



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
April 13, 2021 - Special Election
State Representative - Hillsborough County District No. 21

Name of Committee _____
 (print name)

Address: _____
 (street) (town/city/state/zip)

Name of Chairperson: _____
 (print name)

Name of Fiscal Agent: _____
 (print name)

REPORT OF RECEIPTS AND EXPENDITURE FOR SPECIAL ELECTION

Date of Report: March 24 April 7 April 21

| SUMMARY OF RECEIPTS AND EXPENDITURES | THIS PERIOD | TO DATE |
|---|--------------------|----------------|
| RECEIPTS | | |
| A. Total amount of receipts over \$25 | \$ | \$ |
| B. Total amount of of receipts unitemized (\$25 or less) | \$ | \$ |
| C. Number of Contributors | | |
| D. Number of receipts unitemized (\$25 or less) | | |
| E. Subtotal of non-monetary (in-kind) receipts | \$ | \$ |
| F. Subtotal of monetary receipts (A + B - E) | \$ | \$ |
| G. Total Surplus/Deficit from previous campaign | \$ | \$ |
| TOTAL RECEIPTS (E + F + G) | \$ | \$ |
| EXPENDITURES | | |
| H. Total amount of expenditures (excluding Ind. Exp. \$500 or more) | \$ | \$ |
| I. Total amount of Independent Expenditures \$500 or more | \$ | \$ |
| J. Number of Independent Expenditures \$500 or more | | |
| TOTAL EXPENDITURES (H + I) | \$ | \$ |
| PENDING EXPENDITURES - Promise of Payment | \$ | \$ |
| BALANCE (Total Receipts minus Total Expenditures) | | \$ |

 Signature of Committee Chairman

 Signature of Treasurer

