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The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

February 13, 2015

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Nancy Hall's request to perform the following work on the Piscataqua River Back Channel, in New Castle. File # 2012-01896. This project will not have significant impact on or adversely affect the values of the Piscataqua River Back Channel.

1. Impact 635 sq. ft. along the shoreline of the Piscataqua River Back Channel for the reconstruction of an existing, deteriorated, dry-laid stone retaining wall;
2. Impact 250 sq. ft. within the previously developed upland 100-ft. tidal buffer zone for the relocation and reconstruction of the existing dry-laid stone retaining wall;
3. Restore 230 sq. ft. of salt marsh following the relocation/reconstruction of the retaining wall and;
4. Construct and install a 6 ft. x 8 ft. permanent fixed pier platform leading to a 3 ft. x 32 ft. seasonal ramp landing on a 10 ft. x 20 ft. seasonal float on approximately 86 ft. of shoreline frontage on the Piscataqua River Back Channel.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Ambit Engineering, Inc. dated June 2012 and revised through December 23, 2014 as received by DES on December 23, 2014.
2. This approval is contingent upon the submittal of a restoration plan within 90-days from this approval.
3. Any further alteration of areas on this property that are within the jurisdiction of the DES Wetlands Bureau will require a new application and/or further permitting by the Bureau.
4. NH DES Wetlands Bureau Southeast Region staff and the New Castle Conservation Commission shall be notified in writing prior to commencement of work and upon its completion.
5. This permit shall not be effective until it has been recorded with the Rockingham County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
6. All activities conducted in association with the completion of this project shall be conducted in a manner that complies with applicable criteria of Administrative Rules Chapter Env-Wq 1400 and RSA 483-B during and after construction.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 • Fax: (603) 271-6588 • TDD Access: Relay NH 1-800-735-2964

7. Erosion and siltation control measures shall be installed prior to the start of work, be maintained throughout the project, and remain in place until all disturbed surfaces are stabilized.
8. Erosion and siltation controls shall be appropriate to the size and nature of the project and to the physical characteristics of the site, including slope, soil type, vegetative cover, and proximity to wetlands or surface waters.
9. No person undertaking any activity in the protected shoreland shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards established in Env-Ws 1700 or successor rules in Env-Wq 1700.
10. Any fill used shall be clean sand, gravel, rock, or other suitable material.
11. No work shall occur below the highest observable tide line.
12. No concrete is to be used anywhere in the construction of the revetment and all work shall be dry laid or placed stone underlain with filter fabric.
13. Construction equipment shall be inspected daily for leaking fuel, oil and hydraulic fluid prior to entering surface waters or wetlands.
14. Faulty equipment shall be repaired prior to entering jurisdictional areas.
15. The contractor shall have appropriate oil spill kits on site and readily accessible at all times during construction and each operator shall be trained in its use.
16. All refueling of equipment shall occur outside of surface waters or wetlands.

**RESTORATION CONDITIONS:**

1. Within 90-days of this approval, a restoration plan shall be submitted to DES for review and approval. The restoration plan shall be prepared by a NH certified wetlands scientist or environmental consultant and shall include a list of the plants to be used in the replanting and restoration of the salt marsh.
2. The following shall be submitted with the restoration plan:
  - a. A plan with dimensions and drawn to scale showing:
    - (i) The existing conditions, with the reference line (highest observable tide line), all shoreland setbacks, and the footprint of both disturbed and unaltered areas located within 150 ft. of the reference line;
    - (ii) The proposed conditions after the replanting and restoration of the jurisdictional areas;
    - (iii) The species of plants proposed for use in the replanting;
    - (iv) The number and distribution of plants to be used within the area of the replanting and restoration;
    - (v) The sizes of any shrubs and saplings proposed for replanting; and,
    - (vi) The existing trees remaining within the natural woodland buffer, if any.
  - b. A detailed description of the proposed means of erosion control (silt fence, hay bales, etc.) and stabilization of the restoration area.
  - c. A detailed description of the proposed planting plan for the stabilization and re-vegetation of the restoration area and control of invasive species such as purple loosestrife (*Lythrum salicaria*) and common reed (*Phragmites australis*).

- d. A description of the proposed construction sequence and methods for accomplishing restoration and anticipated restoration compliance date.
  - e. A description of the method of documenting at least 75% survival of all vegetation planted during the restoration project. This should include at a minimum monitoring progress reports for two successive growing seasons following completion of the restoration project.
3. A NH certified wetlands scientist shall be retained to supervise the implementation of the restoration planting plan and to submit the restoration progress reports.
  4. The restoration plan shall be implemented only after receiving written approval by DES, and only in accordance with any additional conditions imposed by DES.

#### EXPLANATION

The DES Wetlands Bureau approved this project on February 06, 2015. DES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(a); projects in tidal wetlands.
2. The need for the proposed impacts has been demonstrated by the applicant per Rule Env-Wt 302.01.
3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Rule Env-Wt 302.03.
4. The applicant has demonstrated by plan and example that each factor listed in Rule Env-Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project.
5. The applicant has approximately 86 ft. of shoreline frontage along the Piscataqua River Back Channel.
6. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
7. The proposed docking facility will provide 1 slip as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
8. The application and plans as proposed satisfy Rule Env-Wt 404.04.
9. A memo dated June 11, 2012 from the NH Natural Heritage Bureau (NHB) states, "We [NHB] currently have no recorded occurrences of sensitive species near this project area."
10. A public hearing was held at the NH Department of Environmental Services office located at 222 International Drive, Suite 175, Portsmouth, NH, on May 13, 2013. During the hearing, several abutters submitted their written and oral concerns. In summary, the abutters voiced concerns that the removal of the fill in question, within State property, and the conveyance of the filled area to the Nancy Hall, will prohibit the public usage of the existing right-of-way for water access. The Town of New Castle seeks, "an equitable result that will benefit Nancy Hall, the public and the environment. The Town's proposal, which permits the deeding of certain public land to Ms. Hall and for the reopening and protection of the public Right of Way to Little Harbor, accomplishes all of these goals."

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
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11. DES Staff conducted a field inspection of the proposed project on July 19, 2013. The field inspection determined that the areas of salt marsh vegetation identified on the plans and the location of the proposed docking structures are both accurate.
12. The current proposal is the result of a settlement agreement between the Applicant and the Town of New Castle addressing the removal of historic fill material to improve access to the water from property held by the Town.
13. In accordance with Env-Wt 304.04(a), the applicant has received written concurrence from the Town of New Castle as the docking structure is within 20 ft. from the imaginary extension of abutting property line over surface water.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Thomas S. Burack  
Commissioner

TSB/CGA/emk



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU

29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
Phone: (603) 271-2147 Fax: (603) 271-6588



Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
Permit Application Status: <http://des.nh.gov/onestop/index.htm>

**RECEIVED**  
JUL - 9 2012

**WETLANDS PERMIT APPLICATION**

|   |  |   |  |                     |
|---|--|---|--|---------------------|
| File No: <b>2012-01896</b>                    | BY: <b>P. [Signature]</b>  | Check No: <b>1263</b>                         | Amount: <b>\$ 346.80</b>   | Initials: <b>JR</b> |
| <b>JUL 17 2012</b><br>Administrative Use Only | <b>INCOMPLETE</b><br><b>JUL 17 2012</b><br>Administrative Use Only | <b>JUL 23 2012</b><br>Administrative Use Only | <b>COMPLETE</b><br><b>JUL 23 2012</b><br>Administrative Use Only |                     |

1. **REVIEW TIME:** If you do not know your project's review time, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)  Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

|                       |        |                       |       |
|-----------------------|--------|-----------------------|-------|
| ADDRESS: 18 Ritson St |        | TOWN/CITY: New Castle |       |
| TAX MAP: 11           | BLOCK: | LOT: 12               | UNIT: |

LOCATION COORDINATES (If known): N 208,956; E 1,236,043  Latitude/Longitude  UTM  State Plane

3.  **PROPERTY OWNER** or  **APPLICANT INFORMATION** (check all that apply). If the applicant is not the property owner, please attach property owner information and the necessary permission from the property owner granting the applicant permission to act on their behalf.

NAME: Nancy Hall

EMAIL or FAX: [Redacted] PHONE: [Redacted]

MAILING ADDRESS: [Redacted]

|                       |           |                 |
|-----------------------|-----------|-----------------|
| TOWN/CITY: Portsmouth | STATE: NH | ZIP CODE: 03801 |
|-----------------------|-----------|-----------------|

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b) : \_\_\_\_\_

4. **AGENT INFORMATION:**

|   |                                  |
|---|----------------------------------|
| NAME: John Chagnon, PE                    | COMPANY: Ambit Engineering, Inc. |
| EMAIL or FAX: jrc@ambitengineering.com    | PHONE: 603-430-9282              |
| MAILING ADDRESS: 200 Griffin Road, Unit 3 |                                  |
| TOWN/CITY: Portsmouth                     | STATE: NH ZIP CODE: 03801        |

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b) : **jc**

\* Complete this page last.

**5. PROPERTY OWNER / APPLICANT / AUTHORIZED AGENT:** A letter of authorization from the applicant is required, if the

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.  
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

  
Signature of Applicant or Authorized Agent

DAN CHANNON, PE  
Print name legibly

7/6/12  
Date

**APPLICANT/ AGENT APPLICATION SUBMITTAL DIRECTIONS:**

1. If sought for Expedited Review, obtain the Conservation Commissions signature (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the **REQUIRED town /city clerk's** signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

**6. TOWN/CITY CLERK SIGNATURE:** This section is to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

  
Signature or Town/City Clerk

PRISCILLA HODGKINS  
Print name legibly

Jul 9 2012  
Date

New  
CBH  
Town/City

**TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:**

Per RSA 482-A:3,I(d):

1. If sought by the APPLICANT, after the Conservation Commissions signature has been obtained (ONLY required for Expedited Review; Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. **IMMEDIATELY** send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by **CERTIFIED MAIL** to the NHDES Wetlands Bureau at the address indicated on the front of this application.

**7. CONSERVATION COMMISSION SIGNATURE:** \* Only required for Expedited Review Applications

Expedited Review Applications ONLY require that the Conservation Commission signature is obtained prior to submitting the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau (enforcement, emergency authorizations): N/A

Wetlands Bureau (approvals, denials): Previous Wetland Board Permit: 2003 – 02816 for house replacement

Shoreland/ Alteration of Terrain/ Subsurface: N/A

Other: \_\_\_\_\_

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. **Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but do NOT reply "See Attached" in the space provided below.**

The project consists of repairs to an existing shoreline stone retaining wall. The wall is in disrepair and is, in fact eroding at certain sections. The wall will be replaced with a wall that has a 4:1 (steeper) batter. The replacement wall will be constructed with larger stones for greater long term stability. The wall replacement begins at the existing edge of the lawn area; therefore some of the existing sloped encroachment on the tide land (as well as the eroded stones) will be removed. The impact is 390 Square feet.

At the same time as the wall repair the proposal is to construct a ramp and float. The area has limited water at low tides, even though there are a number of floats in the area; the applicant would like to also have a float. The design includes stop logs to keep the float off the mud. The impact is 344 square feet.

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – I.1 are not provided.* If applicable items outlined in I.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. If you do not know your impact category, refer to Attachment A to determine your project is minimum or minor/major impact. Copy links to your web browser.

- A. Is the project within a ¼ mile of a designated river? <http://des.nh.gov/organization/divisions/water/wmb/rivers/desigriv.htm>  
 Y  N. If yes: 1. Indicate river: \_\_\_\_\_  
2. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (<http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>) by sending a copy of the complete application and supporting materials via certified mail on: Month: \_\_ Day: \_\_ Year: \_\_
- B. Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(i))
- C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(i))
- D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.
- E. Attach a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))  
Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>
- F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))
- G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.
- H. Attach application fee, check or money order payable to: "Treasurer-State of NH" (RSA 482-A:3,1 & Env-Wt 505.01(c))
- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
  - Minor or Major Impact (Standard Review): Complete the minor & major application fee table on the next page of this form.

**10. APPLICATION REQUIREMENTS CONTINUED:**

| MINOR & MAJOR APPLICATION FEE:   |           |
|--|-----------|
| Temporary and permanent impacts: _____ 390 sq. ft. X \$0.20 = _____                  | \$ 78     |
| Temporary (Seasonal) Docking Structure: _____ sq. ft. X \$1.00 = _____               |           |
| Permanent Docking Structure: _____ 344 sq. ft. X \$2.00 = _____                      | \$ 68.80  |
| Projects proposing shoreline structures add \$200 or NA = _____                      | \$200     |
| Total = _____  | \$ 346.80 |
| The Application Fee is above calculated Total or \$200, whichever is greater = _____ | \$ 346.80 |

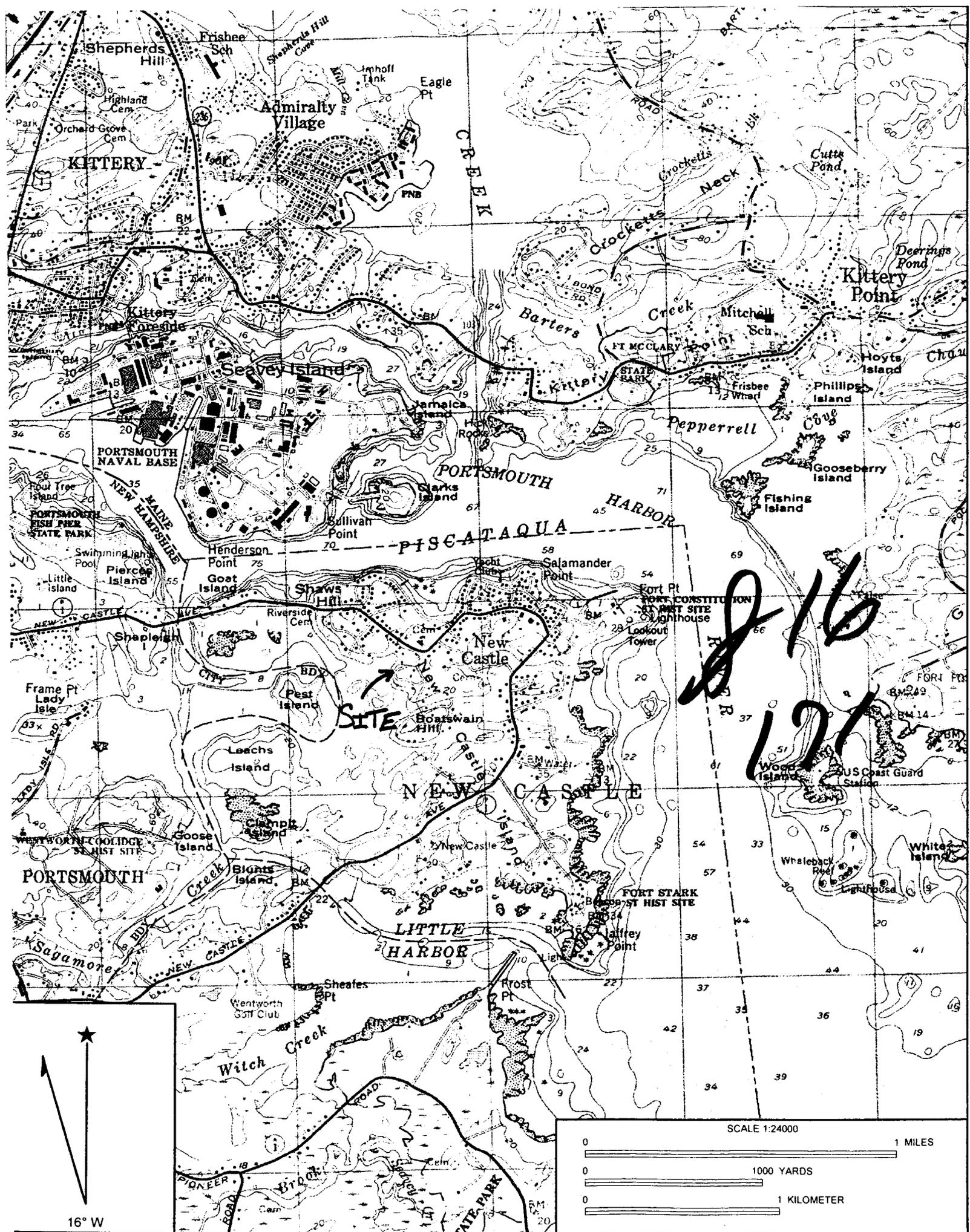
- I.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).
- 2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))
  - Abutter Notification Exceptions see Env-Wt 501.01(c).
  - If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)).
- J. If known, indicate the letter for the rule that describes your project: **Env-Wt 303.0** ( )
- K. Need, Avoidance & Questions:
  - Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and  
2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
  - Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)
- L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?
  - Y  N **If yes:** Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)  
Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

**11. Review the "Project Types" listed below. For all "Project Types" that describe your project, refer to the corresponding wetlands rules (Env-Wt) or guidance listed under "Information Requirements" for site, design and drawing/plan information necessary to accurately describe your project. If applicable "Information Requirements" listed next to your "Project Types" are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied.**

**Wetland Rules Link:** <http://des.nh.gov/organization/commissioner/legal/rules/documents/env-wt100-900.pdf> (Copy link to your web browser)

| Project Types:  | Information Requirements:   |
|---|---|
| Minimum general plan requirements   | Confirm the submitted drawing referenced in (9 G, pg. 3):<br>1. Is an accurate drawing with detailed dimensions clearly annotated to document existing site conditions and to show the impact of the proposed activity on areas in department jurisdiction and detailing the precise location of the project (Env-Wt 505.01(h));<br>2. Identification of the type of landform to be affected as follows: salt marsh, tidal water, sand dune, bog, freshwater marsh, swamp, wet meadow, river, perennial stream, seasonal stream, lake, upland tidal buffer zone or other (Env-Wt 505.01(k));<br>3. The number of linear feet of shoreline frontage for projects located on water bodies (Env-Wt 505.01(r));<br>4. The linear distance of project from abutting property boundaries (Env-Wt 505.01(s));<br>5. Type of docking structure (Env-Wt 505.01(t));<br>6. The diameter of culvert(s) to be used for road or driveway crossings (Env-Wt 505.01(u)); |
| Minor & Major general plan requirements                                   | Env-Wt 501.02 (Note: Tidal wetlands: 501.02(b), Surface water shoreline: 501.02(c), Shoreland: 501.02(d))   |
| Minor & Major wetland delineation & classification and vernal pool survey | Env-Wt 301.01 [wetland delineation], 301.02 [wetland classification] Env-Wt 301.01 & 302.04(a)(7)(f) [vernal pool survey and report]  |

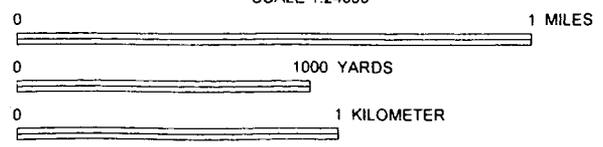




816  
121

SITE

SCALE 1:24000



16° W



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

---

**To:** John Chagnon, Ambit Engineering Inc  
200 Griffin Road  
Unit 3  
Portsmouth, NH 03801

**From:** NH Natural Heritage Bureau

**Date:** 6/11/2012 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 6/5/2012

**NHB File ID:** NHB12-1288

**Applicant:** John Chagnon

**Location:** New Castle  
Tax Maps: Tax Map 11, Lot 12

**Project**

**Description:** Proposed repairs to existing retaining wall; proposed dock

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 6/5/2012, and cannot be used for any other project.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB12-1288

NHB12-1288



NH NATURAL HERITAGE BUREAU



1:18000

Valid for one year from this date: 11 Jun 2012

ABUTTER'S LIST

JN 1300.01

Wetlands Board Application  
Nancy Hall Trust  
New Castle, NH

| MAP             | LOT | NAME(S)                          | PO BOX     | STREET ADDRESS           | CITY/STATE/ZIP            |
|-----------------|-----|----------------------------------|------------|--------------------------|---------------------------|
| 11              | 11  | Mary Kennedy Rev. Trust          | [REDACTED] |                          | New Castle, NH 03854-0131 |
| 11              | 13  | Scott P. & Carol A. Stringham    | [REDACTED] |                          | New Castle, NH 03854-0269 |
| 11              | 17  | Scott R. & Jeannie D. Sylvester  | [REDACTED] |                          | New Castle, NH 03854-0315 |
| 11              | 18  | William McCarron                 |            | [REDACTED]               | Winchester, MA 01890      |
| Engineer        |     | Ambit Engineering, Inc.          |            | 200 Griffin Road, Unit 3 | Portsmouth, NH 03801      |
|                 |     | Civil Engineers & Land Surveyors |            |                          |                           |
| Owner/Applicant |     | Nancy Hall                       | [REDACTED] |                          | New Castle, NH 03854-0823 |