STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch – RSA 15-B



### Type or Print all Information Clearly:

| Name:  | Art     | Ellisc                           | Ellison           |    | 603-271-6698 |
|--------|---------|----------------------------------|-------------------|----|--------------|
|        | First   | Middle                           | Last              |    |              |
| Work A | ddress: | 21 South Fruit Street, Suite #20 | , Concord, NH 033 | 01 |              |

Office/Appointment/Employment held: <u>Administrator/Bureau of Adult Education</u>

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

### Source of Honorarium or Expense Reimbursement:

| Name of source:                                       |                                      |   |                         |                                     |
|---|--------------------------------------|---|-------------------------|-------------------------------------|
|   | First                                | Middle  | I                       | ast                                 |
| Post Office Address: _                                |                                      |   |                         |                                     |
| Occupation:   |                                      |   |                         | RECEIVED                            |
| Principal Place of Busi                               | ness:                                |   |                         | APR 0.2 2018                        |
| If source is a Corpora                                | NEW HAMPSHIRE<br>DEPARTMENT OF STATE |   |                         |                                     |
| Name of Corporation of                                | or Entity: <u>Kansas Ad</u>          | ult Education Associati                             | on                      |                                     |
| Name of Corporate/En                                  | tity Representative: _               |   |                         |                                     |
| Work Address of Repr                                  | esentative: <u>3351 N.</u>           | Webb Road, Wichita, F                               | S 67226                 |                                     |
|   |                                      | d:If exa<br>an estimate. Exact                      |                         | vide an estimate of the value of    |
| Value of Expense Reimb<br>be attached to this filing. |                                      |   | _A copy of the agenda o | r an equivalent document must       |
|   |                                      | ium or Expense Reimburs<br>Kansas State Adult Educa |                         | ent two sessions on elements of the |
|   |                                      | m that the foregoing infor                          |                         | te to the best of my knowledge      |

Signature of Piler

<u> イ (30 ) (()</u> Date Filed

**RSA 15-B:9 Penalty**. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301



# **Conference Schedule**

Thursday, February 22, 2018

## 2:30 - 3:45Tri-State HEP Opportunity & Information Jena Russell Learn more about the Tri-State HEP program that helps students to achieve success by providing migrant and seasonal farmworker students and their families in obtaining the equivalent of a high school diploma, begin post-secondary education, and enter employment (and/or military service). 2:30 - 3:45Integrated Technology in the Classroom Grand Center Ballroom Joseph Kester – NexStep Alliance Technology is always changing and it seems as though there's never that a perfect time to start integrating modern technology into the classroom. This session features tips, techniques, and resources for starting your path toward a technologically integrated academic environment.

#### 2:30 - 3:45Using Manipulatives in the Classroom

Science Experiments in the Classroom

NexStep Alliance Instructional Team This session will focus on the value of using manual manipulatives in the classroom to add contextualization and engage students through productive kinetic activities.

# Liz Enlow-Brown – NexStep Alliance What could be more fun and educational than bringing the joy of science to our adult education students by application of safe yet fun classroom science experiments! This session will discuss the ins and outs of brining a science curriculum to life (no goggles needed).

#### 2:30 - 3:45**Politics of Adult Education**

Art Ellison – State Director of Adult Education, New Hampshire. This interactive workshop will focus on practical skills that Kansas adult educators can use to become successful advocates for adult education at the state level. The essential elements from successful campaigns in states around the country will be examined. Each workshop participant will receive a packet of materials that will also illustrate strategies and tactics that will enhance the practical advocacy skills that are needed for all adult educators.

3:45 - 4:00 Break Time

2:30 - 3:45

4:00 - 5:00Food, Fun, and Networking with Peers

5:00 Adjourned for the day – Enjoy Wichita!! Grand North Ballroom

Grand South Ballroom

Oak Room

Pine Room

Pecan Room

이는 것 회원 비행을 위해 가지 않는 것이 없다.