



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



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VICTORIA F. SHEEHAN
COMMISSIONER

WILLIAM CASS, P.E.
ASSISTANT COMMISSIONER

Bureau of Construction
January 25, 2016

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Nicom Coatings, Corp. (Vendor 160434) of Barre, VT on the basis of a low bid of \$160,405.00 for full width crackseal treatment of I-89 and ramps in Hopkinton and New London, from the date of Governor and Council approval through July 29, 2016 unless extended by the Department in accordance with the Standard Specifications. 100% Federal Funds.

Funding is available as follows:	<u>FY 2016</u>
04-96-96-963515-3054	
Consolidated Federal Aid	
400-500870 Highway Contract Payments	\$160,405.00

2. Further authorize that a contingency in the amount of \$12,832.40 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 8% of the contract amount.

Funding is available as follows:	<u>FY 2016</u>
04-96-96-963515-3054	
Consolidated Federal Aid	
400-500870 Highway Contract Payments	\$12,832.40

EXPLANATION

This project is part of the State's Ten Year Plan, under the Interstate Pavement Preservation Program. The work involves crack sealing along the sections described below. The purpose of this project is to preserve and extend the life of existing pavement placed under recent Resurfacing projects. The Hopkinton section was last resurfaced in 2009. The New London section was last resurfaced in 2010.

28813 Hopkinton: Interstate 89 NB, from a pavement joint near Mile 8.2 to a pavement joint near Mile 13.6 (5.4 Miles), Interstate 89 SB, from a pavement joint near Mile 13.3 to a pavement joint near Mile 7.7 (5.6 Miles), Exit 5 Ramps – all four ramps, including slip ramps, and Exit 6 Ramps – all four ramps, including slip ramps.

26604 New London: Interstate 89 NB, from a pavement joint near Mile 31.25 to a pavement joint near Mile 36.3 (5.05 Miles), Interstate 89 SB, from a pavement joint near Mile 36.3 to a pavement joint near Mile 31.6 (4.7 Miles), and Exit 12 Ramps – all four ramps, including slip ramps.

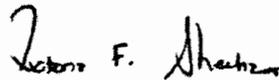
The contingency amount is proposed to be 8% of the contract amount, and is necessary to account for the variability in the number, length and severity of cracks. In addition, the upcoming winter may increase the number and severity of cracks.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and that the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is 90% federal funds with 10% state match. Turnpike toll credit is being utilized for match requirements, effectively using 100% federal funds.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



Victoria F. Sheehan
Commissioner

VFS/md

Department Estimate: \$270,610.00
Contract Amount: \$160,405.00
Under Estimate: \$110,205.00

Attachments

October 22, 2015

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: The contract consists of 2 projects involving full width Crackseal treatment of I-89 and Ramps as follows:

28813 Hopkinton: Interstate 89 NB, from a pavement joint near Mile 8.2 to a pavement joint near Mile 13.6 (5.4 Miles), Interstate 89 SB, from a pavement joint near Mile 13.3 to a pavement joint near Mile 7.7 (5.6 Miles), Exit 5 Ramps – all four ramps, including slip ramps, and Exit 6 Ramps – all four ramps, including slip ramps.

26604 New London: Interstate 89 NB, from a pavement joint near Mile 31.25 to a pavement joint near Mile 36.3 (5.05 Miles), Interstate 89 SB, from a pavement joint near Mile 36.3 to a pavement joint near Mile 31.6 (4.7 Miles), and Exit 12 Ramps – all four ramps, including slip ramps.

FEDERAL FUNDING: 90% (Interstate Pavement Preservation) with anticipated utilization of Turnpike Toll Credits for the State's 10% match.

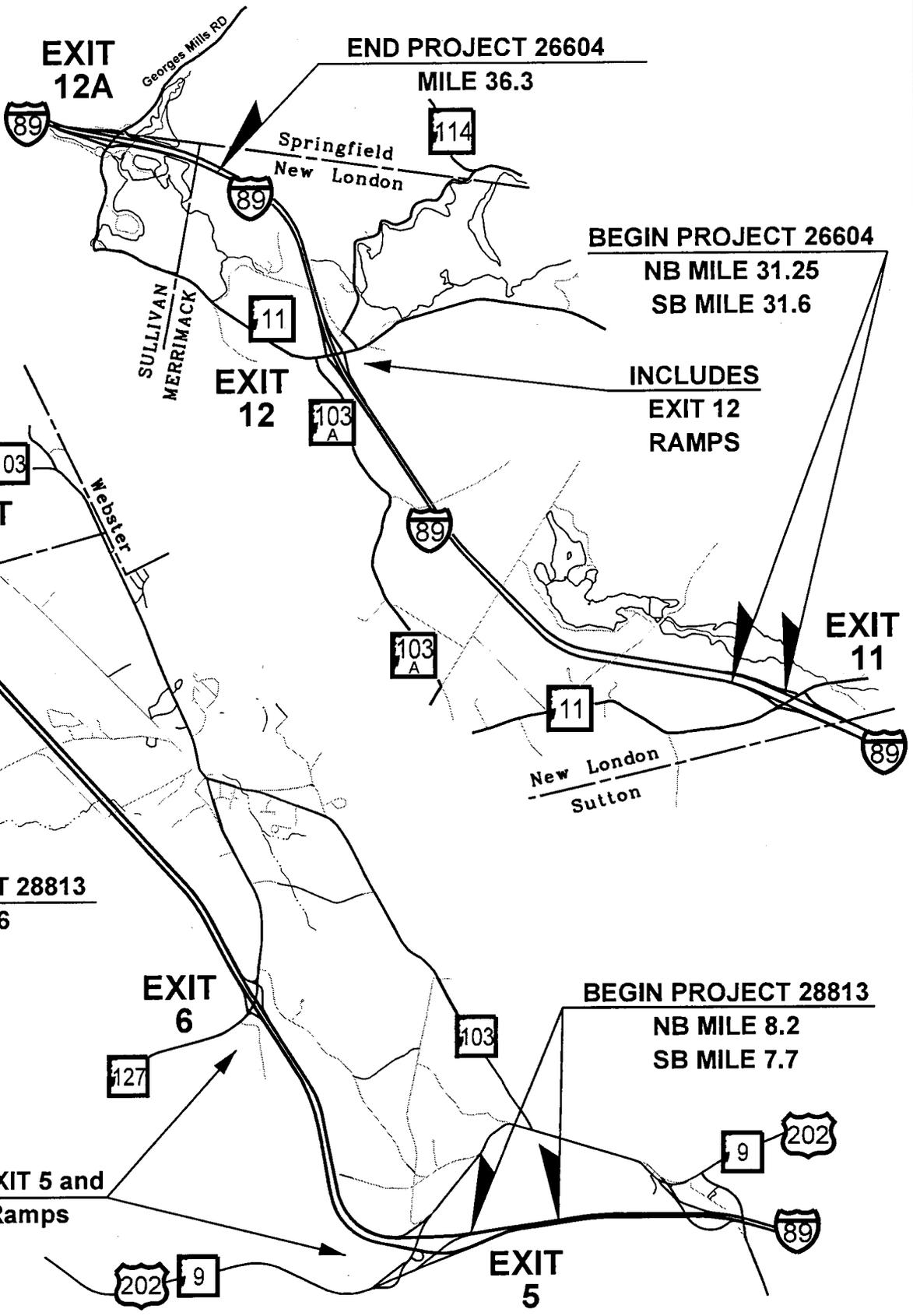
CONTINGENCY: The contingency amount is proposed to be 8% of the contract amount, and is necessary to account for the variability in the number, length and severity of cracks. In addition, the upcoming winter may increase the number and severity of cracks.

PROJECT INITIATED: State's Ten-Year Plan – Under the Interstate Pavement Preservation Program.

PROJECT EXPLANATION: The purpose of this project is to preserve and extend the life of existing pavement placed under recent Resurfacing projects. The Hopkinton section was last resurfaced in 2009. The New London section was last resurfaced in 2010.

TRAFFIC IMPLICATION: Mainline lane and shoulder closures will be required. Lane closures will not be allowed during peak commuting hours, typically when hourly volume exceeds 1,300 vehicles per hour. Maximum length of lane closure will be 1 mile. Ramp work will be done half at a time, during low volume periods (typically when hourly volume is less than 300 vehicles per hour). Speed reduction (from 65 mph to 55 mph) is proposed for I-89, during work hours only. The Exit 5 NB Off Ramp to US 202/9 will be closed for 1 night due to high volumes and high speed (left exit). Traffic will be detoured to Exit 6 to reverse direction to Exit 5 SB-Off (5 miles).

FINAL COMPLETION DATE: July 29, 2016.



END PROJECT 28813
Mile 13.6

END PROJECT 26604
MILE 36.3

BEGIN PROJECT 26604
NB MILE 31.25
SB MILE 31.6

INCLUDES
EXIT 12
RAMPS

BEGIN PROJECT 28813
NB MILE 8.2
SB MILE 7.7

Includes EXIT 5 and
EXIT 6 Ramps



STATE OF NEW HAMPSHIRE				
DEPARTMENT OF TRANSPORTATION		BUREAU OF HIGHWAY DESIGN		
LOCATION MAP				
28813 HOPKINTON				
26604 NEW LONDON				
MODEL	OGN	STATE PROJECT NO.	SHEET NO.	SHEET TOTAL
DEFAULT	LOC MAP COMBINED	28813 & 26604	1	1

**State of New Hampshire
Department of Transportation**

28813.01

Project: HOPKINTON X-A003(819) 28813
AND NEW LONDON X-A003(375)
26604

County and Code: MERRIMACK COUNTY 013

Date Bids Open: January 7, 2016

Scope of Work: CRACK SEAL

Location: I-89 IN HOPKINTON AND NEW LONDON

Completion Date: July 29, 2016

A NICOM COATINGS CORPORATION 140 INDUSTRIAL LANE BARRE, VT 05641	\$160,405.00
B ANNSEAL, INC. 130 MAIN STREET, SUITE 38 JOHNSON CITY, NY 13790	\$189,056.00
C COSTELLO INDUSTRIES INC 123 COSTELLO ROAD NEWINGTON CT 06111	\$255,000.00
D THE GORMAN GROUP LLC 200 CHURCH STREET ALBANY NY 12202	\$298,340.00

Item No:	Description	A			B			C		
		Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total	
413.1	HOT-POURED CRACK SEALANT	LB	75,000.00	\$1.25	\$93,750.00	\$1.22	\$91,500.00	\$1.57	\$117,750.00	
413.19	HOT POURED CRACK SEALANT (NIGHT)	LB	1,700.00	\$1.35	\$2,295.00	\$1.53	\$2,601.00	\$1.57	\$2,669.00	
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	27,000.00	\$1.00	\$27,000.00	\$1.00	\$27,000.00	\$1.00	\$27,000.00	
618.7	FLAGGERS	HR	130.00	\$22.00	\$2,860.00	\$16.00	\$2,080.00	\$16.00	\$2,080.00	
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$13,500.00	\$13,500.00	\$44,475.00	\$44,475.00	\$76,501.00	\$76,501.00	
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$500.00	\$2,000.00	\$2,000.00	\$8,000.00	\$1,000.00	\$4,000.00	
619.27	TRAILER-MOUNTED SPEED LIMIT SIGN	U	4.00	\$250.00	\$1,000.00	\$800.00	\$3,200.00	\$500.00	\$2,000.00	
692	MOBILIZATION	U	1.00	\$18,000.00	\$18,000.00	\$10,200.00	\$10,200.00	\$23,000.00	\$23,000.00	
					\$160,405.00		\$189,056.00		\$255,000.00	

Item No:	Description	D			Total		
		Unit	Quantity	Unit Price	Total	Unit Price	Total
413.1	HOT-POURED CRACK SEALANT	LB	75,000.00	\$1.60	\$120,000.00		
413.19	HOT POURED CRACK SEALANT (NIGHT)	LB	1,700.00	\$1.60	\$2,720.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	27,000.00	\$1.00	\$27,000.00		
618.7	FLAGGERS	HR	130.00	\$30.00	\$3,900.00		
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$110,000.00	\$110,000.00		
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$680.00	\$2,720.00		
619.27	TRAILER-MOUNTED SPEED LIMIT SIGN	U	4.00	\$500.00	\$2,000.00		
692	MOBILIZATION	U	1.00	\$30,000.00	\$30,000.00		
					\$298,340.00		

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
413.1	HOT-POURED CRACK SEALANT	LB	75,000.00	\$1.25	\$93,750.00	\$1.50	\$112,500.00	(\$18,750.00)
413.19	HOT POURED CRACK SEALANT (NIGHT)	LB	1,700.00	\$1.35	\$2,295.00	\$2.50	\$4,250.00	(\$1,955.00)
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	27,000.00	\$1.00	\$27,000.00	\$1.00	\$27,000.00	\$0.00
618.7	FLAGGERS	HR	130.00	\$22.00	\$2,860.00	\$22.00	\$2,860.00	\$0.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$13,500.00	\$13,500.00	\$75,000.00	\$75,000.00	(\$61,500.00)
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$500.00	\$2,000.00	\$3,500.00	\$14,000.00	(\$12,000.00)
619.27	TRAILER-MOUNTED SPEED LIMIT SIGN	U	4.00	\$250.00	\$1,000.00	\$2,500.00	\$10,000.00	(\$9,000.00)
692	MOBILIZATION	U	1.00	\$18,000.00	\$18,000.00	\$25,000.00	\$25,000.00	(\$7,000.00)
					\$160,405.00		\$270,610.00	(\$110,205.00)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/14/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Noyle W Johnson Insurance 119 River Street P.O. Box 279 Montpelier VT 05601-0279		CONTACT NAME: Holly French PHONE (A/C, No. Ext): (802) 223-7735 FAX (A/C, No.): (802) 223-7515 E-MAIL ADDRESS:															
INSURED Nicom Coatings Corp, AD Rossi 140 Industrial Lane-Berlin Barre VT 05641		<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Cincinnati</td> <td>10677</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Cincinnati	10677	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #																
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INSURER B:																	
INSURER C:																	
INSURER D:																	
INSURER E:																	
INSURER F:																	

COVERAGES

CERTIFICATE NUMBER: CL161526211

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X	Y	CPP/CPA1059538	1/1/2016	1/1/2017	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input checked="" type="checkbox"/> Contractual Liability						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY \$ 1,000,000
	OTHER:						GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COM/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY	X	Y	CPP/CPA1059538	1/1/2016	1/1/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						Medical payments \$ 5,000
	<input type="checkbox"/> NON-OWNED AUTOS						
A	<input checked="" type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$ 2,000,000
	<input type="checkbox"/> OCCUR						
	<input type="checkbox"/> CLAIMS-MADE						
	DED						
	RETENTION \$	X	Y	CPP/CPA1059538	1/1/2016	1/1/2017	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A	WC1923069	1/1/2016	1/1/2017	E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Cracksealing Interstate 89 and ramps in Hopkington & New London - Project No. X-A003(819), 28813 & X-A003(375), 26604.

State of NH Department of Transportation is additional insured under the General Liability and Auto Liability policies where required by written contract. Umbrella follows form. Waiver of subrogation applies.

CERTIFICATE HOLDER**CANCELLATION**

New Hampshire Dept of Transportation
 PO Box 483
 7 Hazen Drive
 Concord, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

A Macie CISR, CPIA/AU

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P.O. BOX 1409 TULSA, OKLAHOMA 74101-1409

GREAT AMERICAN INSURANCE CO.

**COMMERCIAL GENERAL LIABILITY POLICY
DECLARATION**

Policy No. **02-OCP-000011388**

Named Insured and Mailing Address

Agent Name and Mailing Address

STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION PO BOX 483 7 HAZEN DR CONCORD NH 03302	123OCP.COM 37-5502 555 CROTON ROAD, SUITE 206 KING OF PRUSSIA PA 19406
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POLICY PERIOD: FROM 01/15/2016 TO 07/29/2016 at 12:01 A.M. Standard Time at your mailing address shown above

THE NAMED INSURED IS MUNICIPALITY

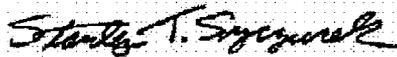
BUSINESS DESCRIPTION: _____

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.	
	PREMIUM
COMMERCIAL GENERAL LIABILITY COVERAGE PART	\$ _____
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART	\$ <u>1,000.00</u>
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART	\$ _____
RAILROAD PROTECTIVE LIABILITY COVERAGE PART	\$ _____
SURCHARGES / TAXES (if applicable)	\$ _____
TOTAL	\$ <u>1,000.00</u>
REPORTING BASIS: NONE	
Form(s) and Endorsement(s) made a part of this policy at this time*:	
ML1344(11/04) MI9092(06/15) M19047(04/11) IL0021(09/08) CG3370(03/05) CG3359(05/14)	
CG2951(12/07) CG2880(12/04) CG0102(04/13) CG0009(04/13)	

*Omits applicable Forms and Endorsements if shown in specific Coverage Part/Coverage Form Declarations.

Countersigned at: KING OF PRUSSIA PA
Date: 01/20/2016

By 
Authorized Representative



**OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART
DECLARATION**

Policy No. 02-OCP-000011388

Effective Date: 01/15/2016 **
12:01 A.M., Standard Time

DESIGNATION OF CONTRACTOR					
Designation of Contractor and Mailing Address NICOM COATINGS CORP 140 INDUSTRIAL LN-BERLIN BARRE, VT 05641					
LOCATION OF COVERED OPERATIONS					
CRACKSEALING I-89 & RAMPS IN HOPKINGTON & NEW LONDON CONTRACT #X-A003(819), 28813 & X-A003(375), 26604 HOPKINGTON & NEW LONDON NH					
LIMITS OF INSURANCE					
Aggregate Limit				\$	4,000,000
Each Occurrence Limit				\$	2,000,000
BUSINESS DESCRIPTION					
Form of Business: MUNICIPALITY					
Business Description*:					
PREMIUM					
Classification	Code No.	Premium Basis	Rate Per	\$1,000 of Cost	Advance Premium
NEW HAMPSHIRE					
Construction Operations - Owner (Not Railroads) - Excluding Operations On Board Ships	16292	C)	160,000	.695	111.
Minimum Premium	Balance to Equal Minimum Premium				\$ 889.
All Other	\$ 1000				
Policywriting	\$500				
	Total Advance Premium				\$ 1,000.
FORMS AND ENDORSEMENTS (other than applicable Forms and Endorsements shown elsewhere in the policy)					
Forms and Endorsements applying to the Coverage Part and made part of this policy at time of issue:					

*Information omitted if shown elsewhere in the policy.

**Inclusion of date optional.

These declarations are part of the policy declarations containing the name of the insured and the policy period.