

2018 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

Type or Print Clearly

Full Name KRIS BLOMBACK Work Address PATS PEAK 686 FLAVOURS ROAD HENNIKER NH 03242

Primary Occupation GENERAL MANAGER e-mail *optional KRIS@PATSPK.COM Work Phone 603-428-3245 ext 107

Name the office, position, board or commission, committee, board of directors, etc. or employment with state or county government held by you. NO ACRONYMS
ARR RESOURCES COUNCIL

A. List below the name, address, and type of any profession, business, or other organization in which you or a family member was an officer, director, proprietor, or employee, or served in any other professional or advisory capacity, and from which any income in excess of \$10,000 was derived calendar year. Sources of retirement benefits other than federal retirement and/or disability benefits shall be included. (Use additional sheets as necessary)

- NONE
- PATS PEAK SKI AREA

If you have no qualifying income indicate by writing your initials next to the following statement. My income does not qualify

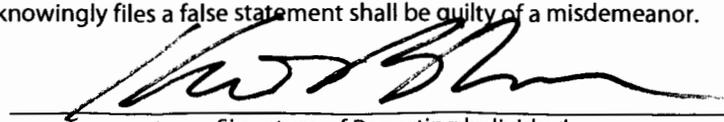
B. Indicate below whether you or a family member has a special interest in any of the following businesses, professions, occupations, groups, or matters reportable special interest in an item on this list if a change in law, a change in administrative rule, a decision whether or not to award a contract, grant discipline a licensee or permittee, or other decision by government affecting the listed business, profession, occupation, group, or matter would have a financial effect on you or a family member that it would on the general public:

1. Any profession, occupation, or business licensed or certified by the State of New Hampshire. List each such profession, occupation, or category of business:

| | | | | |
|--|--|---|--|---|
| <input type="checkbox"/> 2. Health Care | <input checked="" type="checkbox"/> 3. Insurance | <input checked="" type="checkbox"/> 4. Real Estate, including brokers, agent, developers, and landlords | <input checked="" type="checkbox"/> 5. Banking or financial services | <input type="checkbox"/> 6. State of New Hampshire municipal employment |
| <input type="checkbox"/> 7. N.H. Retirement System | <input checked="" type="checkbox"/> 8. Current use land assessment program | <input checked="" type="checkbox"/> 9. Restaurants/ lodging | <input checked="" type="checkbox"/> 10. Sale and distribution of alcoholic beverages | <input type="checkbox"/> 11. Practice of law |
| <input type="checkbox"/> 12. Any business regulated by the Public Utilities Commission | <input type="checkbox"/> 13. Horse or dog racing, or other legal forms of gambling | | <input type="checkbox"/> 14. Education | <input checked="" type="checkbox"/> 15. Water Resources |
| <input type="checkbox"/> 16. Agriculture | 17. N.H. taxes: <input checked="" type="checkbox"/> Business Profits Tax <input checked="" type="checkbox"/> Business Enterprise Tax <input type="checkbox"/> Interest and Dividends Tax | <input type="checkbox"/> 18. Optional: Specify any other area in which you have a special interest --- | | |

I have read RSA 15-A and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief. RSA 15-A:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false statement shall be guilty of a misdemeanor.

Date 12/26/2017


Signature of Reporting Individual

RECEIVED
DEC 28 2017

Pats Peak Ski Area & Banquet Center

PATS PEAK
Route 114
PO Box 2118
Heniker, NH 03242
PatsPeak.com

1-888-PATS PEAK
(603) 428-3245 ext 107
(603) 428-7821 Fax
PatsPeak.com

Kris Blomback
General Manager