



The State of New Hampshire
Department of Environmental Services

Thomas S. Burack, Commissioner

*Celebrating 25 Years of Protecting
New Hampshire's Environment*



STATE OF NEW HAMPSHIRE
**American Recovery
and Reinvestment Act**



February 8, 2013

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

*ARRA
Funds*

REQUESTED ACTION

Authorize the Department of Environmental Services to approve a Supplemental Loan Agreement with the Town of Goffstown (VC #177395), which finalizes the Original Loan Agreement in the amount of \$814,514.00, under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Wq 500, et seq., effective upon Governor & Council approval. The Original Loan Agreement was approved by Governor & Council on July 15, 2009 as Late Item B. 41.5% Clean Water State Revolving Fund, 8.5% Capital (General) funds, 50% Federal ARRA funds.

EXPLANATION

The purpose of the Supplemental Loan Agreement with the Town of Goffstown is to finalize the principal loan amount, interest rate, and the repayment schedule for the loan agreement. The original loan was used to fund the design and construction of the South Mast Road Drainage Improvements project.

This loan was issued under the Clean Water State Revolving Fund (CWSRF) program for the purpose of financing the replacement and upgrade of the storm sewers in the South Mast Road area of the Glen Lake watershed. The new storm sewer system is designed to infiltrate as much storm water as possible to the groundwater by utilizing pervious pavement and subsurface infiltration systems. Under the terms of the Supplemental Loan Agreement, the Town of Goffstown will pay back the principal sum of \$814,514.00 with an interest rate of 0.8500% over a 5-year period, payable in installments as provided in the agreement. In addition, principal forgiveness through the American Recovery and Reinvestment Act of 2009 (ARRA) in the

Her Excellency, Governor Margaret Wood Hassan
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amount of \$407,257.00 will be applied to the principal balance upon receipt of the initial loan payment. The work will ultimately protect human health and maintain the quality of Glen Lake.

Attached are the Supplemental Loan Agreement, debt service schedule for this loan, and a tabulation of the CWSRF and ARRA accounts showing the effect of this loan on the available funds.

We respectfully request your approval.


Thomas S. Burack, Commissioner

DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER DIVISION

**Base Clean Water State Revolving Fund Loan Program (CWSRF)
American Recovery and Reinvestment Act of 2009 (ARRA)**

Supplemental information to Governor and Council request for a loan agreement under RSA 486:14 and N.H. Code of Administrative Rules Env-Wq 500 et seq. for the municipality listed below:

This request will change the balance available for loans as follows:

	CWSRF Cap Grant	CWSRF Repayment	ARRA
Repayment Funds as of January 26, 2013		\$89,293,721	
Federal Funds *	\$306,447,231	\$0	\$37,697,344
Plus 20% State Match	\$63,871,173	\$0	\$0
Total Funds Available	\$370,318,404	\$89,293,721	\$37,697,344
Less Loans Previously Approved	\$354,004,635	\$0	\$36,781,793
Funds Available for Loans	\$16,313,769	\$89,293,721	\$915,551
Loan Agreement(s) This Request:			
Town of Goffstown			
Original Loan Amount †	(\$407,257)	\$0	(\$407,257)
Supplemental Loan Amount †	\$407,257	\$0	\$407,257
Change, this Request †	\$0	\$0	\$0
Other Requested Action(s)			
Town of Merrimack	\$0	(\$189,316)	\$0
City of Rochester	\$0	(\$201,652)	\$0
Net Change †	\$0	(\$390,968)	\$0
Balance Available after G & C Approval	\$16,313,769	\$89,684,689	\$915,551

* Is net of the 4% reduction in Federal dollars for CWSRF Program administration

† Negative numbers in this row indicate funds returned to account

See SRF Loan Status Table for breakdown of Grants by year

**NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES
CLEAN WATER STATE REVOLVING LOAN PROGRAM**

SRF Funds Available for Loans

1989-2005 Capitalization Grants	\$213,967,292
Plus Amendments	\$23,034,312
Plus State Match	\$47,408,321
Less 4% Administration Fee	(\$9,480,065)
Total 1989-2005 Funds Available for Loans	<u>\$274,929,860</u>
2006 Capitalization Grant (08/08/07)	\$8,739,500
Plus State Match	\$1,767,900
Less 4% Admin.	(\$349,580)
Total 2006 Funds Available for Loans	<u>\$10,157,820</u>
2007 Capitalization Grant (09/11/08)	\$10,695,762
Plus State Match	\$2,139,152
Less 4% Admin.	(\$427,830)
Total 2007 Funds Available for Loans	<u>\$12,407,084</u>
2008 Capitalization Grant (02/04/09)	\$6,769,000
Plus State Match	\$1,353,800
Less 4% Admin.	(\$270,760)
Total 2008 Funds Available for Loans	<u>\$7,852,040</u>
2009 Capitalization Grant (07/22/09)	\$6,769,000
Plus State Match	\$1,353,800
2009 Supplemental (ARRA) Capitalization Grant	\$39,163,900
Less 4% Admin.	(\$1,837,316)
Transfer of ARRA Admin. to Loans	\$100,000
Total 2009 Funds Available for Loans	<u>\$45,549,384</u>
2010 Capitalization Grant (08/10/2011)	\$20,361,000
Plus State Match	\$4,072,200
Less 4% Admin.	(\$814,440)
Total 2010 Funds Available for Loans	<u>\$23,618,760</u>
2011 Capitalization Grant (09/21/2011)	\$14,757,000
Plus State Match	\$2,951,400
Less 4% Admin.	(\$590,280)
Total 2011 Funds Available for Loans	<u>\$17,118,120</u>
2012 Capitalization Grant (06/05/2012)	\$14,123,000
Plus State Match	\$2,824,600
Less 4% Admin.	(\$564,920)
Total 2012 Funds Available for Loans	<u>\$16,382,680</u>
Total Federal Grant \$ Available (including ARRA)	\$344,144,575
Total Federal Grant \$ Available (excluding ARRA)	\$306,447,231
Total State Match	\$63,871,173
Total 1989 - 2012 Funds Available for Loans (including ARRA)	<u>\$408,015,748</u>
Total 1989 - 2012 Funds Available for Loans (excluding ARRA)	<u>\$370,318,404</u>



STATE OF NEW HAMPSHIRE
**American Recovery
and Reinvestment Act**



WATER POLLUTION CONTROL REVOLVING FUND PROGRAM

TOWN OF GOFFSTOWN, NEW HAMPSHIRE
(Project No. CS-333113-08)

SUPPLEMENTAL LOAN AGREEMENT

This SUPPLEMENTAL LOAN AGREEMENT (Agreement) is entered into as of the _____ day of _____ 2013, between the State of New Hampshire Water Pollution Control Revolving Fund Program (State) and the **Town of Goffstown, New Hampshire** (Loan Recipient) in accordance with RSA 486:14 and New Hampshire Code of Administrative Rules Chapter Env-Wq 500 (Rules) in order to finance the **South Mast Road Drainage Improvements Project** (Project) which is now complete. The Project is described in Exhibit A. This Agreement supplements or amends the Original Loan Agreement (OLA) dated **July 15, 2009**. The purpose of this Agreement is to set the terms, interest rate, and payment schedule for the repayment of the monies borrowed under the OLA. All terms of the OLA that are not amended by this Agreement remain in effect.

This Agreement modifies the Scheduled Completion date contained in the OLA to **December 1, 2011**.

The Loan Recipient agrees to repay to the State, in accordance with the terms of this Agreement, the principal sum of **Eight Hundred Fourteen Thousand, Five Hundred Fourteen and 00/100 Dollars (\$814,514.00)** with interest thereon payable in annual installments as provided in this Agreement. Pursuant to the American Recovery and Reinvestment Act of 2009 (ARRA) and the OLA, a total of **\$407,257.00** of principal will be forgiven at the time of the initial loan repayment as reflected in the payment schedule in Exhibit B, attached hereto.

The Loan shall be represented by a Promissory Note (Note) of the Loan Recipient issued under and in accordance with the applicable provisions of RSA 33, the Municipal Finance Act,

1 as amended and supplemented, including the provision of RSA 486:14, III. The Note shall be in
2 the form of Exhibit B. The outstanding principal amount of the Loan made hereunder shall bear
3 interest which shall accrue from the date that Loan is made computed on the basis of 30-day
4 months and 360-day years using the following interest rate: **0.8500%**.

5 Annual payments of principal and interest by the Loan Recipient shall commence on
6 **December 1, 2012**, and shall be due on this anniversary date each year thereafter until the Note
7 is paid in full.

8 The Loan Recipient hereby authorizes the State to compute the annual debt service
9 installments and to make the appropriate notations on the Note, provided that failure to make
10 such a notation or any error made in such a notation with respect to any Loan shall not limit the
11 Loan Recipient's payment obligations under this Agreement and any Note.

12 Upon default in the prompt and full payment of any installment of principal or interest on
13 this Loan Agreement, the entire unpaid principal hereof and interest thereon to the date of
14 payment shall immediately become due and payable upon the demand of the State of New
15 Hampshire.

16 At any time, any state grant funds payable to the Loan Recipient may be set off against
17 and applied in payment of any obligations that are due hereunder. In the event of a default in the
18 prompt and full payment when due of any installment of principal or of interest on a Note issued
19 under this Agreement, any State grant funds payable to the Loan Recipient may be held and
20 treated as collateral security for the payment of the obligations hereunder.

21 In the event of set off, the State shall notify the Loan Recipient of said set off and said
22 funds will be applied to the annual payment due.

23 No delay or omission on the part of the State of New Hampshire in exercising any right
24 hereunder shall operate as a waiver of such right or of any other right under this note. A waiver
25 on any one occasion shall not be construed as a bar to or any right and/or remedy on any future
occasion.

1 The Loan Recipient will pay all costs of collection, legal expenses, and attorney's fees
2 incurred or paid by the State of New Hampshire in collecting and/or enforcing this Agreement or
3 any Loan made hereunder on default.

4 The Loan Recipient reserves the right to prepay, without penalty, all or any part of the
5 principal of any Loan made hereunder.

6 The Loan Recipient agrees to comply with all State and Federal requirements as
7 contained in the Rules.

8 The effective date of this Agreement shall be the date of the Governor and Council
9 approval of this Agreement.

10 This Agreement may be amended, waived or discharged only by an instrument in writing
11 signed by the parties hereto and only after approval of such amendment, waiver or discharge by
12 the Governor and Council of the State of New Hampshire.

13 This Agreement shall be construed in accordance with the laws of the State of New
14 Hampshire, and is binding upon and inures to the benefit of the parties and their respective
15 successors.

16 The parties hereto do not intend to benefit any third parties and this Agreement shall not
17 be construed to confer any such benefit.

18 This Agreement, which may be executed in a number of counterparts, each of which shall
19 be deemed an original, and those provisions of the Original Loan Agreement not superseded by
20 this Supplemental Loan Agreement constitute the entire Agreement and understanding between
21 the parties, and supersedes all other prior agreements and understandings relating hereto.

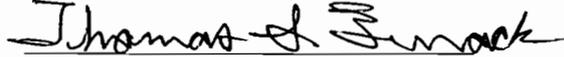
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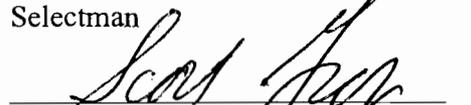
1 **STATE OF NEW HAMPSHIRE**
2 **by:**

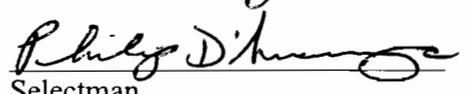
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4 Thomas S. Burack, Commissioner
5 Environmental Services

TOWN OF GOFFSTOWN, NEW
HAMPSHIRE
by:


Treasurer


Selectman


Selectman


Selectman


Selectman

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EXHIBIT B
STATE OF NEW HAMPSHIRE
WATER POLLUTION CONTROL REVOLVING LOAN FUND PROGRAM
and
AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009
PROMISSORY NOTE AND REPAYMENT SCHEDULE

The **Town of Goffstown, New Hampshire** (Loan Recipient) promises to pay to the Treasurer of the State of New Hampshire the sum of **Eight Hundred Fourteen Thousand, Five Hundred Fourteen and 00/100 Dollars (\$814,514.00)** in installments on **December 1** in each year as set forth below, with interest on the entire unpaid balance payable on the first principal payment date and annually, thereafter, at the rate of **0.8500%** per annum, computed on the basis of 30-day months and 360-day years, in the respective years set forth below. A total of **\$407,257.00** of principal will be forgiven at the time of the initial payment, as shown below.

REPAYMENT SCHEDULE

<u>Year</u>	<u>Principal</u>	<u>Interest</u>	<u>(Principal Forgiveness)</u>	<u>Payment Due</u>
2012	73,045.11	\$10,495.02	\$407,257.00	\$83,540.13
2013	82,495.19	\$2,840.80	\$0.00	\$85,335.99
2014	83,196.40	\$2,139.59	\$0.00	\$85,335.99
2015	83,903.56	\$1,432.42	\$0.00	\$85,335.98
2016	84,616.74	\$719.24	\$0.00	\$85,335.98

This Promissory Note (Note) is issued under and by virtue of the New Hampshire Municipal Finance Act, an agreement duly entered into by the Loan Recipient and the State of New Hampshire Water Pollution Control Revolving Loan Fund Program, and is issued for the

1 purpose of financing the cost of the **South Mast Road Drainage Improvements Project** as
2 described in Exhibit A of the Supplemental Loan Agreement (Agreement).

3 The Loan Recipient reserves the right to prepay, at any time and without penalty, all or
4 any part of the outstanding principal on this Note.

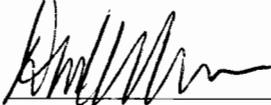
5 The terms and provisions of the Agreement are hereby incorporated in and made a part of
6 this Note to the same extent as if said terms and provisions were set forth in full herein.

7 It is hereby certified and recited that all acts, conditions, and things required to be done
8 precedent to and in the issuing of this Note have been done, have happened, and have been
9 performed in regular and due form and, for the payment hereof when due, the full faith and credit
10 of the Loan Recipient are hereby irrevocably pledged.

11 IN WITNESS whereof the Loan Recipient has caused this Note to be signed by its
12 **Treasurer and Selectmen**, and the seal of the Loan Recipient to be affixed hereto, as of the

13 4TH day of FEBRUARY, 2013.

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15 **TOWN OF GOFFSTOWN, NEW HAMPSHIRE** by:

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17 Treasurer

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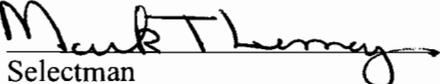
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(Seal)