

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED

SEP 21 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: BILL OLM Work Phone No.:
First Middle Last

Work Address:

Office/Appointment/Employment held: DEPUTY MAJORITY CLERK

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source:
First Middle Last

Post Office Address:

Occupation:

Principal Place of Business:

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NH General Court

Name of Person Representing the Corporation/Entity:

Work Address of Person Representing the Corporation/Entity:

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$1,061.58 Date Received: for 9/11/17-9/15/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

Article IV Planning Convention, Phoenix, AZ
Sept 11-15, 2017

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

B. W. Olm

SIGNATURE OF FILER

9/19/17

DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Thursday September 14, 2017

8:30 – 9:00 Delegate check in
 9:00 – 12:00 Planning Convention Underway
 12:00 – 1:00 Lunch
 1:00 – 5:30 Convention continues
 5:30 Recess

Friday September 15, 2017

8:30 – 9:00 Delegate check in
 9:00 – 12:00 Planning Convention Underway
 12:00 – 1:00 Lunch
 1:00 – 3:00 Convention continues
 3:00 Adjourn

RSVP Deadline:

The deadline to return the delegate selection form (attached) with your appointed delegates is August 15, 2017. **IMPORTANT:** In order to be officially credentialed, we require the delegate selection form be returned with approval signatures **from both** the Senate President/President Pro Tempore and the House Speaker. It is important for both houses to sign off on all of the delegates in order to create an official delegation who will be speaking on behalf of their state. A set number of delegates is not required per state; however, it is recommended that a State's delegation be up to seven (7) members, with two (2) alternates. Note: Each State will have one vote on the floor per motion.

Please send the delegate selection form (attached) to:
 Arizona House of Representatives
 Chairwoman Kelly Townsend
 1700 W. Washington St., Ste. H
 Phoenix, AZ 85007-2844

Hotel Information:

Hyatt Regency Phoenix
 122 N. Second St.
 Phoenix, AZ 85004
 602-252-1234

<https://aws.passkey.com/go/azhr18> - this link is specific to the special rate for the planning convention block of rooms (listed as Arizona House of Representatives). Rooms must be booked by **August 21st**.

Please visit the BBA Planning Convention's website for additional information: <http://www.azleg.gov/bbapc/>

Feel free to contact my office with any additional questions that you might have. We look forward to hosting your delegation in September.

Thank you,

Kelly J. Townsend

Majority Whip

Chair – Balanced Budget Amendment Planning Convention Committee

Member, Legislative District 16

Arizona House of Representatives

602.926.4467

ktownsend@azleg.gov

Call for Delegates

*The State of Arizona respectfully calls
a planning convention of the states,
consisting of delegates chosen and
authorized by both houses of your state,
to convene initially at
Twelve o'clock noon on
September 12, 2017 at
the Arizona State Capitol
for the limited purposes of planning for,
and recommending rules and procedures to,
the prospective Article V approved convention for
proposing a Balanced Budget Amendment
to the United States Constitution.*

*On behalf of the
Planning committee:*



*Rep. Kelly Townsend – Chair
Sen. Nancy Barto – Vice Chair
Sen. Steve Montenegro – Member
Sen. Steve Smith – Member
Rep. Anthony Kern – Member
Rep. Bob Thorpe – Member*

The favor of a reply is requested as soon as possible.