



STATE OF NEW HAMPSHIRE
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT
DIVISION of PARKS and RECREATION

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856
PHONE: (603) 271-3556 FAX: (603) 271-3553 E-MAIL: nhparks@dred.state.nh.us
WEB: www.nhstateparks.org

May 4, 2015

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Authorize the Department of Resources and Economic Development to enter into a contract with Rowell's Sewer & Drain, LLC (VC #167877), Tilton, NH, in the amount of \$12,910 for septic pumping and disposal at 9 state park facilities and 1 welcome information center upon Governor and Executive Council approval through October 31, 2015. 81% Park Fund and 19% Highway Fund
2. Further authorize a 20% contingency in the amount of \$2,583 to cover any unforeseen septic issues found, not covered under the original scope of services, once septic pumping is performed. 81% Park Fund and 19% Highway Fund

Funding for FY 2015 is available and funding for FY 2016 is contingent upon availability and continued appropriation of funds, as follows:

	<u>FY 2015</u>	<u>FY 2016</u>
03-35-35-351510-37200000		
Service Parks		
103-502664 Contracts for Op Services	\$1,263	\$11,326
03-35-35-352015-59190000		
Hwy Welcome Centers		
048-500226 Contractual Maintenance B&G	\$2,904	
<i>Totals:</i>	\$4,167	\$11,326

EXPLANATION

Rowell's Sewer & Drain will perform septic pumping and disposal services at 9 state park facilities and 1 welcome information center (WIC) in order to prevent damage to wastewater systems. Inspections of the systems will also be performed at the time of pumping to foresee and/or prevent any long term problems. The Department is seeking an additional 20% over the contract amount as a contingency should any unforeseen septic issue be found once the septic pumping is performed.

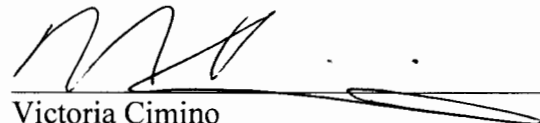
In April 2015, an invitation to submit bids for septic pumping and disposal services at 44 state park facilities, 6 welcome information centers and 1 warehouse facility located across the State of New Hampshire was advertised on the Department of Administrative Services' website. Six (6) companies submitted bid proposals of which Rowell's Sewer and Drain was the low bid for 9 state park facilities and 1 welcome information center. Attached for your information is the entire bid tabulation received for these services.

The Attorney General's Office has approved this contract as to form, substance, and execution.

Respectfully submitted,

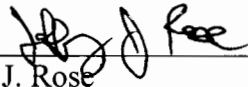


Philip A. Bryce
Parks Director



Victoria Cimino
Travel & Tourism Director

Concurred,



Jeffrey J. Rose
Commissioner

State of New Hampshire
 Department of Resources and Economic Development
 Division of Parks and Recreation

Bid Results
 Septic Tank Pumping & Disposal
 2015-2016

PARK NAME	CONTRACTOR	AWARDED AMOUNT
<u>Ahern State Park</u>	<i>Rowell's</i>	<i>\$168.75</i>
<u>Androscoggin Wayside</u>	<i>Bolen's Septic</i>	<i>\$300</i>
	Lamprey Septic	\$350
<u>Bear Brook State Park</u>	<i>Felix Septic**</i>	<i>\$2,470</i>
	Best Septic	\$2,660
	Rowell's	\$2,850
	Lamprey Septic	\$2,470
	<i>**tie - winner drawn by lottery</i>	
<u>Beaver Brook Falls</u>	<i>Bolen's Septic</i>	<i>\$300</i>
	Lamprey Septic	\$600
<u>Mt. Cardigan State Park</u>	<i>Rowell's</i>	<i>\$358.50</i>
<u>Coleman State Park</u>	<i>Bolen's Septic</i>	<i>\$1,450</i>
	Lamprey Septic	\$3,625
<u>Connecticut Lakes</u>	<i>Bolen's Septic</i>	<i>\$2,700</i>
	Lamprey Septic	\$3,300
<u>Crawford Notch State Park</u>	Rowell's	\$2,646
	<i>Lamprey Septic</i>	<i>\$2,625</i>
<u>Deer Mtn State Park</u>	<i>Bolen's Septic</i>	<i>\$900</i>
	Lamprey Septic	\$1,400
<u>Dixville Notch State Park</u>	<i>Bolen's Septic</i>	<i>\$400</i>
	Lamprey Septic	\$600
<u>Echo Lake State Park/Cathedral Ledge</u>	Rowell's	\$2,548
	<i>Lamprey Septic</i>	<i>\$1,972</i>

<u>Gilson Pond Campground</u>	<i>Lamprey Septic</i>	\$3,300
<u>Great North Woods Regional Office</u>	<i>Bolen's Septic</i>	\$450
	Lamprey Septic	\$500
<u>Greenfield State Park</u>	<i>Felix Septic</i>	\$6,800
	Rowell's	\$9,350
	Lamprey Septic	\$21,250
<u>Jericho Mtn State Park</u>	<i>Bolen's Septic</i>	\$3,775
<u>Kingston State Park</u>	<i>Felix Septic</i>	\$1,966.50
<u>Lake Francis State Park</u>	Bolen's Septic	\$2,700
	<i>Rowell's</i>	\$1,350
<u>Miller State Park</u>	<i>Stones' Septic</i>	\$390
	Lamprey Septic	\$700
<u>Milan Hill State Park</u>	<i>Bolen's Septic</i>	\$1,400
	Lamprey Septic	\$2,100
<u>Mollidgewock State Park</u>	<i>Bolen's Septic</i>	\$1,500
	Lamprey Septic	\$1,900
<u>Northwood Meadows State Park</u>	<i>Lamprey Septic</i>	\$300
<u>Odiorne Point State Park</u>	<i>Felix Septic</i>	\$3,200
<u>Pawtuckaway State Park</u>	<i>Felix Septic</i>	\$4,615
	Rowell's	\$5,680
<u>Pillsbury State Park</u>	<i>Rowell's</i>	\$1,080
<u>Rhododedron</u>	<i>Lamprey Septic</i>	\$1,100
<u>Robert Frost Farm</u>	<i>Felix Septic</i>	\$190
<u>Rollins State Park</u>	<i>Rowell's</i>	\$1,300
<u>Rye Harbor State Park</u>	<i>Felix Septic</i>	\$380
<u>Seacoast Science Center</u>	<i>Felix Septic</i>	\$902.50

<u>Silver Lake State Park</u>	<i>Felix Septic</i>	\$420
<u>Sunapee State Park</u>	<i>Rowell's</i>	\$2,850
<u>Wadleigh State Park</u>	<i>Rowell's</i>	\$1,350
<u>Wallis Sands State Park</u>	<i>Felix Septic</i>	\$2,185
<u>Weeks State Park</u>	Lamprey Septic	\$500
	<i>Bolen's Septic</i>	\$300
<u>Wellington State Park</u>	<i>Rowell's</i>	\$1,393
<u>Wentworth Mansion</u>	Lamprey Septic	\$1,850
	<i>Felix Septic</i>	\$875
<u>Wentworth State Park</u>	<i>Lamprey Septic</i>	\$3,000
<u>White Lake State Park</u>	<i>Lamprey Septic</i>	\$6,040
	Rowell's	\$6,679
<u>Winslow Lake State Park</u>	<i>Rowell's</i>	\$640
<u>Mt Washington State Park</u>	<i>Lamprey Septic</i>	\$4,050
	Rowell's	\$4,320
<u>Umbagog State Park</u>	Rowell's	\$6,120
	<i>Bolen's Septic</i>	\$5,440
<u>Springfield WIC</u>	<i>Felix Septic</i>	\$4,080
	Rowell's	\$6,240
<u>Sanbornton WIC</u>	Felix Septic	\$840
	<i>Lamprey Septic**</i>	\$840
	Best Septic	\$840
	Rowell's	\$1,500
	**tie - winner drawn by lottery	
<u>Canterbury WIC</u>	<i>Felix Septic**</i>	\$2,100
	Lamprey Septic	\$2,550
	Best Septic	\$2,100
	Rowell's	\$3,150
	**tie - winner drawn by lottery	

Sutton WIC

Felix Septic \$2,100
Rowell's \$3,325

Colebrook WIC

Bolen's Septic \$1,050
Lamprey Septic \$1,750

Littleton WIC

Rowell's \$2,420

DRED Warehouse

Felix Septic \$210
Rowell's \$255

Cannon

Lamprey Septic \$14,740
Rowell's \$14,835

Lafayette Campground

Lamprey Septic \$3,410
Rowell's \$3,565


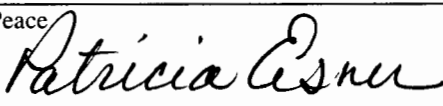

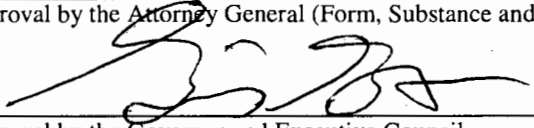
Subject: Septic Pumping and Disposal FORM NUMBER P-37 (version 1/09)

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name <u>Department of Resources & Economic Development</u>		1.2 State Agency Address <u>PO Box 1856 172 Pembroke Road Concord NH 03302-1856</u>	
1.3 Contractor Name <u>Rowell's Sewer & Drain</u>		1.4 Contractor Address <u>PO Box 287 Tilton, NH 03276</u>	
1.5 Contractor Phone Number <u>603-934-4145</u>	1.6 Account Number <u>See Attached</u>	1.7 Completion Date <u>October 31, 2015</u>	1.8 Price Limitation <u>\$12,910.00</u>
1.9 Contracting Officer for State Agency <u>Julie Levesque, Parks' Accountant</u>		1.10 State Agency Telephone Number <u>603-271-3728</u>	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory <u>Mandie Hagan, Owner</u>	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>BELKNAP</u> On <u>4/27/15</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public  [Seal]		1.13.2 Name and Title of Notary or Justice of the Peace <u>PATRICIA EISNER, NOTARY PUBLIC</u>	
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory <u>Jeffrey J. Rose, Commissioner</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: <u>N/A</u> Director, On:			
1.17 Approval by the Attorney General (Form, Substance and Execution) By:  On: <u>5/15/15</u>			
1.18 Approval by the Governor and Executive Council By: On:			

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and

14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Attachment 1.6
Account Number Breakdown by Park and WIC

<u>Service Parks:</u>	<u>FY 2015</u>	<u>FY 2016</u>	
03-35-35-351510-37200000-103-502664-35P02811		\$ 168.75	
03-35-35-351510-37200000-103-502664-35P00511		\$ 358.50	
03-35-35-351510-37200000-103-502664-35P04511	\$ 337.50	\$1,012.50	
03-35-35-351510-37200000-103-502664-35P06511		\$1,080.00	
03-35-35-351510-37200000-103-502664-35P07111	\$ 520.00	\$ 780.00	
03-35-35-351510-37200000-103-502664-35P07511		\$2,850.00	
03-35-35-351510-37200000-103-502664-35P08311		\$1,350.00	
03-35-35-351510-37200000-103-502664-35P09111		\$1,393.00	
03-35-35-351510-37200000-103-502664-35P09911	\$ 195.00	\$ 445.00	
	<u>\$1,052.50</u>	<u>\$9,437.75</u>	\$10,490.25
<u>Highway Welcome Centers:</u>			
03-35-35-352015-59190000-048-500226-35U41399	\$2,420.00		<u>\$ 2,420.00</u>
Grand Total:			<u>\$12,910.25</u>

State of New Hampshire
Department of Resources and Economic Development

EXHIBIT A

Provide all labor, equipment, and materials, including transportation necessary to access, pump out, and dispose of the contents of septic tanks located at the following locations:

Ahern SP	750 gallons	Schedule: July 2015/On Call
Mt. Cardigan SP	1,500 gallons	Schedule: June & September 2015/On Call
Lake Francis SP	6,000 gallons	Schedule: On Call
Pillsbury SP	4,500 gallons	Schedule: September 2015/On Call
Rollins SP	5,000 gallons	Schedule: June/August/October 2015
Sunapee SP	15,000 gallons	Schedule: July & September 2015/On Call
Wadleigh SP	7,500 gallons	Schedule: Fall 2015/On Call
Wellington SP	7,000 gallons	Schedule: June 2015/On Call
Winslow SP	2,000 gallons	Schedule: June & Fall 2015/On Call
Littleton WIC	11,000 gallons	Schedule: June 2015

EXHIBIT B

Contractor to submit monthly itemized invoices for septic pumping at the above mentioned state parks.

<u>Cost per Disposal</u>	<u>Park Location</u>	<u>Total Cost Not to Exceed</u>
.225 per gallon	Ahern SP	\$ 168.75
.239 per gallon	Mt. Cardigan SP	\$ 358.50
.225 per gallon	Lake Francis SP	\$1350.00
.24 per gallon	Pillsbury SP	\$1080.00
.26 per gallon	Rollins SP	\$1300.00
.19 per gallon	Sunapee SP	\$2850.00
.18 per gallon	Wadleigh SP	\$1350.00
.199 per gallon	Wellington SP	\$1393.00
.25 per gallon	Winslow SP	\$ 250.00
.39 per gallon	Winslow SP	\$ 390.00
.22 per gallon	Littleton WIC	\$2420.00

TOTAL CONTRACT NOT TO EXCEED: \$12,910.00

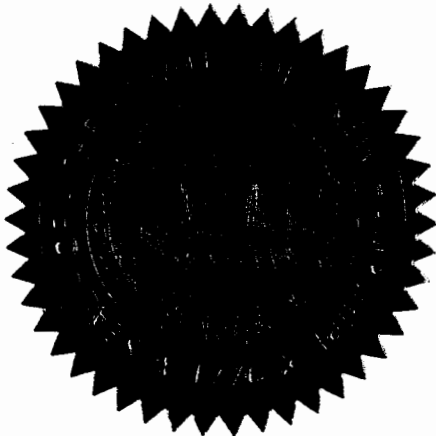
EXHIBIT C

There are no additional or special provisions in this contract.

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Rowell's Sewer & Drain, LLC is a New Hampshire limited liability company formed on December 18, 2006. I further certify that it is in good standing as far as this office is concerned, having filed the annual report(s) and paid the fees required by law; and that a certificate of cancellation has not been filed.



In TESTIMONY WHEREOF, I hereto
set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 30th day of April, A.D. 2015

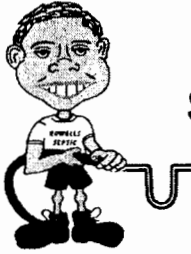
A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

RECEIVED

APR 30 2015

D.R.E.D.



**Rowell's
Sewer & Drain
Franklin, NH
934-4145**

April 27, 2015

State of New Hampshire
Department of Resources and Economic Development
Division of Parks and Recreation
Attn: Julie Levesque, Program Specialist
PO Box 1856
Concord, NH 03302-1856

Dear Julie:

This letter shall serve as verification that Mandie L. Hagan is authorized to enter into contracts with the State of New Hampshire to provide septic services for the NH State Parks.

Sincerely,

A handwritten signature in cursive that reads 'D. Rowell'.

Deborah A. Rowell
Rowell's Sewer & Drain LLC



4/27/15 State of NH Belknap County

Patricia Eisner

PATRICIA EISNER, NOTARY PUBLIC



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/2/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wieczorek Insurance 166 Concord St. Manchester NH 03104	CONTACT NAME: Kathleen Russell PHONE (A/C, No, Ext): (603) 668-3311 FAX (A/C, No): (603) 668-8413 E-MAIL ADDRESS: kathy@wizinsurance.com																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A</td> <td>Merchants Insurance Group</td> <td></td> </tr> <tr> <td>INSURER B</td> <td>Merchants Preferred Insurance</td> <td>12901</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A	Merchants Insurance Group		INSURER B	Merchants Preferred Insurance	12901	INSURER C:			INSURER D:			INSURER E:			INSURER F:	
INSURER(S) AFFORDING COVERAGE		NAIC #																			
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INSURER B	Merchants Preferred Insurance	12901																			
INSURER C:																					
INSURER D:																					
INSURER E:																					
INSURER F:																					

COVERAGES **CERTIFICATE NUMBER:** 15-16 Basic **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			CMP9154170	4/2/2015	4/2/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			CAP9268155	4/2/2015	4/2/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical Payments \$ 5,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP9146702	4/2/2015	4/2/2016	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER State of New Hampshire Dept of Resources & Economic Develop., Div of Parks & Rec. 172 Pembroke Rd, PO Box 1856 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Robert Wieczorek/DMD



P.O. Box 3898
 Concord, NH 03302-3898
 (603) 224-7337

CERTIFICATE OF INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S) AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

This is to certify that: Rowell's Sewer & Drain LLC **Certificate #: 127**
 PO Box 287
 Tilton, NH 03276

Is, at the issue date of this certificate, insured by the Company, under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and conditions and is not altered by any requirement, term or condition or other document with respect to which this certificate may be issued.

COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATE: NH

TYPE OF POLICY	EXP DATE	POLICY NUMBER	LIMIT OF LIABILITY	
	Continuous*			
	Extended			
	Policy Term			
Workers' Compensation Employers Liability	01/01/2015-01/01/2016	P000723NHMTA2015	Bodily Injury By Accident	\$100,000
			Bodily Injury by Disease Policy Limit	\$500,000
			Bodily Injury by Disease Each Person	\$100,000

ADDITIONAL COMMENTS:

*If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (Not applicable unless a number of days is entered below.) Before the stated expiration date, the company will not cancel or reduce the insurance afforded under the above policies until at least 30 days. Notice of such cancellation has been mailed to:

NH MOTOR TRANSPORT ASSOCIATION SELF-INSURANCE GROUP TRUST

State of New Hampshire
 Department of Resources and Economic
 Development
 PO Box 1856
 Concord, NH 033021856

 Authorized Representative

Concord, NH	603-224-7337	04/27/2015
Office	Phone Number	Date Issued

**State of New Hampshire
 Department of Resources and Economic Development
 Division of Parks and Recreation**

**Bid Results
 Septic Tank Pumping & Disposal
 2015-2016**

PARK NAME	CONTRACTOR	AWARDED AMOUNT
<u>Ahern State Park</u>	<i>Rowell's</i>	<i>\$168.75</i>
<u>Mt. Cardigan State Park</u>	<i>Rowell's</i>	<i>\$358.50</i>
<u>Lake Francis State Park</u>	<i>Rowell's</i>	<i>\$1,350</i>
<u>Pillsbury State Park</u>	<i>Rowell's</i>	<i>\$1,080</i>
<u>Rollins State Park</u>	<i>Rowell's</i>	<i>\$1,300</i>
<u>Sunapee State Park</u>	<i>Rowell's</i>	<i>\$2,850</i>
<u>Wadleigh State Park</u>	<i>Rowell's</i>	<i>\$1,350</i>
<u>Wellington State Park</u>	<i>Rowell's</i>	<i>\$1,393</i>
<u>Winslow Lake State Park</u>	<i>Rowell's</i>	<i>\$640</i>
<u>Littleton WIC</u>	<i>Rowell's</i>	<i>\$2,420</i>
		<u><i>\$12,910.25</i></u>
Contingency (20%)	0.2	<u>\$ 2,582.05</u>
To G&C		<u><u>\$ 15,492.30</u></u>