

14 Bean

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

June 12, 2014

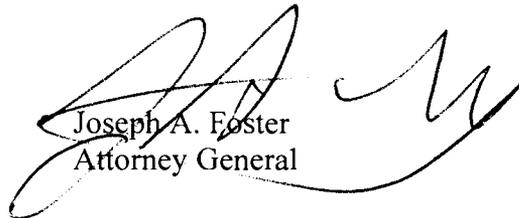
Her Excellency Governor Margaret Wood Hassan  
And the Honorable Council  
State House  
Concord, NH 03301

Your Excellency and Members of the Council:

I am pleased to present to you the Biennial Report for the New Hampshire Department of Justice for the period July 1, 2011 through June 30, 2013.

Pursuant to RSA 7:37, this report addresses the mission, function, and organization of the Department of Justice, and details the many significant accomplishments and activities of the Department during the course of the last biennium.

Respectfully submitted,

  
Joseph A. Foster  
Attorney General

JAF/k  
#1052972