical upgrades include new baseboard heating throughout and a new make-up air mechanical roof top unit for the kitchen area.

DEPARTMENT
ESTIMATE: \$ 581,660
LOW BID: \$ 784,000

BIDDER SUMMARY

PROJECT NAME: CTR STRAFFORD DFAC RENOVATIONS NON-FEDERAL 80784R-A
PROJECT NUMBER: 80784R-A
COUNTY: STRAFFORD_COUNTY.017
BID OPENING DATE: 06/18/2014
SCOPE OF WORK: DEMO AND PARTIAL RENO TO EXSTG 1 STORY DINING FACILITY. NEW KITCHEN W/NEW WALK-IN FREEZER/FRIDGE, NEW SERVING LINE, DISH WASH AREA, NEW INTERIOR FINISHES AT THE DINING AREA. NEW ENTRY RAMP/CANOPY, NEW WINDOWS/ DOORS. ALSO ROOF, MECH, ELECTRICAL WORK.
LOCATION: NH ROUTE 128 CENTER STRAFFORD, NH
COMPLETION DATE: 04/17/2015

BID RESULTS

A	TURNSTONE CORP (B001) - 51 FRANKLIN ST MILFORD, NH 03055-3705	\$784,000.00	ACCEPTED
B	MERIDIAN CONSTRUCTION CORP (B001) - 32 ARTISAN COURT 4 GILFORD, NH 03249	\$868,000.00	ACCEPTED
C	MARK CARRIER CONSTRUCTION INC (B001) - SUITE 101 175 LINCOLN STREET MANCHESTER, NH 03103	\$868,300.00	ACCEPTED
D	FEDERAL CONSTRUCTION CORP (B001) - FEDERAL CONSTRUCTION OF MASS 50 SALEM ST BLDG A LYNN	\$1,148,800.00	ACCEPTED

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	PS&E		A		B	
				UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	DEMO & PARTIAL RENOVATION TO EXISTING 1 STORY 5448 SF DINING FACILITY	EA	1.00	\$556,660.00	\$556,660.00	\$759,000.00	\$759,000.00	\$843,000.00	\$843,000.00
902.00	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER INITIATED CHANGES	\$	25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00
					\$581,660.00		\$784,000.00		\$868,000.00

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	PS&E		C		D	
				UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	DEMO & PARTIAL RENOVATION TO EXISTING 1 STORY 5448 SF DINING FACILITY	EA	1.00	\$556,660.00	\$556,660.00	\$843,300.00	\$843,300.00	\$1,123,800.00	\$1,123,800.00
902.00	ALLOWANCE FOR UNFORESEEN CONDITIONS AND OWNER INITIATED CHANGES	\$	25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00	\$1.00	\$25,000.00
					\$581,660.00		\$868,300.00		\$1,148,800.00