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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301

Charles M. Arlinghaus
Commissioner
(603) 271-3201

Joseph B. Bouchard
Assistant Commissioner
(603) 271-3204

Catherine A. Keane
Deputy Commissioner
(603) 271-2059

Division of Public Works
Design and Construction
Project No. 81061 - Contract C

May 25, 2021

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with M.E. Latulippe Construction (VC #157609), Ashland, New Hampshire for a total price not to exceed \$1,403,270, for the Glenciff Home Potable Water System Phase II, Benton, New Hampshire. This contract is effective upon Governor and Council approval through January 28, 2022 unless extended in accordance with the contract terms. **100% Capital - General Funds.**
- 2). Further authorize the amount of \$30,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$1,433,270. **100% Capital - General Funds.**

Funding is available in account titled the Department of Health & Human Services:

05-95-95-0030-13080000 19-146:1 VIII B Glenclyff Waste

034-500161 – Contract/Building Repair	\$ 1,403,270
034-500161 – Interagency – DPW Fees	<u>\$ 30,000</u>

Sub-Total	\$ 1,433,270
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GRAND TOTAL	\$ 1,433,270
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EXPLANATION

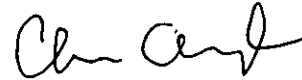
The work of this project includes the second and final phase of improvements to the potable water supply system at the Glenclyff Home, a psychiatric, self-sustaining nursing home. The project includes adding a second well source, improving the existing booster pump station, providing two (2) 15,000-gallon storage tanks, installing a chemical treatment system, disconnecting the existing cistern from the potable water system and connecting the new potable water lines to the facilities' buildings. The project will complete the work to supply Glenclyff Home with a new, potable water source.

Glenclyff Home's current potable water system consists of a combination of two (2) drilled wells and a large cistern which relies on groundwater to fill the cistern structure. Since approximately 2012, the NH Department of Environmental Services (NHDES) has been encouraging the Glenclyff Home to transition away from the cistern and find an alternative, safer source of water. NHDES' concerns stem from the cistern's frequent water quality issues. For nearly ten (10) years, the Glenclyff Home has been working towards providing new sources of water. During that time, an existing well failed, which, coupled with droughts in recent years, has caused water source capacity issues on several occasions. The remaining existing drilled well has also lost most of its yield and will be discontinued. The well drilled in Phase 1, combined with the well provided in this contract, will be the new sources of potable water. This project will address all of NHDES' concerns and complete the work to supply Glenclyff Home with a new, safer potable water supply system. Water from the cistern will be used as a non-potable water source for the Glenclyff Home's fire sprinkler systems.

The contractor has been pre-qualified by the Department of Health & Human Services. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 1,234,400
Bid Amount:	<u>\$ 1,225,270</u>
Under Estimate:	\$ 9,130

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 81061, Contract C – Glencliff Home Potable Water System – Phase II, Benton, New Hampshire.

DESCRIPTION: The Glencliff Home is a psychiatric nursing home which is a self-sustaining facility. This project is the second and final phase of improvements to the potable water supply system. The project includes adding a second well source, improving the existing booster pump station, providing two (2) 15,000-gallon storage tanks, installing a chemical treatment system, disconnecting the existing cistern from the potable water system and connecting the new potable water lines to the buildings. The project will complete the work to supply Glencliff Home with a new potable water source.

EXPLANATION: Glencliff Home's current potable water system consists of a combination of two (2) drilled wells and a large cistern which relies on groundwater to fill the cistern structure. Since approximately 2012, the NH Department of Environmental Services (NHDES) has been encouraging the Glencliff Home to transition away from the cistern and find an alternative, safer source of water. NHDES' concerns stem from the cistern's frequent water quality issues. For nearly ten (10) years, the Glencliff Home has been working towards providing new sources of water. During that time, an existing well failed, which, coupled with droughts in recent years, has caused water source capacity issues on several occasions. The remaining existing drilled well has also lost most of its yield and will be discontinued. The well drilled in Phase I, combined with the well provided in this contract, will be the new sources of potable water. This project will address all of NHDES' concerns and complete the work to supply Glencliff Home with a new, safer potable water supply system. Water from the cistern will be used as a non-potable water source for the Glencliff Home's fire sprinkler systems.

UNDER ESTIMATE

EXPLANATION: The low bid is less than 1% under the Department's estimate and is considered well within industry standards.

ALTERNATES: All four (4) ADD alternates were accepted:

- Item 991, Add all Work for Existing Water Meter Vault, \$28,000: The cistern provides non-potable water for the facilities' fire sprinkler systems. The work of this Alternate will provide additional safety features to ensure separation of the non-potable from the potable water system, disconnect the existing, non-functioning wells, and improve the piping for the yard hydrant.
- Item 992, Add Sap Shed and Well #6 Utility Receptacle Wiring and Appurtenances, \$25,000: Add electrical wiring and receptacles at the new well. Due to the well's remote location, this work is necessary to provide power for future maintenance at the well.
- Item 993, Add Waterline Connection Between the Cistern and Non-Potable Waterline, \$50,000: Add a waterline connection between the cistern's non-potable waterline and a few outlying buildings. These buildings (Laundry, Maintenance, etc) only require non-potable water use and are fed directly from the nearby reservoir. The cistern water will be used as a backup if the reservoir water source becomes unavailable.
- Item 994, Add Portable Generator (for multisite use), \$75,000: Add a portable generator for use at both the well control building and booster pump station for use during temporary power outages.

DEPARTMENT

ESTIMATE: \$1,234,400.00

LOW BID: \$1,225,270.00



Division of Public Works

ABC Bid Data

BENTON
81061C
NON-FEDERAL

PROJECT: BENTON
STATE PROJECT NUMBER: 81061C
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: April 07, 2021, 2:00
SCOPE OF WORK: GLENCLIFF HOME POTABLE WATER SYSTEM PHASE II
COMPLETION DATE: January 28, 2022
LOCATION: Grafton

Awarded To:

Amount: \$0.00

Award Date:

Certified by:

Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
LATULIPPE CONSTRUCTION, M.E. PO BOX 729, ASHLAND NH 03217	\$1,225,270.00	A
PIPER, R. M. INC. PO BOX 490, PLYMOUTH NH 03264	\$1,413,250.00	B

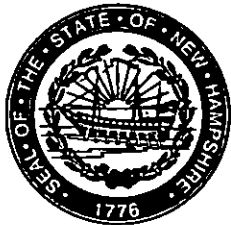
Item 901 = \$ 1,019,470.
 Item 902 = \$ 120,800.
 Item 903 = \$ 10,000.
 Item 904 = \$ 75,000.
 Total Base Bid = \$ 1,225,270.

Alternates
 Item 991 = \$ 28,000.
 Item 992 = \$ 25,000.
 Item 993 = \$ 50,000.
 Item 994 = \$ 75,000.
 Total Alternates = \$ 178,000.
 Total Project = \$ 1,403,270.

Wednesday, April 7, 2021

BUREAU OF PUBLIC WORKS

Award to ME Latulippe Const.
 Hold for Negotiation
 Cancel Contract
 User Agency NH HHH - Glencliff
 Authorized by [Signature]
 Date 104132021



Division of Public Works

ABC Bid Data

BENTON
81061C
NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		LATULIPPE CONSTRUCTION, M.E. PO BOX 728 ASHLAND, NH 03217		PIPER, R. M. INC. PO BOX 480 PLYMOUTH, NH 03254	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	CONSTRUCT POTABLE WATER SYSTEM	U	1.00	\$1,095,800.00	\$1,095,800.00	\$1,019,470.00	\$1,019,470.00	\$1,220,750.00	\$1,220,750.00
902	NEW WATERLINE CONNECTIONS BETWEEN WOOD CHIP BLDG AND BROWN BLDG ENTRANCE	U	1.00	\$43,600.00	\$43,600.00	\$120,800.00	\$120,800.00	\$110,000.00	\$110,000.00
903	LEDGE AND ROCK REMOVAL AND REPLACE WITH SPECIFIED FILL	CY	100.00	\$200.00	\$20,000.00	\$100.00	\$10,000.00	\$75.00	\$7,500.00
904	ALLOWANCE FOR ADDITIONS AND MODIFICATIONS TO CONTRACT	\$	75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00	\$1.00	\$75,000.00
Totals:					\$1,234,400.00		\$1,225,270.00		\$1,413,250.00

81061 ADD ALTERNATES

ADD ALTERNATE 1

991	ADD ALL WORK FOR EXISTING WATER METER VAULT	U	1.00	\$11,845.00	\$11,845.00	\$28,000.00	\$28,000.00	\$22,500.00	\$22,500.00
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ADD ALTERNATE 2

992	ADD SAP SHED AND WELL #6 UTILITY RECEPTABLE WIRING AND APPURTENANCES	U	1.00	\$17,365.00	\$17,365.00	\$25,000.00	\$25,000.00	\$23,000.00	\$23,000.00
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ADD ALTERNATE 3

993	ADD WATERLINE CONNECTION BETWEEN THE CISTERN AND NON POTABLE WATERLINE	U	1.00	\$38,640.00	\$38,640.00	\$50,000.00	\$50,000.00	\$128,000.00	\$128,000.00
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ADD ALTERNATE 4

994	ADD PORTABLE GENERATOR (FOR MULTI SITE USE)	U	1.00	\$52,200.00	\$52,200.00	\$75,000.00	\$75,000.00	\$2,880.00	\$2,880.00
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Alt. Totals:

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Totals:

\$1,234,400.00	\$1,225,270.00	\$1,413,250.00
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EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
4/15/2021

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511		PHONE (A/C, No, Ext): (603) 224-2562	COMPANY Acadia Insurance Company One Acadia Commons P.O. Box 9010 Westbrook ME 04098-5010	
FAX (A/C, No): (603) 224-8012	E-MAIL ADDRESS: jwatkins@rowleyagency.com			
CODE:	SUB CODE:			
AGENCY CUSTOMER ID #: 00001858		LOAN NUMBER		POLICY NUMBER CIM 5474077
INSURED M E Latulippe Construction, Inc. PO Box 729 Ashland NH 03217		EFFECTIVE DATE 4/15/2021	EXPIRATION DATE 4/15/2022	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION
RE: Glencliff Home Potable Water System (PhaseII) (ContractC) (81061)

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Job Specific Builders Risk New	1,403,270	1,00
Job Specific Earthquake (C)	1,000,000	25,00
Job Specific Flood	1,000,000	25,00

REMARKS (Including Special Conditions)

Additional Named Insureds:
 State of NH Department of Administrative Services
 Any and All Subs

Waiver of Subrogation applies

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS State of NH Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03301	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
	LOAN #	
AUTHORIZED REPRESENTATIVE Basil Makris/BCM <i>Basil Makris</i>		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER THE ROWLEY AGENCY INC. 45 Constitution Avenue P.O. Box 511 Concord NH 03302-0511	CONTACT NAME: Danielle Rice PHONE (A/C, No, Ext): (603) 224-2562 E-MAIL ADDRESS: drice@rowleyagency.com FAX (A/C, No): (603) 224-8012													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Acadia Insurance Company</td> <td>31325</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Acadia Insurance Company	31325	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:
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INSURER A: Acadia Insurance Company	31325													
INSURER B:														
INSURER C:														
INSURER D:														
INSURER E:														
INSURER F:														
INSURED State of New Hampshire Department of Administrative Services PO Box 483 Concord NH 03302-0483														

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors Protec GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			OCF5478558-10	4/15/2021	7/15/2022	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			Y/N N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: #81061 contract C - Glencliff Home Potable Water System - Phase II.

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302-0483	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Basil Makris/BCM <i>Basil Makris</i>
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