

## STATE OF NEW HAMPSHIRE THE ADJUTANT GENERAL'S DEPARTMENT

#### **BUSINESS ADMINISTRATION**

STATE MILITARY RESERVATION 4 PEMBROKE ROAD CONCORD, NEW HAMPSHIRE 03301-5652

William N. Reddel, III, Major General The Adjutant General

Phone: 603-225-1360 Fax: 603-225-1341 TDD Access: 1-800-735-2964

Warren M. Perry, Colonel (ret.)
Deputy Adjutant General

January 27, 2017

Stephanie L. Milender Administrator

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu and the Honorable Council

State House

Concord, New Hampshire 03301

Approved by Fiscal Committee Date

### **REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, the Adjutant General's Department respectfully requests authorization to accept and expend additional Federal Funds in the amount of \$3,363,360.00 from the National Guard Bureau as part of the five-year Federal-State Master Cooperative Agreement to cover the costs of additional construction projects & designs, electronic security systems and equipment. Effective upon Joint Fiscal Committee and Governor and Council approval through June 30, 2017. 100% Federal Funds.

Funds are to be budgeted in the following accounts:

02-12-12-120010-22450000 Adjutant General - Army Guard Facilities 100% FED

RSRC 404261

Amount: \$3,203,200.00

Object <u>Class</u>	Description	Current Appropriation	This <u>Request</u>	Revised appropriation
010-500100	Personal Services-Perm. Classi.	\$958,409.00	\$0.00	\$958,409.00
018-500106	Overtime	\$25,000.00	\$0.00	\$25,000.00
020-500200	Current Expenses	\$80,000.00	\$0.00	\$80,000.00
022-500255	Rents-Leases Other Than State	\$20,000.00	\$0.00	\$20,000.00
023-500291	Heat-Electricity-Water	\$850,000.00	\$0.00	\$850,000.00
024-500225	Maint. Other Than BuildGrnds	\$27,610.40	\$0.00	\$27,610.40
030-500300	Equipment New/Replacement	\$46,345.00	\$200,000.00	\$246,345.00

# The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu and the Honorable Council January 27, 2017

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041-500801	Audit Fund Set-Aside	\$9,900.00	\$3,200.00	\$13,100.00
042-500620	Additional Fringe Benefits	\$101,000.00	\$0.00	\$101,000.00
047-500240	Own Forces MaintBuildGrnds	\$100,477.85	\$0.00	\$100,477.85
049-584995	Transfer to Other State Agencies	\$518.00	\$0.00	\$518.00
060-500602	Benefits	\$605,566.00	\$0.00	\$605,566.00
070-500704	In-State Travel Reimbursement	\$2,000.00	\$0.00	\$2,000.00
080-500710	Out-Of State Travel	\$25,000.00	\$0.00	\$25,000.00
103-500736	Contracts for Op Services	\$6,418,632.03	\$3,000,000.00	\$9,418,632.03
	Totals:	\$9,270,458.28	\$3,203,200.00	\$12,473,658,28

**Source of Funds** 

000-404261 Federal Government (\$9,270,458.28) (\$3,203,200.00) (\$12,473,658.28)

02-12-12-120010-22480000 Adjutant General - Army Guard Electronic Security

RSRC 404494

Amount: \$160,160.00

Object <u>Class</u>	<u>Description</u>	Current Appropriation	This <u>Request</u>	Revised appropriation
010-500100	Personal Services-Perm. Classi.	\$92,282.00	\$0.00	\$92,282.00
018-500106	Overtime	\$1,000.00	\$0.00	\$1,000.00
020-500200	Current Expenses	\$6,000.00	\$0.00	\$6,000.00
030-500300	Equipment New/Replacement	\$37,000.00	\$60,000.00	\$97,000.00
041-500801	Audit Fund Set-Aside	\$330.00	\$160.00	\$490.00
042-500620	Additional Fringe Benefits	\$9,700.00	\$0.00	\$9,700.00
047-500240	Own Forces MaintBuildGrnds	\$3,000.00	\$0.00	\$3,000.00
049-584995	Transfer to Other State Agencies	\$50.00	\$0.00	\$50.00
060-500602	Benefits	\$62,895.00	\$0.00	\$62,895.00
070-500704	In-State Travel Reimbursement	\$1,000.00	\$0.00	\$1,000.00
080-500710	Out-Of State Travel	\$15,000.00	\$0.00	\$15,000.00
231-500766	Security Expenses	\$165,087.20	\$100,000.00	\$265,087.20
	Totals:	<u>\$393,344,20</u>	\$160,160.00	<u>\$553.504.20</u>
Source of Funds				
000-404494	Federal Government	(\$393,344.20)	(\$160,160,00)	(\$553,504.20)

The Honorable Neal M. Kurk, Chairman Fiscal Committee of the General Court

His Excellency, Governor Christopher T. Sununu and the Honorable Council January 27, 2017 Page 3 of 3

### **EXPLANATION**

The Adjutant General's Department requests authorization to accept and expend additional Federal Funds in the amount of \$3,000,000.00 for the purpose of additional minor construction projects (including design) such as a new Baffled Range and a new Cold Storage Building at our Center Strafford Training Site, and new perimeter fencing for the State Military Reservation in Concord. The Electronic Security Systems (ESS) program is receiving additional funding for life cycle replacement of a new van, parts, materials and tools for maintenance of electronic monitoring systems & contracts in the amount of \$160,000.00. The new Pembroke Regional Training Institute (RTI) is completed and a variety of equipment is now needed to include a four wheel drive pickup truck, walk behind, floor washer/scrubber, pressure washer, back pack leaf blowers, weed whackers, utility vehicles, gator/mule and misc. hand tools in the amount of approximately \$200,000.00.

Your favorable action on this request would be appreciated.

Respectfully submitted,

William N. Reddel, III Major General, NH National

Major General, NH National Guard

The Adjutant General

Encl:

Signature page, Master Cooperative Agreement

Memorandum from USPFO for Appendix 1 dated 1/27/2017 Memorandum from USPFO for Appendix 4 dated 1/27/2017

### The Adjutant General's Department Army National Guard Cooperative Agreement

### FISCAL SITUATION 02-12-12-120010-22450000

SFY 2017 Budget Appropriation (FFY 2016 Grant Award)	\$3,118,414.57
SFY 2017 Budget Appropriation (FFY 2017 Grant Award*)	<b>\$9,355,243.71</b>
Total Available Funds (Org. 22450000)	<u>\$12,473,658.28</u>
Less: SFY 2017 Current Appropriation	(\$9,270,458.28)
Cooperative Agreement Funds Available	\$3,203,200.00
This Request	\$3,203,200.00
*SFY 2018 Budget Appropriation (FFY 2017 Grant Award) \$644,756.29	

### FISCAL SITUATION 02-12-12-120010-22480000

SFY 2017 Budget Appropriation (FFY 2016 Grant Award)	\$138,376.05
SFY 2017 Budget Appropriation (FFY 2017 Grant Award*)	<u>\$415,128.15</u>
Total Available Funds (Org. 22480000)	<u>\$553,504.20</u>
Less: SFY 2017 Current Appropriation	(\$393,344.20)
Cooperative Agreement Funds Available	\$160,160.00
This Request	\$160,160.00

<sup>\*</sup>SFY 2018 Budget Appropriation (FFY 2017 Grant Award) \$54,871.85

### MASTER COOPERATIVE AGREEMENT

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### EXECUTION

By executing this Master Cooperative Agreement, the parties agree to the terms and conditions contained herein, including attachments.

IN WITNESS WHEREOF, the parties by their authorized representatives, execute this Master Cooperative Agreement.

THE STATE OF NEW HAMPSHIRE	NATIONAL GUARD BUREAU
BY: William N. REDDEL III Major General, NHNG The Adjutant General  Date: 24 SEP 15	BY: Min Mar Calculate  LUIS N. MALDONADO  COL, NGB  USPFO for New Hampshire  Date: 29 Sep 15
Approved as to legal form:  New Hampshire Aktorney General's Office  Date: 124245	Approved as to legal form:  Jeffrey S. Chang MAJ, NHNG Staff Judge Advocate  Date:  August 2015



### **NATIONAL GUARD BUREAU**

U.S. PROPERTY AND FISCAL OFFICER FOR NEW HAMPSHIRE 1 MINUTEMAN WAY CONCORD, NH 03301

**NGNH-PFO** 

27 January 2017

MEMORANDUM FOR: New Hampshire Adjutant General's Department, ATTN: Stephanie L. Milender, 4 Pembroke Road, Concord, NH 03301-5607

SUBJECT: Availability of Federal Funds for Appendix 1.

- 1. Based upon the availability of federal funds, this memorandum is to identify that the United States Property and Fiscal Office for New Hampshire is projected to receive the sum of \$10,000,000 from National Guard Bureau to be reimbursed to the State of New Hampshire Adjutant General's Department. The funds will be reimbursed to the State of New Hampshire through W912TF-16-2-1001.
- 2. POC for this memorandum is Grants Officer Representative, LTC Melinda Morin at (603) 227-1504 or melinda.a.morin.mil@mail.mil.

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DN: C=US, 0=U.S. Government, C.1131102786 OU=DOD, OU=PKI, OU=USAF, OU=USAF, OU=ELBERT.BRIAN.C.1131102786

Date: 2017.01.27 10:09:55 -05'00'

BRIAN C. ELBERT, Col, USAF USPFO for NH



#### **NATIONAL GUARD BUREAU**

U.S. PROPERTY AND FISCAL OFFICER FOR NEW HAMPSHIRE

1 MINUTEMAN WAY

CONCORD, NH 03301

**NGNH-PFO** 

27 January 2017

MEMORANDUM FOR: New Hampshire Adjutant General's Department, ATTN: Stephanie L. Milender, 4 Pembroke Road, Concord, NH 03301-5607

SUBJECT: Availability of Federal Funds for Appendix 4.

- 1. Based upon the availability of federal funds, this memorandum is to identify that the United States Property and Fiscal Office for New Hampshire is projected to receive the sum of \$470,000 from National Guard Bureau to be reimbursed to the State of New Hampshire Adjutant General's Department. The funds will be reimbursed to the State of New Hampshire through W912TF-16-2-1004.
- 2. POC for this memorandum is Grants Officer Representative, LTC Melinda Morin at (603) 227-1504 or melinda.a.morin.mil@mail.mil.

ELBERT.BRIAN Digitally signed by ELBERT.BRIAN ON ELBERT.BRIAN 10131102786 (SOVERMENT, OULDO, OULDER), OULUSAF, OULUSAF,

BRIAN C. ELBERT, Col, USAF USPFO for NH