

. . . . . . . . . .

# JUL06'22 PM 1:59 THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



Victoria F. Sheehan Commissioner William Cass, P.E. Assistant Commissioner

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301 Bureau of Right-of-Way July 27, 2022

#### REQUESTED ACTION

Pursuant to RSA 4:39-D "Leasing of State-Owned Real Estate on Public Waters," authorize the New Hampshire Department of Transportation (Department) to retroactively lease 60 linear feet of shoreline along lake Winnipesaukee adjacent to Route 11 in the Town of Alton to the Kimberli Spolar Revocable Declaration of Trust (Lessee). The term of the lease will be five years effective August 1, 2021 through July 31, 2026. The annual lease amount is \$2,098.20 effective upon Governor and Executive Council approval.

Lease income will be credited as follows:

04-096-096-962015-3028-406912	FY 2022	<u>FY 2023</u>	<u>FY 2024</u>
Rental Income	\$1,923.35	\$2,098.20	\$2,098.20
	FY 2025	FY 2026	FY 2027
	\$2,098.20	\$2,098.20	\$174.85

#### **EXPLANATION**

This request is retroactive to coincide with the signed lease terms.

As a result of the number of encroachments discovered along the NH Route 11 corridor in 2013, a reestablishment plan was developed and all abutters were notified of their encroachments. The Department has decided to enter into Lease Agreements with those land owners meeting statutory requirements.

The taxes for the Alton Bay leases will be calculated by using the linear distance of frontage along the lake as outlined in RSA 228:57-A, IV. This calculation method was reviewed and supported by the Attorney General's Office, and is currently used by the Department's Bureau of Rail and Transit.

The Department received a request from the Lessee to lease the subject property located in the Town of Alton.

On June 21, 2021, the Long Range Capital Planning and Utilization Committee granted approval (LRCP 21-023) to enter into Lease Agreements with property owners adjacent to NH Route 11 along Lake Winnipesaukee in the Town of Alton valid for 5-year terms with the option of renewal at the end of the 5-year term.

The Department respectfully requests authorization to retroactively enter into a 5-year lease with the Lessees.

Sincerely,

Victoria F. Sheehan Commissioner

VFS/SGL/JAL Attachments

#### - LITTORAL RIGHTS LEASE -

#### between

# STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION "DEPARTMENT"

## **AND**

Kimberli Spolar Revocable Declaration of Trust "TENANT"

for property located at 133 Mount Major Highway, Alton New Hampshire

**AUGUST 1, 2021 - JULY 31, 2026** 

Suppleme	ntal document checklist
Suppleme	mai document checkist
	Certificate of Insurance
	Is A Renewal
<del></del>	DES Permit
	Attachment "A" defining property
	Amendment(s)
Imm	DOT !nitials

#### LITTORAL RIGHTS LEASE

THIS LEASE AGREEMENT, made between The State of New Hampshire, Department of Transportation, hereinafter called the "Department," and Kimberli Spolar Revocable Declaration of Trust hereinafter called the "Tenant."

WHEREAS the Department is the owner of land as identified on the State of New Hampshire Reestablishment Plan dated November 13, 2013, and recorded as Drawer L73-45, at the Belknap County Registry of Deeds.

WHEREAS Kimberli Spolar Revocable Declaration of Trust agree(s) to enter into a lease agreement in accordance with RSA 4:39-d, the subject Lease being 60' of shorefront located directly across from Parcel 13 shown on said plan, and also identified on Alton Tax Map 36, Lot 17, as depicted on Attachment A attached hereto, hereinafter called "the lot", and,

WHEREAS the Tenant has requested to lease the littoral rights to use said shoreline of the lot along Lake Winnipesaukee on an "as is", temporary basis,

NOW THEREFORE the Department is willing to comply with said request, provided that the Tenant, as a condition to the enjoyment of said littoral rights, joins in the execution of this Lease or the purpose of accepting each and every condition herein set forth during the term of this Lease.

#### 1. IDENTIFICATION OF THE LEASED PROPERTY

1.1. For and in consideration of the rent and the mutual covenants hereinafter stated, and the acceptance by the Tenant of each and every term and condition herein set forth, the Department hereby leases to the Tenant the LITTORAL RIGHTS to the shoreline of Lake Winnipesaukee as depicted on Attachment A incorporated herein.

## 2. TERM

2.1. The term of this Lease shall begin on August 1, 2021 and shall end on July 31, 2026, unless terminated sooner in accordance with the provisions of this Lease.

## 3. RENT

- 3.1. Rent for the term of the Lease shall be \$2,098.20 annually.
- 3.2. Rent is due annually, on or before August 1st, to the "TREASURER, STATE OF NH" and mailed to: New Hampshire Department of Transportation, Bureau of Finance and Contracts, P.O. Box 483, Concord, NH 03302.
- 3.3. If a check is returned unpaid for any cause within reasonable control of the Tenant, the Tenant agrees to pay an additional charge of \$50.00 to the Department and the Department will have the right to require any or all subsequent payments to be in the form of cash or money orders for the remaining term of the Lease.

r 4/6/2021

3.4. Per RSA 72:23, I(b)(4), "Failure of the Lessee to pay the duly assessed personal and real estate taxes when due shall be cause to terminate said Lease or agreement by the Lessor."

#### 4. USE OF PREMISES.

- 4.1. The temporary littoral rights are herein conveyed only for non-commercial, private uses. Any public and/or commercial uses are not permitted under this Lease.
- 4.2. The Tenant shall not use the littoral rights, or property in any manner that will disturb the peaceful enjoyment of others.

#### 5. COMPLIANCE WITH LAWS

5.1. The Tenant shall comply with all the laws, ordinances, rules and orders of appropriate governmental authorities during the term of this Lease.

#### 6. ASSIGNMENT AND SUBLETTING

6.1. The Tenant shall not assign, license, sublet, transfer, grant, or otherwise convey this Lease or any of the littoral rights associated with this Lease.

#### 7. HOLDOVER BY THE TENANT

7.1. No holdover by the Tenant will be permitted. The Department and the Tenant must execute a new lease on or before expiration of an existing lease for the Tenant to remain in possession of the littoral rights.

#### 8. DEFAULT

8.1. The Department shall be the sole judge of what shall constitute a violation of the provisions of the Lease, or the failure of the Tenant to otherwise abide by any of the covenants herein contained.

#### 9. TERMINATION OF LEASE FOR CAUSE

- 9.1. In the event the Tenant defaults in the payment of any installment of rent or other sum herein specified and such default continues for (seven) 7 days after written notice thereof, or if the Tenant defaults in the observance or performance of any other of the Tenant's covenants. agreements, or obligations hereunder and such default shall not be corrected within thirty (30) days of written notice by the Department to the Tenant specifying such default and requiring it to be remedied then, and in such an event, the Department may terminate this Lease and the temporary littoral rights herein conveyed. Tenant hereby understands and agrees to forfeit any and all rents that have been prepaid if this Lease is terminated for cause.
- 9.2. Sale or transfer of the Tenant's abutting property, identified in the Alton tax records as Map 36, Lot 17, will be cause for termination of this Lease under paragraph 9.1 above.

Tenant(s) Initials

r 4/6/2021

9.3. The Department shall be entitled to recover incidental costs, attorney's fees, and court costs from the tenant if it becomes necessary for the Department to institute suit for eviction, damages, rental arrears, or violations of the terms of this Lease.

#### 10. TERMINATION FOR CONVENIENCE

- 10.1. The Department may terminate the Lease at any time by giving at least a 90-day notice thereof in writing, and may take full, exclusive, and complete possession of the littoral rights hereby leased, at the end of said 90-day period with no further liability of any nature whatsoever to the Tenant for doing so. Should the Department terminate this Lease by giving the 90-day notice during any period for which rent has already been paid, the Department will reimburse the Tenant for the pro-rata proportion of the remaining number of days for which rent has been paid in advance but during which the Tenant no longer retains said littoral rights.
- 10.2. The Tenant may terminate this Lease at any time by giving at least a 30-day notice in writing, specifying in said notice to day (and time of day) on which possession of the littoral rights will be surrendered. In the event that the Tenant shall terminate this Lease in accordance with the above provisions, Tenant hereby understands and agrees to forfeit any and all rents that have been prepaid if this Lease is terminated under this paragraph.

#### 11. SURRENDER OF ENCUMBERANCES TO THE LITTORAL RIGHTS

11.1. In the event that the Term or any extension thereof shall have expired or terminated, the Tenant shall peacefully quit and surrender to Department. In such a case, Tenant further agrees to remove any and all non-Department owned improvements, alterations, or additions that encumber the site at Tenant's expense.

#### 12. INDEMNIFICATION AND RELEASE FROM LIABILITY

- 12.1. The Tenant shall defend, indemnify, and hold harmless the State of New Hampshire, its agencies, officers, agents and employees, from and against any and all losses suffered by the State of New Hampshire, its officers, agents and employees, and any and all claims, liabilities or penalties asserted against the State, its officers, agents and employees, by or on behalf of any person on account of, based on or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Tenant or from the use or exercise of said littoral rights.
- 12.2. The Tenant further releases the State of New Hampshire, its agencies, agents and employees, from any and all claims or demands for damages or injuries of any nature whatsoever attributable directly or indirectly to the littoral rights herein leased.
- 12.3. The Tenant shall provide to the DEPARTMENT proof of insurance demonstrating that the required coverage has been obtained before taking possession of the Premises and thereafter upon renewal of the policy.

Tenant(s) Initials = <

.

الموادية المواجعة الموادية 12.4. The Tenant shall provide a minimum General Liability coverage: \$1,000,000.00 per incident, \$250,000.00 per person; or unless insurance of a different type and in higher amounts is customary. The TENANT shall provide to the State a certificate of insurance demonstrating that the required coverage has been obtained and containing the following wording. "The State of New Hampshire is named as additional insured with respect to liability arising from the use and/or occupation of State-owned premises under this Agreement between the State and the Named Insured." The Tenant shall keep same in force, at the Tenant's expense, throughout the Tenant's tenancy.

#### 13. MISCELLANEOUS

- 13.1. <u>Department's Agents.</u> All rights and obligations of the Department under this Lease may be performed or exercised by such agents as the Department may select.
- 13.2. Notice. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by registered or certified mail, postdate prepaid, in a United States Post Office.
- 13.3. Extent of Instrument, Choice of Laws, Amendment, etc. This Lease, which may be executed in a number of counterparts, each of which shall have been deemed an original, but which shall constitute one and the same instrument, is to be construed according to the Laws of the State of New Hampshire, is to take effect as a sealed instrument, is binging upon, inures to the benefit of, and shall be enforceable by the parties hereto, and may be canceled, modified, or amended only by a written instrument executed and approved by the Department and the Tenant.
- 13.4. No Waiver of Breach. No assent, by either party, whether express or implied, to a breach of covenant, condition or obligation by the other party, shall act as a waiver of a right of action for damages as a result of such breach, or shall be construed as a waiver of any subsequent breach of the covenant, condition or obligation.
- 13.5. <u>Unenforceable Terms.</u> If any terms of this Lease or any application thereof shall be invalid or unenforceable, the remainder of the Lease and any application of such term shall not be affected thereby.
- 13.6. <u>Entire Agreement.</u> This Lease and any documents attached hereto or referenced herein shall constitute the entire Agreement and understanding between the parties hereto and supersedes all prior Agreements and understanding relating to the subject matter hereof.
- 13.7. No Walver of Sovereign Immunity. No provision in this Lease is intended to be or shall it be interpreted by either party to be a waiver of the State's sovereign immunity.

# 14. Tenant Liability.

14.1. All Tenants accept jointly and severally liable for all Tenant responsibilities of this Lease.

Tenant(s) Initials

r 4/6/2021

Page 6 of 8

# 15. Effective

15.1. This lease is subject to approval of both the Long Range Capital Planning and Utilization Committee, and the Governor and Executive Council and thereafter will become effective on August 1, 2021.

## 16. Amendments

16.1. None

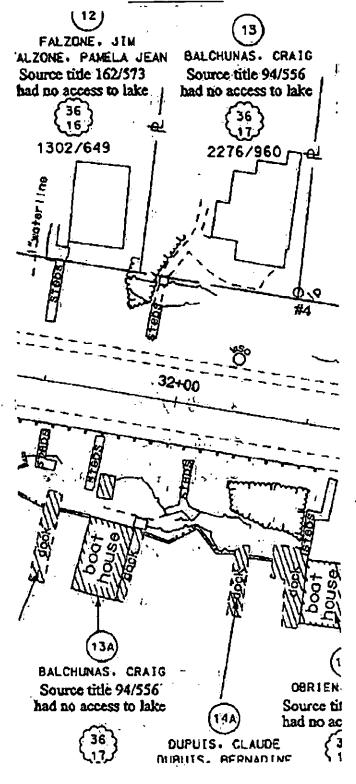
Tenant(s) Initials

r 4/6/2021

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year first above written.
The State of New Hampshire  Department of Transportation
By: Date _ 6 22 22  Victoria F. Sheehan, Commissioner  Department of Transportation
STATE OF NEW HAMPSHIRE, Merrimack SS June 22 A.D. 2022
On this 22 day of
Jennifer D Lane IN WITNESS WHEREOF I have hereunto set my hand and seal.  Notary Public, State of New Hampshire My Commission Expires Sent. 5. 2023
Notary Public/Justice of the Peace  TENANT:   TENANT:   TENANT:   TENANT:   Date 6 · 10 · 22  Phone:   240   481 - 9162
STATE OF NEW HAMPSHIRE, Union County SS June 10 A.D. 20 ZZ
Personally appeared the above named Kirokschi politic acknowledged the foregoing instrument to be his voluntary act and deed. Before me:
Notary Public/Justice of the Peace My commission expires: 10-21-22
Paulette Daniel Notary Public Union County, NC

Tenant(s) Initials

# Attachment "A"



r 4/6/2021:

-- i enant(s) initial:

(FAP F 250 (4) -Alton 1832HA)

#### STATE OF NEW HAMPSHIRE INTER-DEPARTMENT COMMUNICATION

FROM:

Stephen G. LaBonte

Administrator

DATE: June 4, 2021

AT: Dept. of Transportation Bureau of Right-of-Way

SUBJECT:

Rental of State Owned Property on Alton Public Waters . Approved by the Long

RSA 4:39-d

Range Capital Planning and

TO:

Representative John Graham; Chairman

Long Range Capital Planning and Utilization Committee

**Utilization Committee** 

REQUESTED ACTION

June 21, 2021

Pursuant to RSA 4:39-d,\* Leasing of State Owned Real Estate on Public Waters\*, the New Hampshire Department of Transportation (Department) requests approval to enter into 27 Lease Agreements (Agreements) with property owners adjacent to NH Route 11 along Lake Winnipesaukee in the town of Alton. The Agreements would be valid for 5year terms with the option of renewal at the end of 5-year term. The intent of this requested action is to authorize the use of state owned land by leasing Department's littoral rights to adjacent property owners, ensuring compliance with management of the property.

#### EXPLANATION

The Department acquired the property and related littoral rights from the Town of Alton in 1941 for the reclassification of NH Route 11, under Federal Aid Project No. F 230 (4) "Winnipesaukee Road".

As a result of the number of encroachments discovered along the NH Route 11 confdor in 2013, a reestablishment plan was developed and all abutters were notified in writing. of their encroachments. To resolve the Issue of encroachments, the Department has decided to enter into Lease Agreements with those land owners who have submitted applications, meet the statutory regularments of RSA 4:39-d; and are approved by Governor and Council.

The rent amount for the Alton Bay leases will be calculated by using the linear distance of frontage along the take as outlined in RSA 228:57-a Section IV, 'Leasing Certain' Portions of Railroad Properties. The current rate is \$34.97 per linear foot of adjacent shoreline which is recalculated every five years to adjust for the Capital Price Index. This calculation method was reviewed and supported by the Attorney General's Office, and is currently used by the Department's Bureau of Rail and Transit.

The maximum total linear footage of property encompassed by the 27 property owners is 2,049,42 feet along the shoreline of Lake Winnipesaukee. The lease rate is \$34.97 per linear foot, therefore the maximum total yearly rental income for the 27 lease agreements is projected to be no more than \$76,249.29. The Department is still negotiating length of linear footage with the lessees so the actual linear frontage for each property may be reduced which could reduce the total lease revenue. The maximum total yearly taxes projected to be paid to the Town of Alton Is approximately \$1,040. ±

of the <del>Market Market Control</del> to the second of the second

The 27 affected property owners who meet the statutory requirements for a Lease Agreement under RSA 4:39-d are outlined in Exhibit 1 on page 2.

(FAP F 250 (4) -Alton 1832HA)

## Exhibit 1

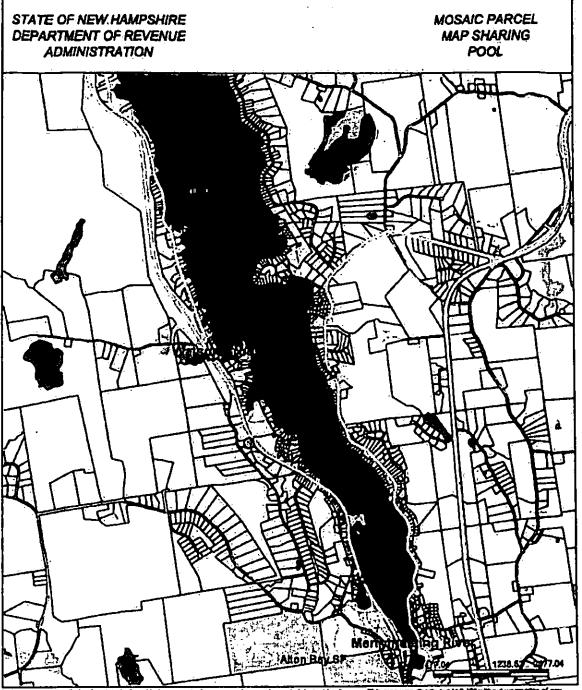
Part Promein Person	Survive -	温水液和	Ste. Marimum Frontago E	Maximum Feu
Brandt Development Corp.	Porcel 25	May 36/Lot 28	Tax Map Frontage 60	52,098.20
Indistrusion Family Resocable Living Trust	Parcel 38	Map 38/Lot 6	Tax Map Frontage-100'	\$3,497
Wayne and Susan Copp	Parcel 39	Man 38/Ld 7	Tax Map Frontage 60'	\$1,748.50
Donald F and Sharon E Cundy	Percel 37	Men 38/Lot 5	Tex Man Frontage-80"	\$2,098.20
Joanne Doyle Revocable Trust	Parcel 16	Map 36/Lot 46	Tax Map Frontinge 65	\$2,273.05
Brenda J Fake Revocable Uving Trust	Percel 40	Map 38/Lot 13	Tax Map Frontage-80.	\$2,098.20
Michael Fellman	Percel 36	Mep Salot 4	Tax Man Frontage-80.	\$2,797.60
Timothy J. Jordan and Theresa L. Jordan	Parcel 40	Map 38/Lot 18	Tex Map Frontage-31	\$1,084.07
acul & Rotand Lacasse Family Rev. Trust.	Parcel 47	Map 38/Lot 14	Tax Mep Frontage-120	\$4,196.40
Joseph and Irena Medalo	Parcel 23	Map 36/Lot 26	Tax Man Prontage-80	\$2,098.20
* ksmea Durkin and Catherino O'Brien	Percel 41	Man 38/Lot &	Tax Map Frontage 59,42	\$2,077.92
The Puzze Family Resocable Trust	Parcel 45	Man 38/Lot 12	Tax Men Frontage 60	\$2,098.20
The Read Family Revocable Trust	Parcel 43	Man Strict 10	Tax Man Frontage 50	\$1,748.50
Brian R, and Kenneth Sulhen	Parcel 24	Map 36/Lot 27	Tax Mep Frontage-120'	\$4,196.40
Scott and Karen Taff	Parcel 17	Map 38/Lot 20	Tax Map Frontage-115	\$4,021.55
K: Lee Tarney	Percul 42	Map SA/Lot 8	Tax Map Frontage-100	\$3,497
The Webb Family Revocable Living Trust	Parcel 33	Map 38/Lot 34	Tax Mep Frontege-120	\$4,196.40
TheClaude J. Dupuls Resocable Trust	Percel 14	Map 38/Lot 18	Tax Map Frontago-60	\$2,098.20
Joyce McKenney & Peg O'Tools	Parcel 10	Map 36/Lot 14	Tax Map Frontage-180	\$6,294.60
Collins Nonta Family Trust	Parcel 11	Map 36/Lot 15	Tex Man Frontage-60	\$2,098.20
(Qmberly Spolar	Parcel 13	Map 36/Lot 17	Tax Map Frontage 60'	\$2,098.20
Cheryl O'Brien	Parcel 15	Map 38/Lot 19	Tax Map Frontago-60	\$2,098.20
Golden Rootly Trust	Parcel 34	Map 38/Lot 35	Tax Man Frontage-60	\$1,748.50
Jake and Edn Sears	Parcel 35	Map 36/Lot 38	Tax Map Frontage 60	\$2,098.20
Jim Fatzone	Percel 12	Map 36/Lot-16	Tax Map Frontage 60	\$2,098,20
Mae J. Holtsborg	Percel 44	Mag 38/Lot 11	Tax Man Frontage-180'	\$6,294.60
James and Karen Ford	Parcel 48	. Map 36/Lot 15	Tax Man Frontage-100'.	\$3,497
				\$76,249.29

The Department is respectfully requesting authorization to enter into 5-year Lease Agreements with the 27 property owners adjacent to NH Route 11 along Lake Winnipesaukee in the Town of Alton.

SGL/LMW/ Attachments

S:\Right-Of-Way\Property.Management\TOWNS parcels in process\Alton\Docks\Long Range Request\Long Range..
Request 6-4-2021.doc

And the state of t

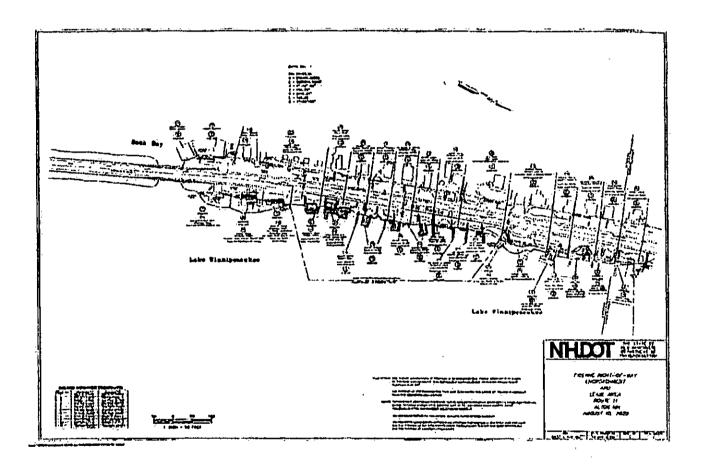


This map was complied using data believed to be accurate; however, a degree of error is inherent in all maps. This map was clearanted "AS-15" without warrandes of enythin, either expressed or implied, including but not limited to warrandes of exhabitly to a personal purpose or use. No estampt has been made in either the design or graduation of the cappe to define the limits or jurisdiction of any federal, state, or local government. Detailed on the ground surveys and historical analyses of sites may different be more.

The second secon

AND CONTROL OF THE PARTY OF THE

The second secon



----

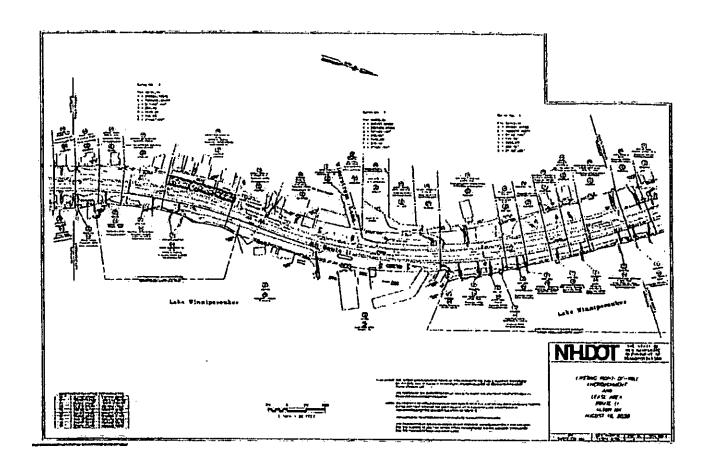
المراجع المراجع

a, argan <del>der megranganggi eks</del>milik mini si 1917 -

- -

Control of the Contro

- - - -



And the second s

A care hand a company of the care of the c

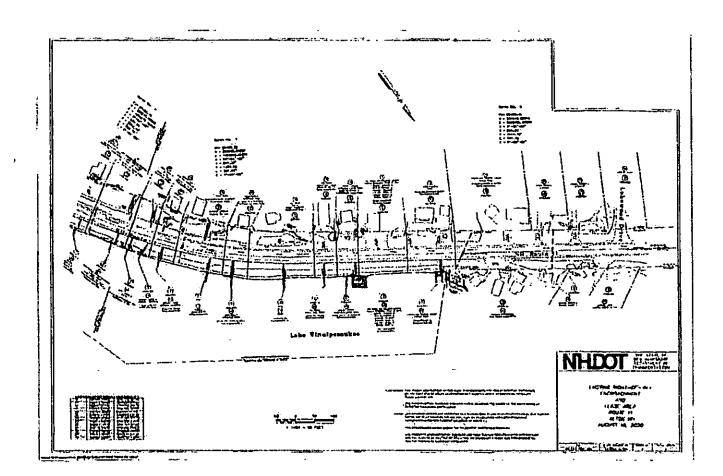
A SECTION OF THE PROPERTY OF T

The state of the s

The second of th

do many residence of

The second secon



# STATE OF NEW HAMPSHIRE

PCP 19-018

And the second s

والمتحدث والمراقية والمرا

FROM:

Stephen G. LaBonte Administrator

**DATE:** June 18, 2019

AT: Dept. of Transportation Bureau of Right-of-Way

and more an experience of the second of the

SUBJECT:

Process of Addressing NH Route Right of Way Encroschments in Alton

TO:

Representative John Cloutler; Chairman

Long Range Capital Planning and Utilization Committee

#### INFORMATIONAL ITEM

The Department of Transportation proposes methods of addressing encroachments into the NH Route 11 right of way which include dwellings, boat houses, stairs, and decks along a section of NH Route 11 in Alton:

#### **EXPLANATION**

In 2013, pursuant to the process taid out in RSA 228:35, the Department reestablished the highway boundary along NH Route 11 in Alton Bay. The State originally acquired fee ownership of the land in 1941, and established the right of way boundaries in 1947 as a part of the Alton FAP #F-230(4), P-2001 project. During the reestablishment process, the Department identified that multiple encroachments had been placed within the right of way since the time when the boundary was originally established. These encroachments include dwellings, stairs, decks, docks, and boathouses.

The Department developed plan sheets to document the encroachments and right-of-way boundary, and a formal notice of reestablishment, all of which have been recorded in the Belknap Registry of Deeds. Individuals that were affected by the reestablishment have been notified that they own a structure that encroaches on the State's property.

Since the time of reestablishment, the Department has allowed the encroachments to remain within the right of way. However, the Department must periodically reevaluate the highway limits, and any encroachments that lie within those limits, based upon maintenance and operational needs. As traffic and development continue to grow, the needs for maintaining and operating the roadway may change. The Department must have the ability to use this property at its discretion, but understands that individuals use and enjoy the structures that lie within the State's property. In order to balance these competing interests, the Department proposes to enter into temporary use agreements with all encroachers.

The type and term of temporary use agreement is dependent upon the type of structure:

- Dwelling structures and boat houses built prior to the 2013 reestablishment will be grandfathered and eligible for a long-term encroachment agreement. The term of the encroachment agreement would be for 25 years, or during the duration the current occupant owns the dwelling, whichever may expire sooner. The encroachment agreement is desirable to the Department because it acknowledges the permanent nature of a dwelling, by allowing the occupant to remain for a lengthy duration, while allowing the Department to make long-term plans about the use of the right of way, by agreeing that the dwelling will be removed within 25 years at the tatest.
- Stairs and decks that were built prior to the 2013 reestablishment, and are used to
  access an adjacent dock, will be eligible for a short-term lease. A lease will only be
  granted when the adjacent dock has met all NH DES dock permitting requirements.
  Stairs and decks that meet these requirements will be eligible for a 5-year lease pursuant
  to RSA 4:39-C. No new stairs or decks will be approved, and will not be eligible for a
  lease.

T:\PROPMNGT\2019\LongRange\Alton\N||Rie||Docks06|8lmformational.doc

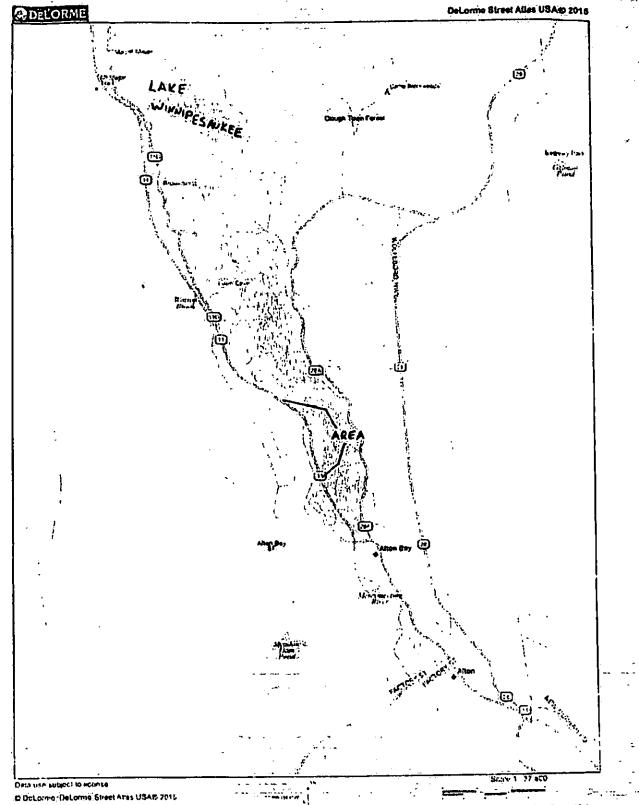
and the second second of the s

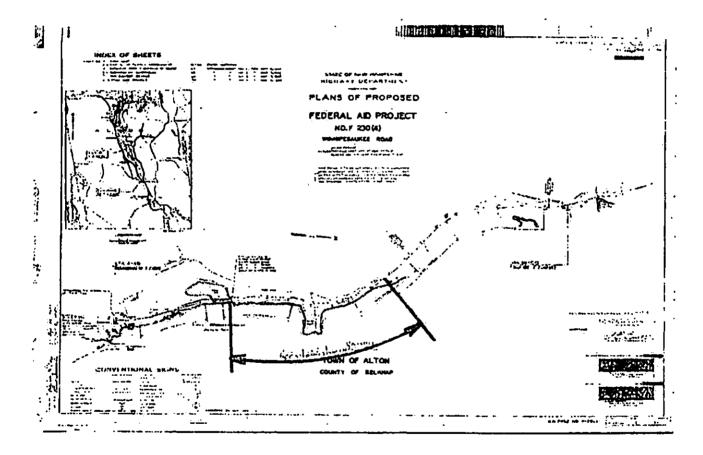
Docks in place prior to the 2013 reestablishment will be grandfathered until such time as the NH DES dock permit expires. Upon expiration of a dock permit, a dock owner must enter into a lease agreement with the Department, which will be contingent upon the applicant receiving a current NH DES dock permit. All dock leases will run concurrent with the duration of the NH DES dock permit. No new docks will be approved, and will not be eligible for a lease. The short-term lease is desirable to the Department because it allows for reevaluation of Department needs every few years; but also allows individuals with a dock to continue their pre-existing use until such time that the Department may need the property.

The Department has reviewed its maintenance and operational needs along Route 11 in.

Alton, and at this time is able to allow individuals to continue their encroaching uses. The Department wishes to begin notifying individuals to enter into use agreements for each encroaching structure. The specific terms and conditions of each type of use agreement are contained in the documents attached hereto.

SGL/PJM/Ji Attachments



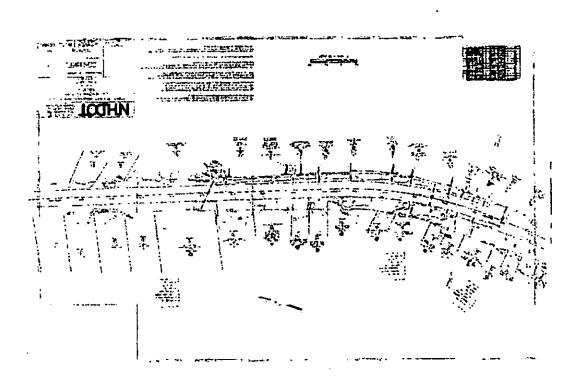


and all residents and the control of the control of

The state of the s

and the same

The state of the s



miss. Percentual lease rights (doubt needle to be relocated no adjugant property are a) - Potential laces rights (doub laceted in adjust property orce) - THE LOUSE PIGHT **化价价的股份** 

(individual name)
(individual street address)
(individual town, state, zip)

Re: Alton Bay Reestablishment, Parcel No. { }, Right-of-Way Reestablishment and Encrosehment Plan

Dear Alton Bay Resident.

You are receiving this letter because you maintain a dwelling, dock, boathouse, stairs, deck, and/or other structure that encroaches on State-owned land in Alton, New Hampshire. In 2013, the New Hampshire Department of Transportation reestablished the highway boundaries of NH Route Halong Alton Bay. During the reestablishment, the Department learned that there were many structures along Alton Bay that encroached wholly or in part on the State land. Our records indicate that you maintain one or more of these encroachments.

The Department must balance the ever-changing needs of the highway with the interests of individuals that have enjoyed the use of Alton Bay. To address these competing interests, the Department has created a process to grant temporary encroachment agreements or lease agreements, depending upon the type of encroachment. Encroachers must execute a formal agreement with the Department in order to continue using any structure. Failure to enter into an agreement with the Department may result in the removal of your encroachment.

The process to obtain an agreement may take a year or more. Applicants are encouraged to start the process early in order to obtain an agreement before any other relevant pennits expire. The process for obtaining an agreement is attached to this letter. Also attached are the relevant plans which may assist you in locating and identifying your encrosehment.

The Department looks forward to reaching agreements with all individuals that have encroaching structures. Please review the attached process and take the steps as outlined. Please direct all questions to [insert email contact for District 3 Engineer].

(signature block for District 3 lingineer)

# NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION MAINTENANCE DISTRICT 3:

# APPLICATION FOR ENCROACHMENT AGREEMENT OR LEASE AGREEMENT FOR TEMPORARY USE OF STATE-OWNED LAND

Pursuant to the provisions of Revised Statutes Annotated (RSA) 4:39 c Disposal of Highway or Tumpike Funded Real Estate and 4:39-d Leasing of State-Owned Real Estate on Public Waters, (printed on the reverse side of application) and amendments thereto; permission is requested to enter into an encroachment agreement or lease agreement as deemed necessary by the New Hampshire Department of Transportation Maintenance District 3 Engineer (DOT D3) for continued use of State land for recreational purposes.

Property and Encroactiment Description (please provide as much information as possible)

own of Alton – NH Route 11 Vater Body – Lake Winnipesaukce		IMPROVEMENTS	
•	Dw	elling Structure	Y or N
treet Address	Boa	thouse	Y or N
ax Map and Number	Doc	k	Y or N
Distance to Utility Pole/Pole No.		ock Permit #	<u></u>
tOW Reestablishment Plan Parcel Number		Stairs  Deck  Boat/Canoe Rack  Watercraft Storage	Y or N Y or N Y or N
stimated Area of EncroachmentSq			
Please provide a sketch showing details of the end	roachment. Wa		
Please include two photos of encroachment area:one taken from NH Route 11one taken from the Lake		tbuildings .	
Signature of Applicant	Mailing Stree		
Printed Name of Applicant	Town/City Zip Cod		
Date	Contact Phone Number		
FOR OFFICE USE ONLY GPS N	GPS W		
Right of Way			
Recommend to Bureau of Right of Way: Y or N			

#### STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION ENCROACHMENT AGREEMENT

#### <u>tenter address of enemaching property</u>

1711S ENCROACHMENT AGREEMENT, is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, between {encroacher name}, {encroacher address}, hereinafter called the "Grantee(s)" and the State of New Hampshire, Department of Transportation, P.O. Box 483, Concord, New Hampshire, 03302-0483, hereinafter called the "State".

WITNESSETH, that the Grantees do hereby covenant and agree to follow the stipulations set forth in this Encroachment Agreement, relative to a certain portion of a premises; herein termed the "Encroachment," located on State property as shown on plans on file with the Belknap County Registry of Deeds, Plan 1.73-045, 1.73-046, and 1.73-047, and on file with the New Hampshire Department of Transportation, designated as Right-of-Way Reestablishment and Encroachment Plan. The Grantees covenant and agree to follow these stipulations in exchange for a non-exclusive, temporary use of the Encroachment for recreational use and access to Lake Winnipesaukee.

DESCRIPTION OF ENCROACHMENT: The Encroachment shall consist of one (1) location within the highway right-of-way located on NH Route 11 in the Town of Alton, as shown on attached Exhibit A, and more specifically described as follows:

a. A {type of structure}, located on State property on the {easterly/westerly}side of NII Route
 11, at Station (station number), Parcel {parcel number}, GPS coordinates {north} {west}

WHEREFORE, the Grantees agree to the following terms and conditions in exchange for the non-exclusive, temporary use of the Eneroschment identified above.

- 1. The Grantees acknowledge that any and all rights to access the Encroachment are taken subject to any and all matters as shown on the above-described plans or any other matter of record.
- Except as provided herein, the Grantees are granted permission to use and maintain the above-described Encroachment for the purposes of maintaining the existing Encroachment and accessing Luke Winnipesauke for recreational purposes. The Department retains the right to revoke the pennission granted by this Agreement.
- 3. If the Encroachment area is required for highway maintenance, construction, reconstruction, or any other purpose, at any future time, the State will so inform the Grantees and give adequate time for the removal of any or all items and structures by the Grantees at no expense to the State. If any or all items and structures are not removed at the time this area is required by the State, the State will remove and dispose of any or all of these items and structures as necessary with no liability for the State to reimburse for the value of said items and structures.

- 4. The Grantees acknowledge that this permission for the non-exclusive, temporary use of the Encromehment does not create an ownership interest, casement, or any other property interest in the underlying State-owned property.
- 5. By entering into this Encroachment Agreement, the Grantees waive; any and all claims of ownership to the above-described parcel.
- 6. The Grantees agree that any alterations, additions for improvement, maintenance, use, or repair of the Encroachment is subject to the advance written approval of the Department of Transportation. Bureau of Highway Maintenance, District Three, located at 2 Sawmill Road, Gilford, New Hampshire 03249, or any other such location that the NHDOT District 3 office may be located at a future date.
- 7. The Encroachment shall in no way interfere, obstruct, or prevent adequate sight distance for the safe movement of all types of traffic entering or leaving the subject premises, as determined by the standard highway design requirements.
- 8. The Encroachment shall in no way interfere, obstruct, or prevent any or all highway maintenance activities.
- 9. If the Encroachment is found to interfere, obstruct, or prevent the safe movement of any type of traffic, highway maintenance, or repair activities, the obstruction must be removed promptly by the Grantees, at no expense to the State. If the Grantees do not promptly remove said obstructions when so notified, the State will remove the obstructions as necessary with no liability for damages, costs, or reinhursement for any or all items removed.
- 10. The Encroachment shall in no way create unsanitary or unsightly conditions within the surrounding area. It shall be the responsibility of the Grantees to ensure the Emeroschment is kept clean and free of litter.
- The Grantees are prohibited from removing any trees targer than one-inch diameter within the State-owned land without the express written permission of the State. Ground cover and shrubs shall not be disturbed.
- 12. The Grantees are prohibited from planting or landscaping on the State-owned land, or from placing signs, fences, flagpoles, patios, or any other item on the State-owned land.
- 13. The Grantees are responsible for any damages to the State owned land, including but not limited to vegetation loss requiring re-stabilization, as determined by the State.
- 14. No portion of any Encroachment shall be attached to guardrail posts, sign posts, any other Stateowned device, extend above the top of guardrail posts, or extend toward the highway beyond the face or the guardrail.

- 15. The Grantees are prohibited from constructing additional stairways or creating breaks in the guardrail. As the State replaces the guardrail in the vicinity of the encroachment, the State retains the right to close any existing openings, and remove any stairs upon notice.
- 16. Stairs shall be no wider than six feet and constructed over the highway slope without any regrading or recontouring of the slope. The Encroachment must be in conformance with the Environmental Fact Sheet WB-19 "Permitting for Freshwater Docking Structures," published by the New Hampshire Department of Environmental Services, or any other relevant policy in effect.
- 17. Stairs shall be constructed in conformance with standard building materials and methods, and kept in good repair by the Grantee. Stairs deemed by the State to be a hazard are subject to immediate removal after reasonable notice to the Grantee, with expense of said removal being reimbursed by the Grantee.
- 18. Grantee shall obtain a permit from New Hampshire Department of Environmental Services for any boat dock associated with use of the Encroachment. Grantee agrees to obtain an excavation permit from the State for placement of any anchoring system associated with positioning or suspending seasonal docks.
- 19. Parking is prohibited on the State-owned land.
- 20. Storing of private equipment is prohibited on the State-owned land.
- 21. Septic tanks, including but not limited to holding tanks, shall not be constructed on the State-owned land.
- 22. Septic tanks existing at the time this agreement is executed shall be kept in good repair and shall comply with all relevant regulations and requirements.
- 23. Additional utilities, including wells, shall not be placed on State-owned land without prior permission of the State.
- 24. The Encroachment shall not be used for any purposes other than the recreational lake access purpose for which the Encroachment was originally constructed.
- 25. By signing this Encroachment Agreement, the Grantees hereby agree to defend, indemnify, and hold harmless the State, its officers, and employees, from and against any and all losses suffered by the Grantees, their officers, and employees, and any and all claims, liabilities, or penalties assessed against the Grantees, their officers, and employees, by or on behalf of any person, of account of, based on, resulting from, arising out of (or which may be claimed to arise out of the acts or omissions of the Grantees, or any individual or company contracted or hired by Grantees. Nothing contained herein shall constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State.

- 26. The Grantees must stay current and in good standing on all mortgages, taxes, or other obligations affecting the encroachment. The State reserves the right to bring my ejectment, eviction, or removal actions in the event that the Grantee fails to comply with this section, resulting in tiens, forcelosures, or any other encumbrance on the encroachment.
- 27. This Encrosehment Agreement may not be assigned, transferred, conveyed, subleased, or otherwise modified to be nefit any individual or entity not named in this original agreement.
- 28. Grantee shall comply with all applicable rules, regulations, requirements, statutes, guidance, and directives that any governing body or State agency may deem appropriate.
- 29. This Encroachment Agreement shall be effective for the duration of time that the Grantee utilizes the Encroachment, or (to be determined) years, whichever shall occur first.
- 30. This Encroachment Agreement shall be filed by the State with the Belknap County Registry of Deeds.

ing indicates despite the following of the control	- restablishment on a fair fair and in fair and
	*
•	
_ well " "Prope	And the second s
- ·	4 %
	GRANTEE(S)
	(IV/III II/VO)
	(Granice Name)
	(chance ranne)
	(Country News)
	(Cirantee Name)
	·
STATE OF NEW HAMPSHIRE	
, SS	
•	
On this day of	, 20 personally appeared the above-named
and acl	knowledged the foregoing instrument to be his/her/their
voluntary act and deed. Before me.	<b>,</b> ,
	Notary Public/Justice of the Peace
	My commission expires:
	my commodute affaire
•	
	STATE OF NEW HAMPSHIRE
	DEPARTMENT OF TRANSPORTATION
	DEI ARTHER OF THE WORLD
	Victoria Shaheen, Commissioner
	PO Box 483
	Concurd NH 03302-0483
	Cultura IVII 02202-0402
STATE OF NEW HAMPSHIRE	
MERRIMACK, SS	and 1 1 a 4
On this driy of,	201, personally appeared the above-named Victoria
Shabeen, Commissioner of the Departm	ent of Transportation, and as such, being duly authorized to de
so, executed the foregoing instrument for	or the purpose therein contained. Before me,
	Notary Public/Justice of the Peace
	My commission expires:
***************************************	
	•

The state of the s