



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

I, Anthony M. Perrone Chairperson, and I, Maryluz Lugo
(print name) (print name)
Treasurer of the United Food and Commercial Workers Active Ballot Club
Committee, located at 1775 K Street, NW Washington DC 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- 1) Total of all receipts in this report 1) \$ 0
- 2) Total of all receipts in previous reports 2) \$ 10,000
- 3) Total of all primary election receipts to date 3) \$ 10,000
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 0
- 5) Total of expenditures in previous reports 5) \$ 10,000
- 6) Total of all primary election expenditures to date 6) \$ 10,000
(Add lines 4 and 5)
- 7) Balance if SURPLUS 7) \$ +0
- 8) Balance if DEFICIT 8) \$ -0

Anthony M. Perrone
Signature of Chairman

Maryluz Lugo
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
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