STATE OF NEW HAMPSHIRE

Type or Print all Information Clearly:

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



TURN OVER TO CONTINUE

OCT 1 3 2023

NEW HAMPSHIRE DEPARTMENT OF STATE

| Name: Benjam | in C | DAMOOA | Work Phone # | 1909-601-1125 |
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| Work Address: 117 | | 124. 11 | the sitt | . 1110. 000 |
| Office/Appointment/En | nployment held: | the oly | esecon atu | .9 |
| Source of Expense R | eimbursement, Hon | orarium, Ticket or Fi | ree Admission, or Me | als and/or Beverages |
| reportable expense re | eimbursement, honora beverages consumed | arium, ticket or free a | dmission to a politica | f any, of the source of any al, charitable, or ceremonial which is to discuss official |
| If the source is an In | dividual: | | | |
| Name of Source: | | | | |
| Post Office Address: | First | Middle | Last | |
| Occupation: | | | | |
| Principal Place of Busin | ness: | | | |
| If the source is a Cor | rporation or other E | ntity: | | |
| Name of Corporation o | Fentity: World | Vellonic In | itera Partian | Lentry Annel W |
| Name of Person Repres | senting the Corporation | Entity: Steph so | 2 Panots | Treasonier |
| | n Representing the Cor | rporation/Entity: 21. | 34 Ameros | 1 |
| I am reporting: | | Athens 2 | Treese | |
| prepaid, or reimburs pursuant RSA 14-C:2 Value of Expense Rein | ed by a third party 2, III.) nbursement: 2 | (other than the Gene | eral Court) for attendations are ived: 2/16/2 02 | waived, forgiven, reduced, dance at a qualified event, If exact value is unknown, Exact Estimate |
| article or other docum- activities related to leg Value of Honorarium: | ent, service as a consu gislative matters, pursu | | ticipation in a discussi | earance, speech, written on group or similar or value is enknown provide an Exact (LEsympte) |
| A ticket or free a | admission to a politica | al, charitable, or ceren | nonial event with valu | ne over \$50.00. (Pursuant to |
| Meals and/or bevolute over \$50.00. (Property of the control of the | | | surpose of which is to d | discuss official business with |
| ☐ A <u>Donation</u> to a | State or National Leg | gislative Association l | Event. (Pursuant to RS | A 14-C:2, IV(b)(15).) |

| agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| agenda or equivalent document. Please see cottler beg |
| Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages. |
| Conference on ellemote curies of Selen Energy Much with Local gent region of afficials |
| Mutwill member of the Denoral Consembly |
| |
| Source of a Donation to a State or National Legislative Association Event Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event. |
| Full Name of Donator Post Office Address Value of Donation Date Received Name of Legislative Association |
| |
| |
| (Attach Additional Sheets if Necessary) |
| |
| "I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief." |
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| RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report |
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(8/19)



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Board Meeting 16 – 24 July 2023 Kalamata & Athens, Greece

PRELIMINARY DRAFT PROGRAM

as of May 30

Sunday, 16 July 2023

Arrivals at Athens Airport and transfers to Kalamata with private buses (awaiting arrival times of all members to schedule departure times)

Meet and greet reception of members at the hotel

Accommodation at Elite City Resort Kalamata

Monday, 17 July 2023

Kalamata Air Base Visit (legislators only)

Trip to Sparta – joint meeting with the Mayor of Sparta, the Greek Former Members of the Hellenic and European Parliament and local authorities

Visit archaeological site of Mistras

Tuesday, 18 July 2023

09:30-16:00 Conference "Climate Crisis & Green Energy" at Elite Hotel Kalamata

20:30 Dinner hosted by the Mayor of Kalamata

Wednesday, 19 July 2023

09:30 Departure to Athens

10:30-14:30 Visit Tripoli (Arcadia)

-Meeting with Governor of Peloponnese and local authorities

-Wreath-laying at the statue of Theodoros Kolokotronis

-Visit the Pan-Arcadian Hospital that was erected with funds of the Pan

Arcadian Federation of America -Lunch at traditional tayerna

15:30-16:00 Stop at Corinth Canal

17:00 Estimated arrival at the hotel InterContinental in Athens

20:00 Reception hosted by bilateral chambers of commerce (Hellenic-

American, Hellenic-Canadian, etc.) at the rooftop of the InterContinental

(TBC)

Thursday, 20 July 2023

10:00-13:00 "14th General Assembly Opening" in the Senate Hall of the Hellenic

Parliament

Commemoration of the 49th anniversary of the invasion of Cyprus

13.30 Official lunch hosted by the President of the Hellenic Parliament (TBC)

15.30-17:30 Election of PADEE-WHIA Board of Directors for the term of 2023-2025

and resolution on Cyprus

20.00 Official Welcome Dinner

Friday, 21 July 2023

10:00-13:00 General Assembly sessions

13:30 Meeting/Working Lunch at the Ministry for National Defence (TBC)

16:00-17:00 Meeting with Ambassadors of participants' countries

TBD Dinner event

Saturday, 22 July & Sunday, 23 July 2023

Optional day trip or other activities TBA

Monday, 24 July 2023

TBD

Morning meetings

evening

"Restoration of Democracy Day" Reception by the H.E. the President of the Hellenic Republic (Presidential Mansion Garden)

Tuesday, 25 July 2023

Departures