



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



July 11, 2019

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Anna Perin's request to perform the following work on Lake Winnepesaukee in Alton. File # 2019-00833. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

Remove existing 8 foot x 26 foot deck along the waters edge and 1 foot x 30 foot piling pier, repair an existing 15 foot x 4 foot icehouse, replace three existing tie-off piles, install a 6 foot x 40 foot seasonal pier and 6 foot x 10 foot seasonal access walkway along the shore, install two seasonal boatlifts, remove at least 6 linear feet of the existing breakwater in order to create a 6 foot wide gap between the breakwater and the shoreline, and repair the remaining 50 linear feet breakwater and a 5.5 foot x 40 foot cantilevered pier along 152 linear feet of frontage on Black Point along Lake Winnepesaukee in Alton.

The New Hampshire Department of Environmental Services (NHDES) imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Victor Perin dated May 15, 2019 and as received by the NH Department of Environmental Services ("the department") on May 24, 2019.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the department Wetlands Bureau by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.
4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. All construction-related debris shall be placed outside of the areas subject to RSA 482-A.
7. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision.
8. Only those structures shown on the approved plans shall be installed or constructed along this frontage. All portions of the structures shall be at least 20 feet from the abutting property lines or the imaginary extension of those lines into the water.
9. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and Env-Wq 1700.
10. This permit shall not preclude the department from initiating appropriate action if the department later determines that any of the structures depicted as "existing" on the plans submitted by or on behalf of the permitted were not previously permitted or grandfathered.

11. No portion of breakwater as measured at normal full lake (Elevation 504.32) shall extend more than 50 feet from normal full lake shoreline.
12. The breakwater shall not exceed 3 feet in height (Elevation 507.32) over the normal high water line (Elevation 504.32).
13. The width as measured at the top of the breakwater (Elevation 504.32) shall not exceed 3 feet.
14. A gap of 6 feet shall be maintained between the breakwater and the shoreline (Elevation 504.32).
15. All rock removed from the existing breakwater in order to create a 6 foot gap shall be placed outside of the areas subject to RSA 482-A and RSA-483-B.
16. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
17. Within 10 days of completing the docking facility, submit to the Department, photographs clearly illustrating all structures and dockage on the frontage.
18. The repairs to the existing breakwater shall utilize only existing rock and maintain the size, location, and configuration of the pre-existing breakwater.
19. The repairs to the existing icehouse shall maintain the size, location, and configuration of the pre-existing icehouse.
20. No portion of the seasonal pier shall extend more than 40 feet from the shoreline at full lake elevation (Elevation 504.32).
21. All seasonal structures, including the boatlifts, shall be removed for the non-boating season.
22. This permit does not authorize any regrading or contouring of the bank to accommodate the removal of the existing stairs.
23. This permit does not authorize the removal of trees or saplings within the waterfront buffer.

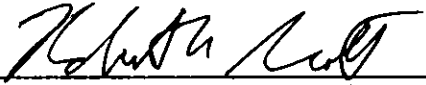
EXPLANATION

The NHDES approved this project on June 11, 2019. The NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(d), construction of any dock adjacent to a breakwater.
2. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Rule Env-Wt 302.03.
3. The applicant has demonstrated by plan and example that each factor listed in Rule Env-Wt 302.04(a) Requirements for Application Evaluation, has been considered in the design of the project.
4. The applicant has an average of 152 feet of shoreline frontage along Lake Winnepesaukee.
5. The proposed docking facility will provide 3 slips as defined per RSA 482-A:2, VIII and therefore meets Rule Env-Wt 402.13.
6. The department finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

Respectfully submitted,



Robert R. Scott
Commissioner



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management



Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env.W/ 100-900

	<h2>COMPLETE</h2> <p>MAR 19 2019</p>	<p>25-960233</p> <p>03-29-09</p> <p>1034ms</p> <p>RS</p>
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1. REVIEW TIME Indicate your Review time below, to determine review time, refer to Guidance Document A for instructions.

Standard Review (Minimum: Minor or Major Impact)
 Expedited Review (Minimum: Impact only)

2. MITIGATION REQUIREMENT

If mitigation is required, a Mitigation Pre-Application meeting must be held prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the Determine if Mitigation is Required Frequently Asked Question.

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___

N/A - Mitigation is not required

3. PROJECT LOCATION

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: **240 Black Point Road** TOWN/CITY: **Alton**

TAX MAP: **44** BLOCK: _____ LOT: **9** UNIT: _____

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): Latitude/Longitude UTM State Plane

4. PROJECT DESCRIPTION

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT Erase. See Attached in the space provided below.

Repair existing water breaker damaged by ice. Replace three existing 12 inch Diameter bumpers. Install additional 6'X40' seasonal dock and expand dock to accommodate. Remove existing deck and structures build by present owners husband.

5. SHORELINE FRONTAGE

NA: This does not have shoreline frontage. **SHORELINE FRONTAGE: 154 Feet**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT

Please indicate if any of the following permit applications are required and if required, the status of the application. To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permits Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU DESIGNATED RIVERS

See the instructions. Required attachments document for a stream to complete are: below.

a. Natural Heritage Bureau File ID: NHB _____

b. Designated River the project is in 1/4 miles of: _____; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

N/A

8. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: Perin, Anna

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here: AP, I hereby authorize NHDES to communicate all matters relative to this application electronically.**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By Initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.

10. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: Perin, Victor, J

COMPANY NAME:

MAILING ADDRESS: 15 Angewood Lane

TOWN/CITY: North Reading

STATE: ma

ZIP CODE: 01867

EMAIL or FAX: vperin@verizon.net

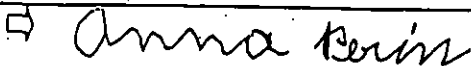
PHONE: 617-590-1857

ELECTRONIC COMMUNICATION: By Initialing here VP, I hereby authorize NHDES to communicate all matters relative to this application electronically.**11. PROPERTY OWNER SIGNATURE**

See the Instructions & Required Attachments document for clarification of the below statements.

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, 1 and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.



Property Owner Signature

Print name legibly

3/13/2019

Date

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

Print name legibly

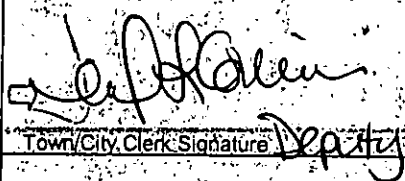
Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained prior to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Jennifer L. Collins	Atton	3/15/2019
Town/City Clerk Signature Deputy	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3:

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

14. IMPACT AREA		
For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.		
Permanent impacts that will remain after the project is complete.		
Temporary impacts not intended to remain and will be restored to pre-construction conditions after the project is complete.		
JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input checked="" type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	417 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction.

- Minimum Impact Fee: Flat fee of \$ 200
- Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

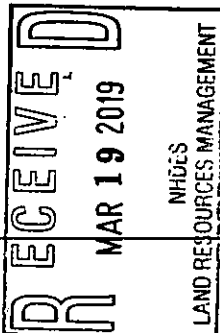
Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$ _____

Permanent docking structure: 417 sq. ft. X \$2.00 = \$ 834

Projects proposing shoreline structures (including docks) add \$200 = \$ 200

Total = \$ 1034

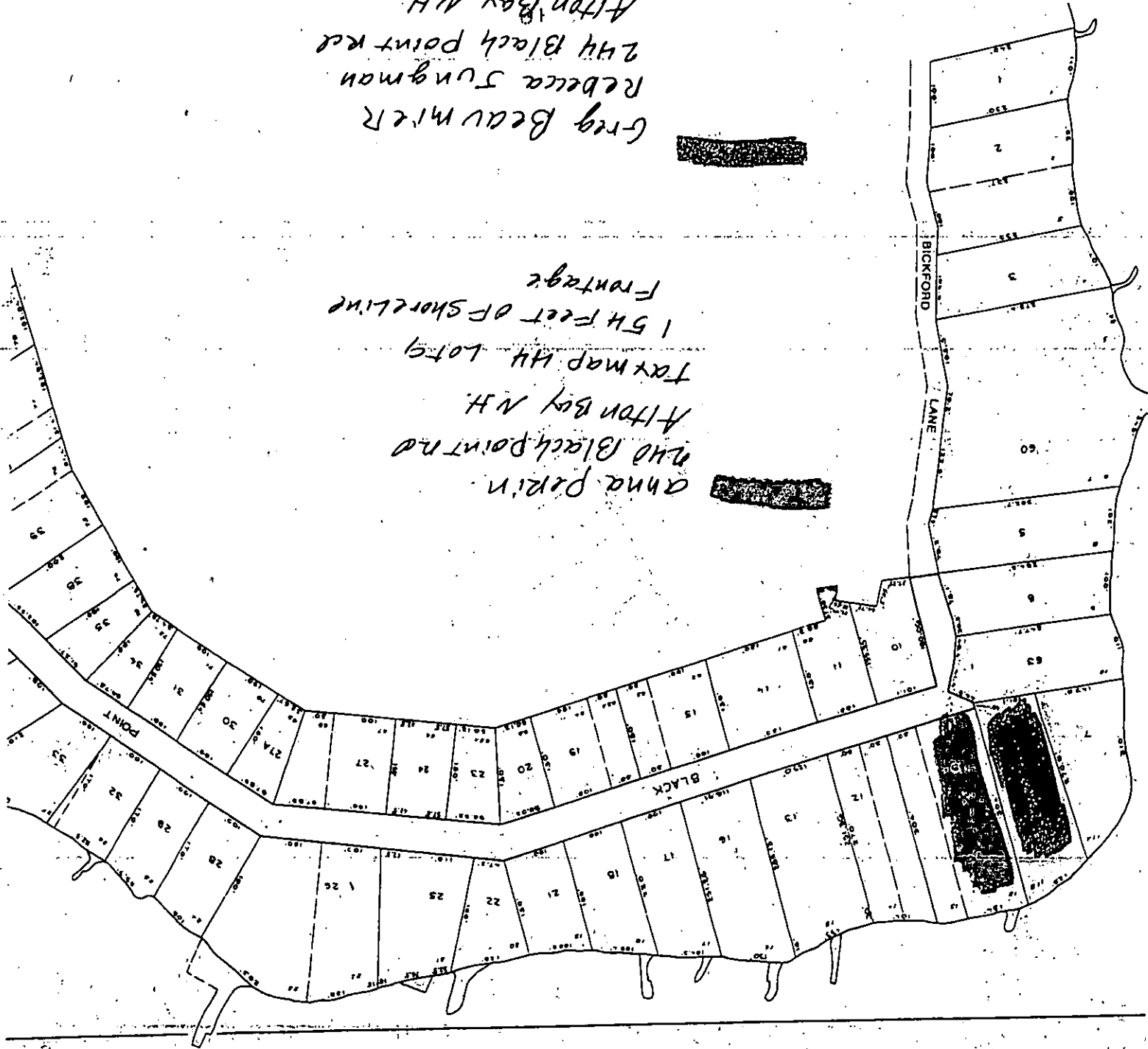
The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 1034

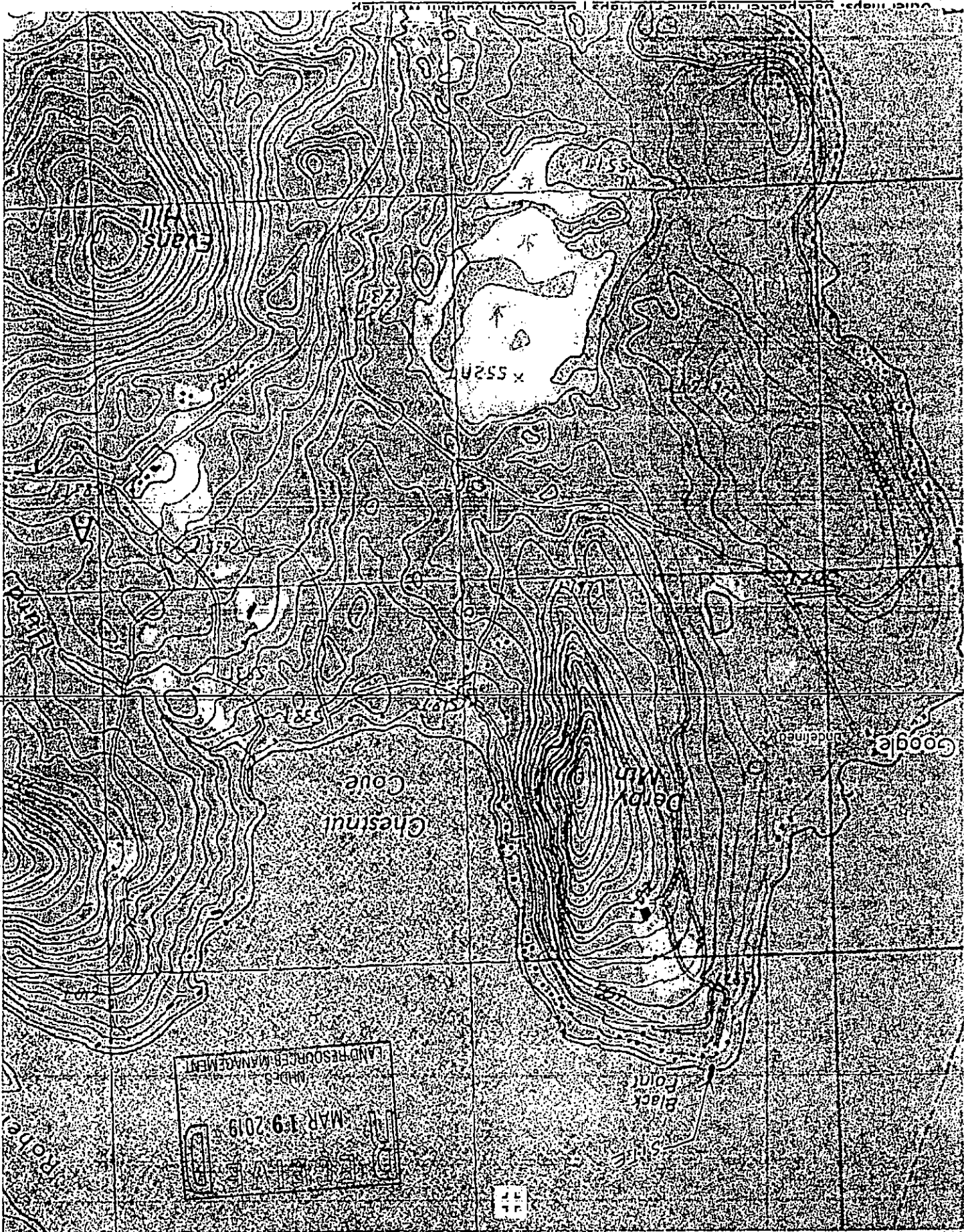


RECEIVED
MAR 19 2019
NHDES LAND RESOURCES MANAGEMENT

Greg Beauvoir
Rebecca Jungman
244 Black Point Rd
Atton Bay NH
Taxmap 44 Lot 8
125 Feet of Shoreline
Frontage

Anna Perrin
244 Black Point Rd
Atton Bay NH
Taxmap 44 Lot 9
154 Feet of Shoreline
Frontage





DECEMBER 19 2019
LAND RESOURCE MANAGEMENT



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER.

To: Victor Perin
15 Anglewood Ln.

North Reading, MA 01864

From: NH Natural Heritage Bureau

Date: 7/26/2018 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 7/18/2018

NHB File ID: NHB18-2241

Applicant: Victor Perin

Location: alton

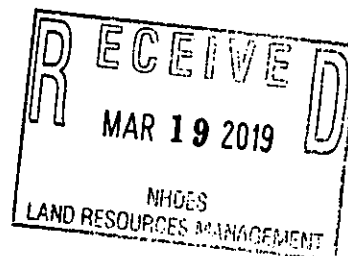
Tax Maps: tax map 44 lot 9

Project

Description: expand existing dock to accommodate three boats for three brothers

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 7/18/2018, and cannot be used for any other project.

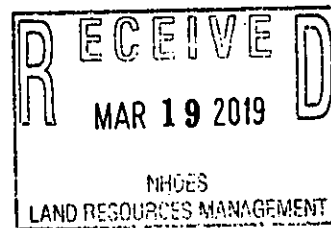
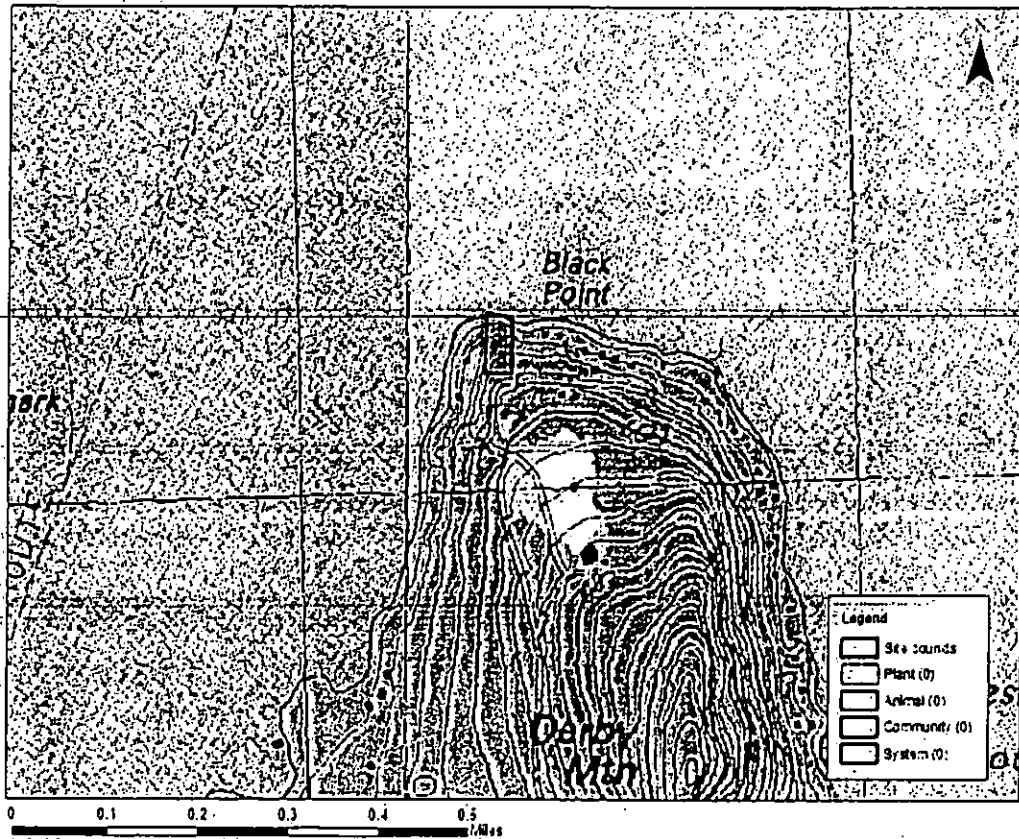




NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATA CHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB18-2241

NHB18-2241



June 7, 2018

CAROL PODMORE REVOCABLE TRUST OF 2010
CAROL PODMORE TRUSTEE

Dear Mr. & Mrs. Podmore,

June 7, 2018

BEAUMIER GREGORY A
JUNGMAN REBECCA L

RECEIVED
JUN 15 2018

Dear Mr. Beaumier & Mrs. Jungman,

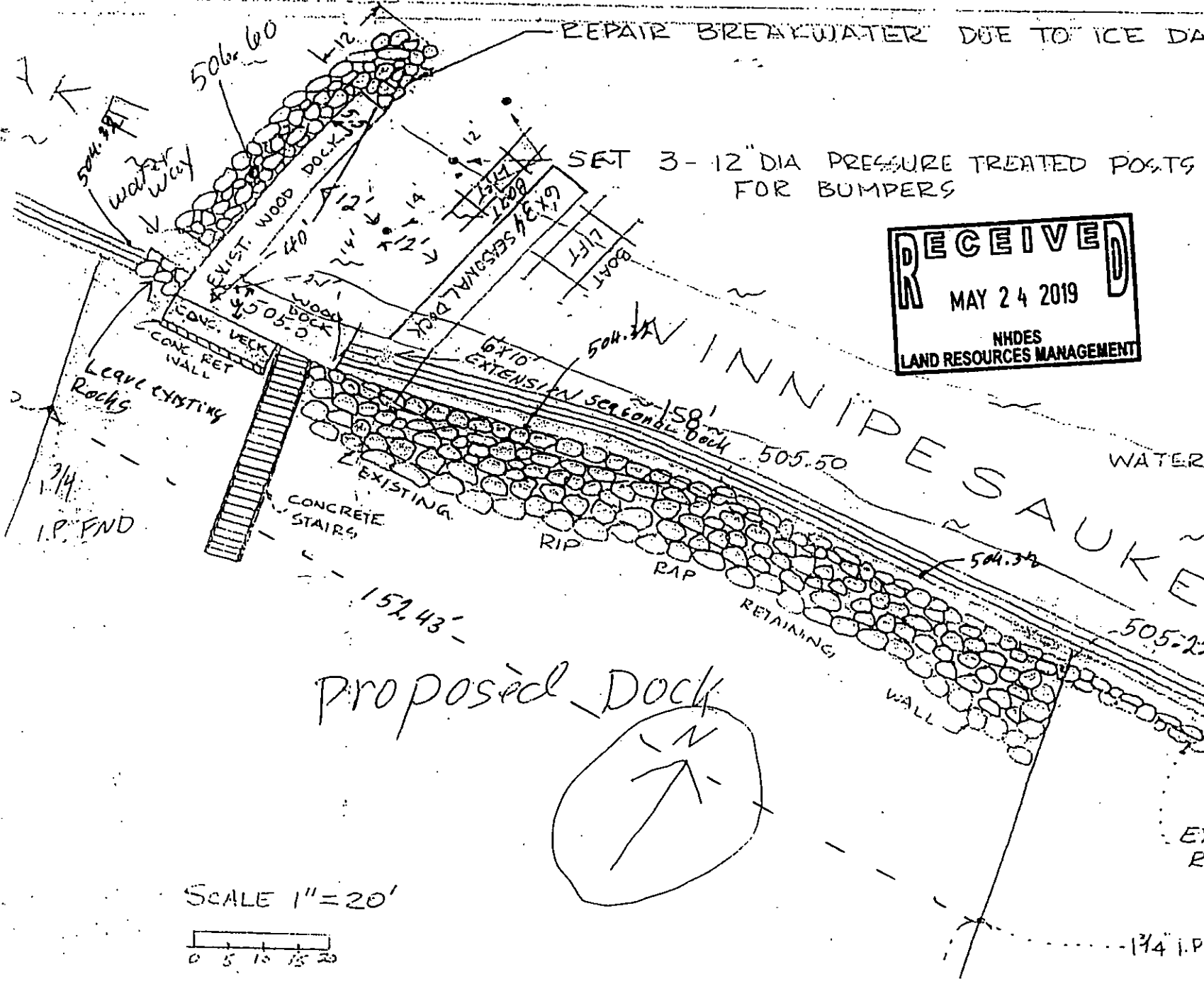
This is to inform you that I have filed an application with New Hampshire Wetlands Board to repair the water breaker and to upgrade the boat dock to support three boats.

Sincerely,

Anna Perin

Anna Perin

REPAIR BREAKWATER DUE TO ICE DAMAGE



RECEIVED
 MAY 24 2019
 NHDES
 LAND RESOURCES MANAGEMENT

Owner: Anna Perin
 240 Black Pt
 Alton, NH
 Plan author: Victor Perin
 15 Anglewo
 North Readi.
 (617)590-18
 vperin@veri
 Location: Lake Winnipi
 Plan Date: 3/13/2019
 Revision date: 5/15/2019

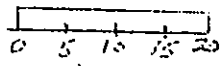
WATER ELEV. = 1504.32

10 FOG
 WATER
 L.P.S.
 5/26/11
 DEC-2

3 FOG
 WATER
 LEVE.
 TAKE

EXISTING STONE
 RETAINING WALL

SCALE 1" = 20'



174 I.P. FND.

Scale

RECEIVED
MAY 24 2019
NHDES
LAND RESOURCES MANAGEMENT

LAKE

DOCK

DOCK

WINNIPESAUKE

1/4" I.P. FND-UP
(2.4' w/TACK)

158'± (DEED) ALONG SHORE
TIE COURSE
S59°-39'-15"E 152.43'

1 1/2" I.P. FND
(UP 1.5' w/ TACK)

WOOD DECK

1STY. WF
No 722

5/8" I.P. FND
(UP 1.5')

271.41'

1 1/2" I.P. SET
(UP 2.9')

1STY. WF

N17°-10'-03"E
326'

PARCEL 9
AREA = 47,200 SQ. FT.
GIACOMO & ANNA PERIN

S16°-50'-12"W
307'

PARCEL 12

1" I.P. FND
(UP 2.1')

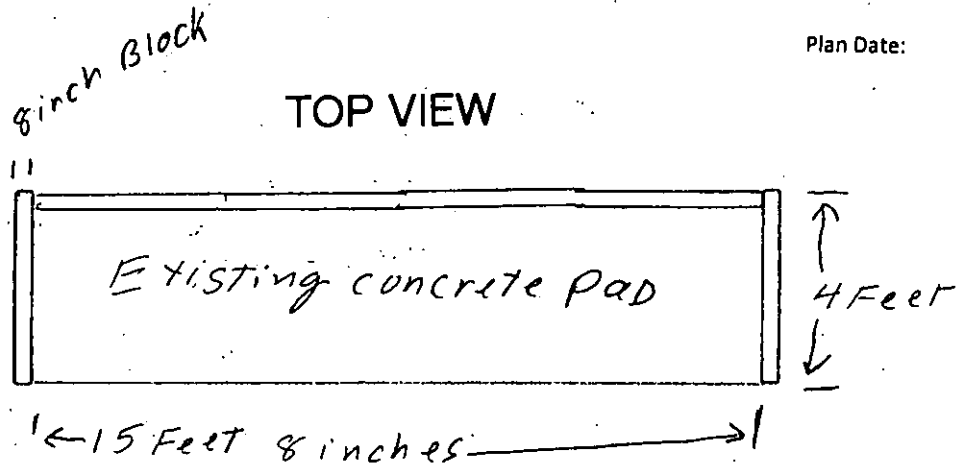
EXISTING STRUCTURE

Owner: Anna Perin
240 Black Point Road
Alton, NH

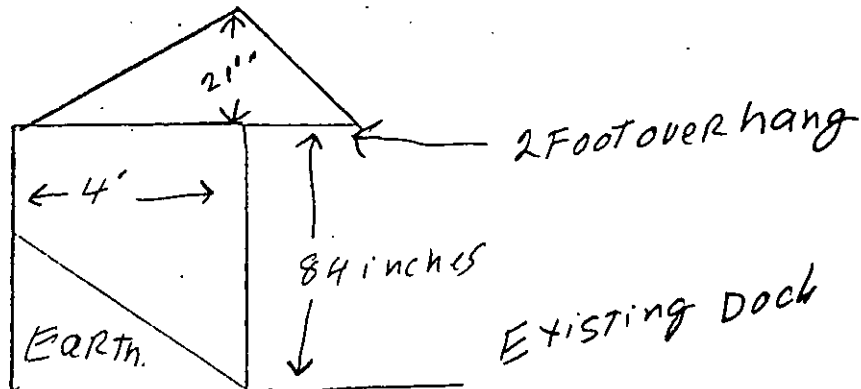
Plan author: Victor Perin
15 Anglewood Lane
North Reading, Ma
(617)590-1857
vperin@verizon.net

Location: Lake Winnepesaukee

Plan Date: 3/13/2019



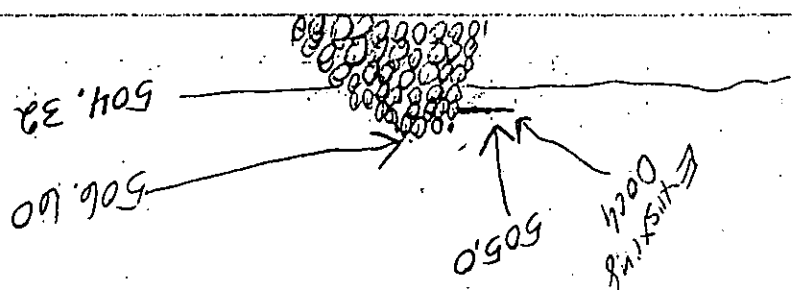
SIDE VIEW



0 5 10 15 20

SCALE 1" = 20'

End of water
Breaker.



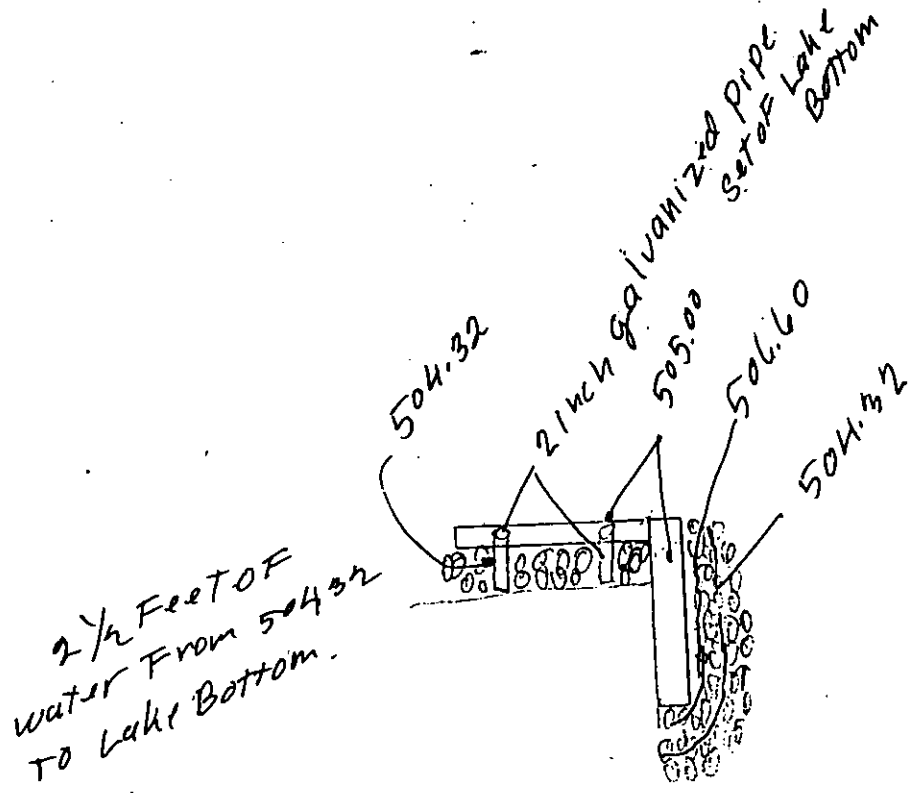
RECEIVED
MAY 24 2019
NHDES
LAND RESOURCES MANAGEMENT

Owner: Anna Perin
240 Black Point Rd
Alton, NH

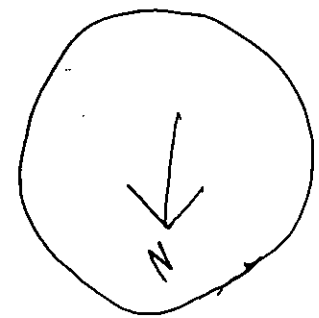
Plan author: Victor Perin
15 Anglewood Lane
North Reading, Ma
(617)590-1857
vperin@verizon.net

Location: Lake Winnepesaukee

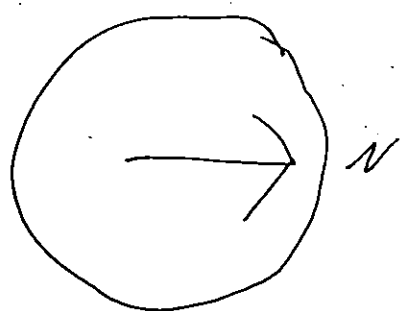
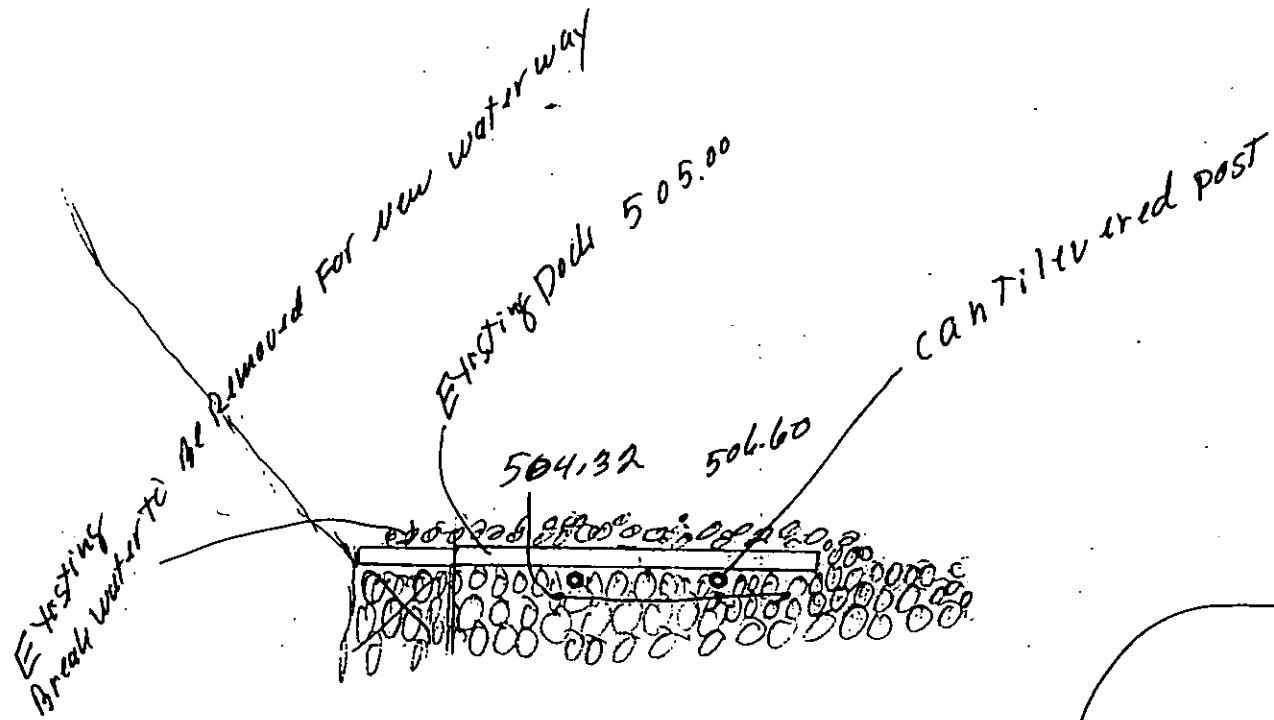
Plan Date: 3/13/2019
Revision date: 5/15/2019



2 1/2 Feet of water from 504.32 to Lake Bottom.



RECEIVED
MAY 24 2019
NHDES
LAND RESOURCES MANAGEMENT



RECEIVED
MAY 24 2019
NHDES
LAND RESOURCES MANAGEMENT

Owner: Anna Perin
240 Black Point Road
Alton, NH

Plan author: Victor Perin
15 Anglewood Lane
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Revision date: 5/15/2019