



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
 November 4, 2014 - General Election

I, Michael J Dorros Chairperson, and I, George Messenger
(print name) (print name)
 Treasurer of the New Hampshire Veterinary Medical Association PA
 Committee, located at 295 Wide Mountain Highway, Milton, NH 03851
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ _____
 (Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
 3) Total of all receipts previously reported for general election 3) \$ 200.00
 4) Total of all general election receipts to date 4) \$ 200.00
 (Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 0
 6) Total of general election expenditures previously reported 6) \$ 530.00
 7) Total of expenditures to date for general election 7) \$ 530.00
 (Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 46.50
 9) Balance if DEFICIT 9) \$- _____

Michael J Dorros
 Signature of Committee Chairman

George A. Messenger
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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 NEW HAMPSHIRE
 DEPARTMENT OF STATE

Reporting Period ending Nov 12 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>None</u>					

Total of receipts unitemized (\$25 or under) in this report \$ 0

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>None</u>				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6